

**THE CONCEPT OF HAPPINESS ACCORDING TO HAMKA
IN TAFSIR AL-AZHAR**



THESIS

**Submitted to Ushuluddin Faculty in Partial Fulfillment of the
Requirements for the Degree of Undergraduate of Islamic
Theology on Tafsir Hadits Department**

By

**LUQMAN HAKIM WIBOWO
(094211057)**

**USHULUDDIN FACULTY
SPECIAL PROGRAM OF USHULUDDIN FACULTY (FUPK)
STATE INSTITUTE FOR ISLAMIC STUDIES (IAIN)
IAIN WALISONGO
SEMARANG
2013**

ADVISOR APPROVAL

Dear Sir,

**Dean of Faculty of Ushuluddin
State Institute of Islamic Studies
(IAIN) Walisongo Semarang**

Assalamu 'alaikum Wr. Wb.

After correcting it to whatever extent necessary, we state that this final project belongs to a student as below:

Name : LUQMAN HAKIM WIBOWO
NIM : 094211057
Department : Tafsīr Hadith (TH)/ Qur'an and Hadith studies
Title : The Concept of Happiness According to Hamka in Tafsīr Al-Azhar

is ready to be submitted in joining in the last examination.

Wa'alaikumussalam Wr. Wb.

November 19, 2013

Academic Advisor I


Prof. Dr. H. Yusuf Suyono, M.A
NIP. 195303131981031005

Academic Advisor II


Dr. Syafii, M.Ag
NIP. 196505061994031003

RATIFICATION

The Paper of Luqman Hakim Wibowo (NIM: 094211057) was examined by board of thesis examiner of Faculty of Ushuluddin state Institute of Islamic Studies (IAIN) Walisongo Semarang and passed on

19 Desember 2013

And has been accepted and legalized as one of requirements for fulfilling the Degree of Islamic Theology in Tafsir Hadith Department.

Dean of Faculty of Ushuluddin

Chairman of Meeting



DR. Muhammad Amin. M. Ag.
NIP. 19680701 199303 1 003

Academic Advisor I

Prof. DR. H. Yusuf Suvono. M. A.

NIP. 195303131981031005

Academic advisor II

DR. Svafii. M. Ag.

NIP. 196505061994031003

Examiner I

Prof. DR. H. Suparman. M. Ag.

NIP. 19600411 199303 1 003

Examiner II

Moh. Masrur. M. Ag.

NIP. 19720809 20003 1 003

Secretary of Meeting

Ahmad Musyafiq. M. Ag.

NIP. 19720709 199903 1 002

A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 19, 2013
The Writer,

Luqman Hakim Wibowo
NIM. 094211057

MOTTO

وَمِنْهُمْ مَّنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

(QS. Al-Baqarah 2: 201)

The translation:

“An there are men who say: “Our Lord! Give us good in this world and good in the hereafter, and shield us from the torment of the fire”.

DEDICATION

The thesis is dedicated to:

My dear parents; K.H. Al-Mirghoni Wibowo and Karimah, love and Maftukhah M.A and respect are always for you. Thank you for the valuable efforts and contributions in making my education success.



My beloved sisters and brothers: Agus Salim Wibowo. S.H., Is Fadidah S.Pd, K.H. Khusnul Murod Wibowo, Azubaidah, Musbitah, Masruroh.

Keep spirit on escape your dream



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A big family of FUPK, it is an honor to be part of you.

RGM ONE FM 107.7

HMJ TH

With you all I grow up and be better



All of my friends thanks for lovely friendship. Especially Andra, Izam, Syeh Aziz, Ubed, Birin, Zaton, Nokyah, and 'Kontrakan Community: Nilna, Mbak Fai, Enda', Jeng Elli, Dini, Mbak Eni, Umy, Will be miss you forever

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Semarang, Desember 19, 2013
The Writer

Luqman Hakim Wibowo
NIM: 094211057

TRANSLITERATION

a = ا	z = ز	f = ف
b = ب	s = س	q = ق
t = ت	sh = ش	k = ك
th = ث	ṣ = ص	l = ل
j = ج	ḍ = ض	m = م
ḥ = ح	ṭ = ط	n = ن
kh = خ	ẓ = ظ	h = ه
d = د	‘ = ع	w = و
dh = ذ	gh = غ	y = ي
r = ر		

Short: a = اَ ; i = اِ ; u = اُ

Long: ā = آ ; ī = إ ; ū = أ

Diphthong: ay = آي ; aw = أَوْ

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CURRICULUM VITAE

ABSTRACT

Author : Luqman Hakim Wibowo
Title : The Concept of Happiness According to Hamka in Tafsīr al-Azhar.
Institute : State Institute of Islamic Studies (IAIN) Walisongo Semarang
Faculty : Ushuluddin (Islamic Theology Sciences)
Degree : S. Th.I (Degree of Islamic Theology)

Qur'an as the source of guidance assists human beings to worship of Allah. Qur'an as the sources of human life arranges every aspect of it. Life in the world is just temporary, the eternal life in the beyond here after. So that, the main aim of life is achieve the happiness in both of in the world and also in here after.

Therefore, this paper focuses on the concept of happiness according to Hamka in tafsīr of al-Azhar. Hamka explains on happiness clearly and deeply. And it will be different by the discussion of Hamka, because he has ever lived in the prison. According to him, Happiness is the main topic of life. Every people want to happy trough many ways, both of the wrong and right ways.

The researcher uses the library research and becoming Al-Azhar tafsīr as the object of this thesis use the *tahlily* methode and Sufism and also approach. It's because Hamka is one of the "Tasawuf specialist" therefore, the explanation of every chapter use the Sufism approach even there are some other date to support his opinion.

After analyst some dates of happiness. The research find some result of it, there are: the dividing of happiness is divided into three parts: Religious happiness, Righteous happiness, and Wealthy happiness. All of them is support each other to escape the eternal happiness which is promised by God.

Hamka in his tafsīr use the certain term which he explains the happiness, there are *Hayatan Al-Ṭayyibah*, *Aflaha*, *Sa'adah*, *Faza*, *Faraha*, *Masrūran*. From these terms, Hamka has the new formula about the concept of happiness. The concept of happiness is divided

into three kinds, religious happiness, righteous happiness, and wealthy of happiness.

Every people have the certain characteristic to achieve the happiness. It is because the happiness according to one people and other is different. In contrary, in the reality on social human life is proof that the charity of happiness and the property of happiness cannot solve and get the eternal happiness. Most of people look for the God, to the credence, to the faith as the religiosity of happiness as the eternal happiness after beyond of life.

Keyword: happiness, *Hayātan al-Ṭayyibah*, *aflaha*, *sa'adah*, and *faūzun*.