

## CHAPTER III

### LESBIAN TREATMENT

#### 1. Lesbian Phenomenon in Semarang

Semarang city started in 1398 saka or 1476 M. this city given namely Semarang by someone, he is Ki Pandan Arang. According the tradition of Semarang society, Ki Pandan Arang is Semarang founder and first regent in there. Ki Pandan Arang is son of Sabrang Wetan prince and grandchild from Panembahan Demak, and Ki Pandan Arang life in the time of Sunan Bonang.<sup>1</sup>

Semarang has located in 466 km east of Jakarta, or 312 in west of Surabaya, or 624 km southwest Banjarmasin. Semarang itself is bordered by Java Sea in the north, on the eastern of Demak, Semarang regency in the south, and Kendal regency in the western. The total area is around 373.62 km<sup>2</sup>. With a strategic location to clear land for jobs and others, it makes Sheikh Wali Lanang ago predicted that the future would be a lot of people who stay in this area.

Semarang city development continues in effect in line with the existing science and technology development. It is seen from the view of the high buildings that exist in this city. So the results of these buildings resulted in improvement of the economic system in society.

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<sup>1</sup> Amen Budiman, *Semarang Riwayatmu Dulu*, Tanjung Sari, Semarang, 1978, p. 34

Along with the development of existing, Semarang city makes a lot of interest to be visited by many tourists. Semarang which is one big city that became the center of local government central java, makes this city there are many place of recreation which common visited by the tourists. Besides offering a beautiful view at night, Semarang also has magnetism to people who are looking for work, because to the development of the city of Semarang became big city, this is will make a lot of opportunities for people to entrepreneurship in this area. Not only that, the education offered Semarang has a special attraction, because it has the quality of people who are considered different from the others. These are the things that make a lot of people coming in this city.

The development of city makes many people migrate in Semarang making it easier to access them interact. This happens also by those minorities like lesbians. NL explained that I came to Semarang because they want to learn. But before the first pass I've been finding out about the lesbian who is in the city of Semarang. After searching on the internet and I know about the existing community in Semarang, and then I established myself to come to the city of Semarang.<sup>2</sup>

Minority groups such as the NL has chosen to join the existing lesbian in Semarang not because of where she came from nothing, but far from one of the parents is also the reason. When away from the parents, the child cannot be watch list yet, there

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<sup>2</sup> Interview with NL, 27 December, 2012.

they will think that they are more expression. Actually if to members here, most of their parents know that they are lesbian, even some of them, including my girlfriend had brought us home, so that parents know. Because I think we've already like this, so the parents are not able to do anything.<sup>3</sup>

It happens to the NL is inversely proportional to the PS. PS into the lesbian community is more due to lack of attention from her parents. "I am joining this community because parents are too busy with their work, so there is no protect from parents. After all the character that is in me is the tomboy. So this community is one of my amplifiers, and I was butchi here. I am also comfortable with this situation and my community. Just friends and family around where I live there is not known if I like this. So sometimes it's a friend of mine who near guy and say, that's why hair like a guy? Yes I just say that again frustrated with a guy. They believe just like that."<sup>4</sup>

As NL and PS in the city of Semarang were not a few people whose joined in community lesbian. There are several groups of lesbians who are accustomed to a visit of a group of lesbians from other organizations, such as the LWI. In a group of lesbians get together and they are not only sharing it, sometimes they get a visit and counseling from LSM. One of the LSM that had held a lesbian counseling in organizations is GRIYA ASA.

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<sup>3</sup> Interview with NL, 3 March, 2013.

<sup>4</sup> Interview with PS, 3 March 2013.

One member of this LSM hope this exposes many LSM who often visit places lesbian organizations to provide education about health, but also faced many obstacles when providing counseling, as they rarely focus on sources of exposure. This is because they are more focused storytelling with a lesbian partner. Moreover, the space used is gathered café. This makes them more out of focus.<sup>5</sup>

Their associations are more frequently performed in the cafe makes a lot of people do not know that they are associations of lesbian people. This resulted in them not too worried about their existence in the middle of a hetero. It's just that sometimes there are from some of the police who often circling through the community's place to hang out, so whatever happens they can feel fear when they heard the sound of sirens as police cars gathered.

Lesbian people spend more of their time in the evenings, this is because of the activity lesbian people are not much different than hetero people in general. They are a worker and a student. They always do this activity every day. They also take a day to get together with the community to lose bad mood on their usual activities. Because here they are free with their identity as a lesbian. This freedom makes them sometimes even against the rule. Community usually beginning as a forum to share their information, sometimes even made to do things that deviate from

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<sup>5</sup> Interview with member of LSM Griya Asa, 15 October, 2012.

the norm. Smoking, drinking, and some drug are an activity that they often do when they get together.<sup>6</sup>

Association lesbian people are usually based on their desire to meet her lover, but if they didn't meet in the community, usually lesbian people walking around to watch or dinner together. This was explanation by the NL that in supermarket fact that many lesbian people in it, it's just who can know that the other person is lesbian or not it is not seen. This is because there are character a lesbian men and women, so that lesbian that the man they had not seen such a woman again, because they look good, so do not look.<sup>7</sup>

Not only about the activities that deviate from the norm, they also had stories about her loved to the same sex. Feeling like that happens between lesbian people are not much different from heterosexual men in general. Lesbian people also pass through the stages of hetero people do, which is originated from interest, approach and going together or usually we call the dating. Of this dating, they began to brave to have sex.

Sexual relations are done by same-sex couples including lesbian women, according to them is less risky, because of they do have sex will not cause pregnancy.<sup>8</sup> Different if they have sex with the opposite sex will lead to pregnancy consequences.

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<sup>6</sup> Interview with NL, 3 March, 2013

<sup>7</sup> Interview with NL, 27 December, 2012.

<sup>8</sup> Interview with PT, 27 December, 2012.

Therefore lesbians are not over have problem when they have a relationship (dating) and have sex with her anyway.

Sexual satisfying lesbian people during sexual intercourse can of oral and anal. For both of them raises their own pleasure. Sexual satisfying of anal for the lesbian or gay is usually done using tools or commonly referred to didol. With these tools will stimulate them towards their enjoyment when having sexual intercourse.

Sexual relations will did by the lesbian is not just a lover, but could be with a partner they met and both of them have the same interests, so that could give rise to the possibilities that make them to have sex. Something like this ever happened to NL. Although she has a girlfriend, she had sexual intercourse with his friends who have also basic lesbian. Incident like this usually happens to lesbian people, especially when they have a problem with her lover.

## **2. LWI in Semarang**

In the more modern era, the existence of a person who has a couple of the opposite sex is common. This does not mean that cause a person to have a want for same-sex couples, but most people who have a relationship with the same sex, they feel comfortable with their choice. Events like this that raises its own concerns, since the time of Prophet Lut habit of repeating itself first in the modern era like now.

Homosexual practices are beginning at the time of Prophet Lut repeated in European society, where the people prefer other women than with the opposite sex. From here also began to form organizations of the working of the lesbian. Organizations which proclaimed that lesbian backgrounds is European, and this is not easy to get, because of Legalization or recognition of the differences they experience must be taken with some threats and punishment first, before getting the legality of that country. This is happened in Indonesia too.

In Indonesia many organization that background homosexual and lesbian. Lesbian community and have a body that can make them protected in it. This community stands from people who want their rights, which is to live as hetero people in general. In this community, every major city has a center or container founding the lesbian community. Major cities include Jakarta, Surabaya, Yogyakarta, Salatiga, Semarang, etc.. Every town has at least one community to accommodate the aspirations and protect them from those who still see the eyes would be a lesbian. Semarang has a place for them to gather and it is also in open place like in the café, only if the person is still new to the lesbian, they do not know if that person actually lesbian.<sup>9</sup>

Almost all cities have a place for lesbian people aspirations. Semarang city is no exception. Semarang is one of the big cities in which there is lesbian community. Many communities

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<sup>9</sup> Interview with member of LSM Griya Asa, 15 October, 2012.

have formed in this city, but only a few are still met regularly to this day. Some of communities there, LWI is one of the communities that still exist with associations and existing members.

LWI is Lesbian World Indonesia. This organization is one of a collection of lesbian people from Semarang area. This organization was founded in 2010, but the organization did not have a camp or a place fixed for their gathering. So that when the people of this community want to come together, they make a treaty in one place can be used to gathering them. This event also applies when there are guests from other communities to the LWI Semarang.

Stand up of lesbian community is the form of center community which is located in Jakarta. Some lesbians in Semarang have the support of other communities to form a place where they gather. So with the existence of this community is expected to facilitate the making of the lesbian relationship, whether it is with fellow community and of other communities that are out of the area or the city.

For the lesbian community, LWI is one of place to them gathering and get information about their world. People in this community many members still included in the adult group. This community has 2 lead and 3 vice. This is different with other community which is just has 1 lead and 1 vice chairman. Chief task is to give the command or the members were to gather

information, or when there are visitors from out of town, along with her vice chairman has direct responsibility to accompany the guests.<sup>10</sup> The chairman and vice-selected more than one, this is because most of them have different activities, the place for their gathering sometime will change, and so do with day. This is because member in this community has many activities except in here. So one of head or vice who give informed to members were that if at any time they should gathering.

Lesbian community has about 30 members and their old around 20-30 years. In this age, they same as someone else which is have many activities. Their activities like work in some of place and study. In there is part of the activities of this community close lesbian identity to others. So it is not rarely of them was approached by the opposite sex. However, it is not uncommon from those who openly open identity, and consequently was rejected by the surrounding environment.<sup>11</sup>

Lesbians in the community, most of them have similar backgrounds why they chose the lesbian, which is because of family problems. PS friend of NL which also includes members of the lesbian argued that, "I joined this community because parents are too busy with their work, so there is no protect from parents. After all the character that is in me is the tomboy. So this community is one of those places that make me confident, and I

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<sup>10</sup> Interview with NL, 03 March, 2013.

<sup>11</sup> Interview with NL, 10 March, 2013.

was buthci here. I am also comfortable with this situation and my community. Just friends and family around where I live there is not known if I like this. So sometimes it's a friend of mine who near me and say, that why hair likes a man? Yes I just say that again frustrated with a man. They believe just like that. "<sup>12</sup>

PS is one of the 20 people who cover up the reality that exists in the community in Semarang. Those in this community have not been too bold show their identity as gay, and not a hetero. This they do because many factors, such as was not considered and even later is no longer acceptable in the area or the environment. It is never experienced by the PT, where her friends know about her same-sex love. This makes her not responded when in class. Input and comments he gave in the course of the lesson is never responded by her friends, causing her to move to another class to seek comfort in learning conditions.<sup>13</sup>

Lesbian groups have high solidarity. This is because they are a gathering of people who are still seen taboo by society. In this group of people also still rarely, so a sense of solidarity with those who are in the group that makes them more compact than any other community. Not only had that, in this community as well formerly used strata. This causes the people who feel the class economy above does not want to join with those lesbians who have normal economic conditions. Gathering places that they

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<sup>12</sup> Interview with PS, 03 March, 2013.

<sup>13</sup> Interview with PT, 27 December, 2012.

use is also different. The people who nicknamed themselves as the economic lesbian group, club or hotel usually uses to gather, while lesbians from ordinary people just use their café to assemble. Their habit same as another people, where the people who are richer or the economy is more arrogant and apathetic towards one group of people who are not with her. Two strata gap is not long, only a few short years. People with the economy over time rarely met, so this group was no meeting at all. Unlike the other one, which is more exist in a group get together until now.

Lesbian group is an association of women, where they chose the people of its kind to be her partner. In there that acts as a lesbian man or commonly referred to as *buthci*, and there are also acting as a *femme* or female. Person acting as *buthci*, her would look like a man. From hair cut and the same gait as men. They also revealed himself as a man in many ways, one is using a tattoo, and there also the use of earrings. Even people who do not know will think that person is a man. As for those lesbians who act as men usually cover her breasts using oversize shirt and added with clothes that smell of men, so it makes her look like a man.

Different from those who act as women in lesbian, she will be performing as women in general. She still on feminine behavior, and also humble as usual. They also will be jealous when her lover was approached by another woman.

In this community, they have been known to the inclusion of their parents, but the parents also cannot do anything to act. Response from the parents of lesbian members is angry, but this does not make the child back to the hetero or out of the community. The kids will still follow the association made every weekend. However, sometimes the parents can do is pick up the child when the child is being shared with another friend. The old man was not immediately picking up their children by force, but they pick up the tone and attitude soft. This is done to avoid things that are unwanted place their society and this is done so that children want to be invited back.

Different with their parents which longer from home, there is no restraint at all, even though their parents know about their children if there is lesbian. This happens because the parents cannot monitor them. Long distances make their parents who are now peace with conditions they choose. It's just that parents can do is to get them to often come home to a variety of reasons. In this way indirectly parents provide their children with the distance between friends community.

Away from parents, making people lesbian look for activities beyond studies. Semarang lesbian community associations do not just have a chat and share information activities only. Here they also do an activity smoking and drinking alcohol. The gaze in this community just like in clubs, because loud music and noisy people which make someone if want to say

something have to hard. This happens because in addition to their smoking and drinking alcohol, here is also given music that loud sound effects that support the atmosphere like at the club, so if you want to speak must spend a great voice to be heard by people who talk to them. Not only that, they are gathering here as reduce their burden. Because except to sharing stories with each other friends, they can joke and laugh as freely as they were. Such a situation is seen when researchers first joined this community. Here they are as there is no load, and they enjoy with their situation.

### **3. Lesbian Treatment and the Result**

As explained in Chapter II that the treatment to be done in a lesbian three stages, this stage is the progressive relaxation therapy, positive thinking and meditation therapy dhikr. The third treatment is a concept owned by the psychology of Islam, so that the treatment of these three researchers trying to give suggestions so that clients can get closer to God.

Before walked in giving treatment to lesbian, researchers will describe a little about the subject. They are NL, PS and PT. The three subjects came from different places but they met in the lesbian community, so it is easy for researchers in the research process. The three subjects are:

No	Description	Subject 1	Subject 2	Subject 3
1	Name	NL	PS	PT
2	Sex	Female	Female	Female
3	Address	Central Java	Central Java	Central Java
4	Last Education	SMA	SMA	SMA

As with other human beings, three subjects have different properties. Not only that they also have different roles in the community. NL and PS in the lesbian community act as butchi and PT as a femme.<sup>14</sup>

Three subjects who take researcher have different background when they join in lesbian community. Like in PS and NL, they join in this community because of family factors. NL is last child from 3 brothers and this makes her given education like son by her parents. The character of education like son who given by her parents makes NL has masculine character and that take by her until now. This masculine character makes her love same sex (girl) than boy.

The character education of NL was given by her parents is something that hard. Its mean since she child, her parents usually hit her. This is makes her have things if all of man is someone who like hit girl. Not only has that less protection from mom

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<sup>14</sup> The label of *butchi* and *femm* are agreement from their community. And actually in lesbian not only have two labels. There are three labels here and the last label except *butchi* and *femme* are *andro*. Andro is the name of lesbian which didn't have character, they not *butch* and *femme*. But andro can has relation with *butchi* or *femme*. In hetero we usually give label with *transvestite*.

made her look for attention from another people, and here she have this caring from her teacher.

When she child, she has good Islamic education, this is suitable with her explanation that since little until adult she has school which has religion basic. Because of her family less give attention, so this is make her lost control. Identity confusion in NL makes forget her religion. So the religious orders that she should be doing to be forgotten.

Almost the same as that experienced by NL, PS is the lack of attention from parents as well. Her parents who busy with their job make her exiled in their family. This makes PS look for life outside. Since she child, often interaction with male, this is makes her personality like boy also, moreover there is no control of the parents so that makes him truly be child-free.

Association with male friends formed a masculine personality. Not only is this interaction that makes positioned herself as a man, thus indirectly creating the perception that she is conscious should have a couple of women. The new female partner she got when she was away from the parents, when she was studying in Semarang.

Not only from association aspect, the PS background is different than NL have. PS since child always was given general education than religion education. This is makes her didn't have problem because of for her something who her did is something reasonable.

Different with PT. the reason she entered in this community is because she is let down by men. This is reason why her join with lesbian community. Not only is it the perception of a man who felt he had been rude, so when he entered the lesbian community to get a sense he's more secure than when he was with the people of the opposite sex.

PT away from the family actually makes her confused, because she included a spoiled child. It's just that when parents PT know about her having a same-sex lover, her parents now give more attention to her child. Attention given to these parents as more often told her to go home and give the activity a lot when she is home, so she could not establish communication with another lesbian people.

At the home, PT was given much activity which can near her with Allah. This is because of the religion background for her not so good. But here she knows that if someone who homo is something that Allah hate. Moreover because of her far with Allah and religion, so she just go ahead with something which is her comfort in deed.

#### **A. The First Treatment and the Result**

Therapy to clients is not easy, because this therapy is more effective if there is a desire directly from the client to recover from disturbance. It also occurs in lesbian. Providing treatment to them will change from their initial disturbance when there is a desire to recover from disturbances that exist

in them. Treatment is carried out by the researchers is not easy because of the three clients have no desire to recover from disturbances.

Therapy given to these three subjects began on June 23, 2013. Therapy given to the three of them is the same, namely progressive relaxation. The first stage of the therapy was conducted by researchers at three different places. This is done because the authors are concerned if they are given treatment at one time it can't run properly. So from there, the researchers used three different places where it is considered to be the most comfortable place by the subjects. Third place was chosen by the subject classroom and garden. The classrooms are place from NL and PT to carry out the process of therapy, whereas PS chose the park near his home. From here the researchers began a treatment for the three of them.

Before awarding progressive relaxation treatment, researchers gave free associations to the subject. This done so that investigators they feel uncomfortable with their choice as a lesbian. The researchers examined the independent association of the traumatic events they've ever experienced. Trauma experienced by three subjects varied.

At the time of free association NL and PS explained that the thing that makes them go in the lesbian is the lack of attention from parents. Busyness of parents making them less

affectionate child, so they seek attention from the outside world, where the outside world once they get instead of lesbian people, but the people who have the same sex with them. So when they get to learn so far away from home, they look for communities that can make them comfortable in it, and this community is LWI.<sup>15</sup>

Different from NL and PS, the free associations PT explained that he joined the lesbian when she was let down by her lover. She was treated rudely so of rough treatment from her boyfriend has traumatized from the subject. This trauma is still brought up today, so of trauma with men making PT close to the same sex and the guy is NL. NL is always there to make her feel comfortable and eventually decided to make the NL lover.<sup>16</sup>

Of the three subjects found explain to to their underlying problems become lesbians. Stories or studies of free association will make the discomfort of the subject, so after being given a free association, the three subjects were given progressive relaxation therapy. The modules of this progressive relaxation can be found in chapter II. In this progressive relaxation is emphasized to relax the muscles of the subject, and before the process is completed therapy three subjects are given suggestions prior.

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<sup>15</sup> Interview with NL and PS, 23 June, 2013

<sup>16</sup> Interview with PT, 23 June, 2013.

Suggestion given to subjects over the serenity to them and convince them that God will always be there beside them and keep them. God will always lead to his servant who will repent and keep his servants not to do sin and that it will happen when the servant wants to change with earnest intentions. Not only that God is the best place to complain when a slave is in trouble, so he is a most excellent place for servant dependent.

After the subjects were given a third suggestion was told to open my eyes slowly. Therapeutic process that has been completed is terminated by questions about feelings they experienced after being given treatment. After the therapy given by PS and NL hearts felt weird than usual, and PT explained that she were a little more comfortable than usual as there is an unresolved issue.<sup>17</sup>

Giving a therapy that has completed the awaited response to 1 week. This is because within a week of the three subjects will provide an overview of the events and feelings that they never experienced. In one week, researchers conducted observations in three places they often interact with many people, such as where they studied, their communities and social networking.

After two days of therapy given, all three clients began to respond. Response was given three different

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<sup>17</sup> Interview with NL, PT and PS, 23 June, 2013.

subjects. In association lesbian people these researchers tried to figure out the behavior of the three subjects, but researchers only found the PS in the community. Response seen researchers from PS is not a change, instead he deepened. Not only was the response to the PS in the social network also reveals to people that she was a lesbian. It is known by researchers when researcher opened the wall which is owned by the PS.

The next day researcher is looking for information about NL and PT from their friends in school. NL friends say that PT came home this morning after hour lesson begins, her is also from yesterday's rarely interact with the NL, because the PT two days busy with school activities and more often come out with classmates.<sup>18</sup>

After knowing the response given PT, researchers seek to know about a given outcome NL. According to people around the NL that if her formerly a cheerful and playful and now different with usually. It is not like it used to. Used when there is a friend that her knew then her directly addressed, unlike these days.<sup>19</sup>

Researcher results obtained after administration of the early treatment is the success rate of this treatment over to the PT and NL. It can be seen from their responses both in

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<sup>18</sup> Interview with DN (NL friend), 25 June, 2013.

<sup>19</sup> Interview with UL (NL friend), 25 June, 2013

the environment, and it is different from the PT. success of early treatment is more visible in PT. although the PT came home her gave the distance to the NL little by little, because when at home her rarely contact and communicate with NL.

## **B. The Second Treatment and the Result**

The spacing of the week to a client has brought different responses. Those who really want to recover and get back to nature then it will change after the administration of treatment. But when her had no desire to heal it difficult to heal despite treatment given.

Within one week after treatment, researchers again met the subject in the same place for awarding a second treatment. The second treatment is given to the subject of positive thinking therapy. The goal of this therapy is to provide suggestions to clients to always positive minded.

Giving treatment to the client begins by reviewing the first response one week after they are given treatment. NL and PT told me about an incident that her experienced during one week. PT explained several days after treatment her came home. In addition to parents who told she to go home, her also wants to find peace at home so she decided to come home.<sup>20</sup> NL explained that while she was adjusting himself after being given treatment. Because according to him the state of his heart that made her more uneasy create distance

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<sup>20</sup> Interview with PT, 30 June, 2013.

with other friends.<sup>21</sup> Different from NL and PT, they give different responses to the PS. He told me that after the administration of treatment is not something that differences event, all is still the same as before.<sup>22</sup>

After learning direct response given by the three subjects, researcher started giving treatment to the three subjects. The second treatment the subjects were asked to always be positive minded to every problem in her life. Not only that the subjects were also given a suggestion that try their best to solve the problem, but they also should not forget that all the problems there must be a way out because God is always with us.

Giving suggestions to the three subjects can't be separated from the subject told to always close and remembering Allah. This done so that researcher three subjects closer to God. Not only is this positive thinking therapy also told subjects to always remember that every action there would be a reply or results, as did the three subjects. When they no desire to return to nature then this will get results and that according to her wants.

Completed to provide suggestions researcher doing interaction again with the third subject they are NL, PS and PT. Like happened in the first treatment, the second treatment

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<sup>21</sup> Interview with NL, 30 June, 2013.

<sup>22</sup> Interview with PS, 30 June, 2013.

is starting to look different responses that occur when the subject was wanted treatment or not. Responses are given by the three different subjects. NL after treatment was explained that he was more at ease when given the treatment of positive thinking. Because according to him the word of researcher was correct in giving treatment that all the problems there must be a way out. Most people are not aware that they have a God is Aware every state of his servant. So here is a more comfortable feeling arises in her.<sup>23</sup>

Almost the same as NL, PT is the response given in the form of comfort and her felt calmer. It's just the situation he is now like this then makes her face back to the confusion. But with this positive thinking therapy given by her hopes to transform them self again to make it better<sup>24</sup>

The explanation of the NL and PT is not the same as that given PS. The response he gave more to her compulsion to follow this second treatment. Her explained that the therapy given to her is useless, because her knows that a therapy could run well and good reaction too when there is a desire to recover from that one. Maybe one day when I was given this therapy there will be changes, but it was not now.

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<sup>23</sup> Interview with NL, 30 June, 2013.

<sup>24</sup> Interview with PT, 30 June, 2013.

So I can only apologize when you provide therapies that can not cause any response to me.<sup>25</sup>

As the desire of them that therapy can indeed work well when there is no will to heal the client. Response to treatment is applied to the three subjects are not as expected. Several days after the treatment began joining NL on their community. NL and PS are now acting weirder than usual. If her does not brave tease usually women other than their girlfriends, now they began to tease women who through their side. This happens when the researchers conducted observations in their communities.

In their community is increasingly rarely seen PT. PT more often busy with their studies than take the time to his friends in this community. Not only it was change of attitude PT increasingly seen when her took the time with people other than the lesbian group.

### **C. The Third Treatment and the Result**

As the treatment is carried out by previous researchers, it is the last treatment was also done the same thing. In the third week of this meeting more client are briefed about their religion. This is done to easy researchers in providing treatment, because the last treatment given is meditation dhikr. In this dhikr meditation researcher will be

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<sup>25</sup>Interview with PS, 30 June, 2013.

guided client to the habits that can later form them to remember God.

Meditation dhikr is done by three more client refer to the names of God contained in Asmaul Husna. In the treatment process researchers use the number of counts in every mention of the name of God. This is done so that investigators client used to remember the names of God even though the therapy has been completed.

The last of therapy process is done on 6 July 2013 in place as usual. Before doing therapy researchers make you relax client with state of the three told him many things, including religion. This is done because the researcher latter therapy is more religious so there should be no pressure or thinking more uptight as the first time therapy. After a relaxing three subjects, the researchers then took client on an understanding of meditation dhikr, but given the understanding that this is simpler and understandable by the third client.

After enough gave the direction, researchers began to condition client in order to start the process of Therapy. The Therapy process is carried out as existing models in Chapter II. Here client was led to read some of the names of God, where the name is still associated with the disruption that is in them. Used names are given by subject such as Ya Rahman Ya Rahim. The researchers used two names to reopen mind

returning client possessed the greatness of God and the love that is always given by God.

Therapeutic process carried out in about 20 minutes. Within 20 minutes the client are invited to understand the greatness of Allah has given to them. Not only was the pronunciation of the names of God repeatedly expected to imprint in the hearts of client so that they can continue to remember it. In the process of this therapy is used is a matter of number 50. This is done so that client used researchers say. Pronunciation process is repeated constantly given to the client until therapy is completed third.

After the process is completed Therapy, three client made by researchers relax back by having them share the experience that they can when the process was Therapy. The results obtained after administration of these Therapy varies between one subject and another subject. Here NL explained that he'd been away with her God, she is also even with Asmaul Husna forgot that she had to say. However, this last treatment more striking because she was to be reminded of the nature of God contained in Asmaul Husna.<sup>26</sup> NL exposure is different from the PS. her explained that her had once been in the religious school, just because of the lack of guidance and protect from the parents make her lazy to memorize the

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<sup>26</sup> Interview with NL, 6 July, 2013.

attributes of God, so that when given the treatment her did not live up to its meaning too.<sup>27</sup>

Opinion given NL and PS felt differently by PT. her explained that her family did not really know enough about the religion, but the last treatment giving can make peace and a new science for themselves in knowing the nature of God.<sup>28</sup>

After giving of the last treatment, the researchers began to make observations about the third subject again. Although researchers know that a homo here it takes a long time to get back into hetero, but with the giving this treatment at least there is a business that can be seen from the three subjects when they want to recover or not. Effort in the direction of healing is more visible in PT. this is because after the administration of meditation dhikr that last treatment, all three researchers asked subjects about their five daily prayers. NL and PS explained that her had not done the prayer religious orders, and is different from the PT who said that her would pray but have not been able to meet five times a day.

Changes continue to be PT can make it easy back at her as a heterosexual fate. However, the obstacles she faces is home away from home, so in any circumstances as her still interacts with lesbian people, and it makes her really can't be separated from the disorder.

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<sup>27</sup> Interview with PS, 6 July, 2013.

<sup>28</sup> Interview with PT, 6 July 2013.