CHAPTER V
EPILOGUE

A. Conclusion

After doing research on the verses discussing about happiness in *tafṣīr* of Al-Azhar by Hamka, the researcher can conclude some points:

1. Qur’an is the complete sources of human life including the happiness concept. Al-Azhar as the *tafṣīr* book, explain the concept of happiness clearly. It is stated firmly through, *Aflaha, Saʿadah, Fāza, Faraha, Hayātan Tayyibah* in many verses of it. Hamka divides the concept of Happiness in his *tafṣīr* into three parts, there are; *Firstly*, Religious happiness divides into four parts; (Iʿtikād, faith, believe, religius), *Secondly*, Righteous happiness divides into two parts; (the intellectual excellence and moral excellence), and *Thirdly*, Wealthy happiness.

2. In the modern context, the concept of happiness according to Hamka is balancing of the psychological person aspects or the public. Iʿtikād, faith, and belief are factors to achieve the happiness. To knowing further about religion, the psychological human is cleaning and quieting, thus it is reducing the negative prejudices against of happiness other people. And the importance of mind’s health and righteous virtue strengthen intelligence community primarily determines one's attitude in social life. With using a mind, capable of deliberation about the community factors that hinder happiness, then changing it becomes to happiness together (global happiness). The material factor also is determining one’s happiness, because the material fulfillment, happiness physical aspects of society can be fulfilled. Because the nature modern society is dominated the happiness. That is presumably the three aspects of happiness according to Hamka, who becomes important as a balancing to the happiness of society in the modern era.
B. Suggestion

Happiness is the main aim of human life. Based on it, some people do everything to achieve it. Al-Qur’an as the regulatory of Muslim, has arranged it well. As the good muslim, we have to go back to the regulatory of the Qur’an explanation about happiness. The characteristic of happiness that we conduct should be in accordance with the directions of the Qur’an in order to get Allah’s favor and to reach happiness in the world and the hereafter.

This thesis is just some of discussion of happiness according to Hamka in *tafsir Al-Azhär*. Actually, there are some chances to explore more, because of the wide of this theme. It can be investigated in other aspect, for example happiness on psychology approach, or in other *tafsīr*.

C. Closing

By saying thanks to Allah who has been blessing and giving mercies to the researcher, it is a great gift from Him through finishing this final project.

Although the researcher has worked maximally, yet the researcher is sure that the work is still far from perfection and also less satisfying. Therefore, constructive critiques and comments are always and continuously needed by the researcher.

At last, the researcher hopes that this work will be valuable and beneficial for the researcher especially and the others who concern on any other field of studies generally.