

***AL-AMR BI AL-TANĀSUL* (THE ORDER OF PROCREATION)
IN HADITH
(A Thematic Study)**



THESIS

Submitted to the Faculty of Ushuluddin in Partial Fulfillment of
The Requirement for The Degree of S-1 of Islamic Theology
on Tafsir and Hadis Department

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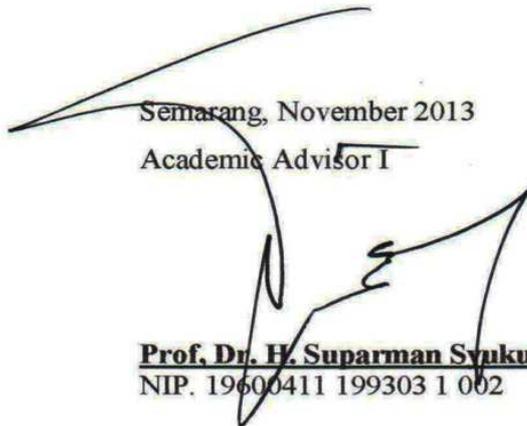
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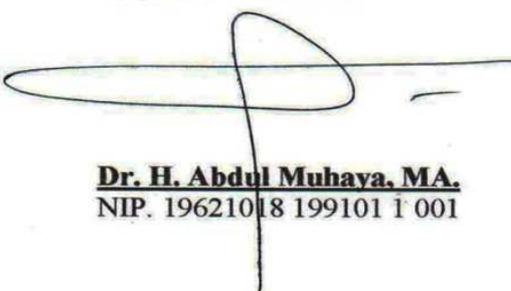
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Semarang, 27 Nov, 2013

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MOTTO

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ
فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا
بِالْبَيِّنَاتِ ثُمَّ إِنَّا كَثِيرًا مِنْهُمْ بَعَدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ

(QS: 5:32)

DEDICATION

This work is dedicated to my father, my mother,
and
the mother of my children

ACKNOWLEDGEMENT

All praise and thanks always we deliver unto Allah, the God of all Universe, for being finished this thesis. Furthermore, may *ṣalawāt* and *salām* always we convey be the last apostle, Muhammad peace unto him, his family and his *ṣahabah* who has taught wisdom and given *rahmah* for all mankind, especially the Muslims. Only with His help, this thesis can be finished.

This thesis entitled *AL-AMR BI AL-TANĀSUL* (THE ORDER OF PROCREATION) IN HADITH (A Thematic Study) is compiled to meet one of the requirements to obtain a Strata degree (S1), Faculty of Ushuluddin State Islamic Institute (IAIN) Walisongo Semarang. The author wants to give the best in the end of study at the IAIN Walisongo Semarang. Therefore, the author wants to express his gratitude to:

1. Prof. Dr. Muhibbin, M.Ag, as the Rector who built the author under guidance of IAIN Walisongo Semarang together with the vice rectors; I, II and III.
2. Dr. Nasihun Amin, M.Ag, as the Dean of Ushuluddin Faculty together with the Vice Dean I, Vice Dean II, Vice Dean III. Thanks for the assistances, encourages, and advices.
3. Mr. Ahmad Musyafiq M.Ag, as the Chief of Tafsīr and Hadīth Department and also Dr. H. In'amuzzahidin, M.Ag as the secretary, who both have given the permission to write this thesis.
4. Prof, Dr. H. Suparman Syukur, MA and Dr. H. Abdul Muhaya, MA as the first academic advisor and the second academic advisor who has given time, chance and help in the guiding and the advising for the writer, that I could finish this thesis.
5. All lecturers of Ushuluddīn Faculty IAIN Walisongo Semarang for all patience and sincere to give us the sciences, together with all officials of Ushuluddīn Faculty IAIN Walisongo Semarang. Thanks a lot for all services.
6. My friends; Dwi Royanto, S.Pdi (who allows me to use his Netbook for writing this thesis as long as I wish) and my *kungfu* master Tri Muda'i (who taught me

everything). Thanks to Sofyan Efendi, Mukhammad Zulfa, Ubaydillah Fajri, Rikza Muqtada, Autad An-Nasher, Bayu A. Rahman, Abdul Aziz, Akmaluddin, Ahmad Tajuddin Arafat, Khafif Amrizal, Ahmad Khotim Muzakka, Abdul Fattah, Fejrian Yazdajird, Ahmadi Fathurrahman, Nuryansyah, Umi Farihah, Durrotun Yatimah, Lailatun Nafisah, Himmah Wafiroh, Warih Firdausi, Agus Nur Fathon, Fatimatuz Zahra, Ahmad Faishol, Isnaini, M. Khotib, Uswah Azizah, all of FUPK students, and all of my friends from Teater Metafisis, LPM IDEA and HMI.

7. *Murabbi Rūhinā* KH. Shodiq Suhaimi, KH. Masruri Abdul Mughni (*Rahimahullah*), KH Labib Shodiq, H. Mukhlis Syafiq, Lc, M.Si, H. Muhib Shodiq, H. Mujib Shodiq, KH. Adib Masruchan, Lc, M.Pdi, and all of *syekh* and *ustaz* from Al-Hikmah, Benda, Brebes. Without their guidance, I cannot even read a single word. *Anā ‘Abdukum*.

Finally, the author expects that this thesis may be helpful for all. Amin.

Semarang, Nov 27, 2013

The Author,

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TRANSLITERATION

VOWEL LETTERS

ā	a long spelling
i	i long spelling
ū	u long spelling

ARABIC LETTER	WRITTEN	NAME
ا	No symbol	Alif
ب	B	ba
ت	T	Ta
ث	ṯ	ṯa
ج	J	Jim
ح	ḥ	ḥa
خ	Kh	Kha
د	D	Dal
ذ	ḏ	ḏal
ر	R	Ra
ز	Z	Zai
س	S	Sin
ص	Sy	Syin
ش	ṣ	ṣad
ط	ṭ	ṭad
ظ	ẓ	ẓa
ع	‘	‘ain
غ	G	Gain
ف	F	Fa
ق	Q	Qaf
ك	K	Kaf
ل	L	Lam
م	M	Mim
ن	N	Nun
و	W	Wau
ه	H	Ha
ي	Y	Ya

ABSTRACT

In this research, the author is trying to answer the question arises from the problems happen in the middle of global society that are related to rapid population growth that makes the population increases from year to year. To solve this population problem, states governments make several policies to adjust birth rates of the citizen. This effort is not yet supported by some Islamic religious authority parties. Some Ulama argue with using proof of Al-Quran and Hadith to reject those policies, and conclude that the effort to limit birth rates is against Islamic teaching, because Islam has truly ordered its followers to increase their number with increasing children births frequency, as stated in hadith.

The problem is whether thing becoming arguments of Ulama is the one that really ordered in hadith, or there is misunderstanding of the Hadith's text containing the order. From this problem, the author is questioning the true meaning of *al-amr bi al-tanāsul* (the order of procreation) in hadith, and how to implement the order in the present reality. Certain methodology is used to answer the research questions. Discussion of hadith is under thematic method (*al-hadīs al-mawḍūʿī*). The interpretation method (*fiqh al-ḥadīs*) is textual, intertextual and contextual, which normative theological and socio-historical approach are used therein, primarily purposed to reveal the meaning of the hadith and the implementation of the order.

After conducting analysis towards Hadith about procreation and its related Hadiths, the author finds results that: (1) The Hadith itself implies that many children is not the only one that was meant by the prophet. On the other hand, to increase the number of his followers, the Prophet (pbuh) gives his bigger concerns towards preservation of already born mankind, and not too much towards the impending births. (2) What the Prophet meant by *mukāṣarah* (to be proud because of having many followers) as reason of the order ('*illat*) is purely an afterlife business, not a worldly business related to worldly power as the word is commonly understood by society at the time. Such meaning has significant implication towards the understanding of Hadith as whole. (3) From the macro situation context, it is found that having many followers in the sense of quantity, gives indeed significant benefits to Islam in its early development, and the situation -from many of its aspects- is suitable with the purpose of procreation which to preserve the continuity of mankind.

The author suggests that to understand and implement the order of procreation, it should not be understood of its literal meaning, because it may leads to misunderstanding and causes bad impacts towards society. On the other hand, the understanding and the implementation of the order must concern towards the purpose of Syaṛī'at of the order that is to preserve the continuity of human species. From such understanding, there are things should be realized from the order as it is written in the last chapter.

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