

**CORRELATION BETWEEN *TAWAKKAL* AND SELF CONCEPT OF FUPK
DEPAG STUDENT PERIOD 2009**



THESIS

Submitted to Ushuluddin Faculty in Partial Fulfillment of
the requirements for the Degree of S-1 of Islamic Theology
On Tasawuf and Phsycotherapy Departement

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2013**

RATIFICATION

This paper was examined by two experts and passed on December 18th, 2013. Therefore, this paper is accepted as one of requirements for fulfilling Undergraduate Degree of Islamic Psychology.

Chairman of Meeting



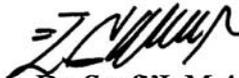
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DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 26th, 2013

The writer,

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MOTTO

فِيمَا رَحْمَةٍ مِّنَ اللَّهِ لَئِن لَّوُ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ
وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

﴿ال عمران: ١٥٩﴾

“It is part of the Mercy of Allah that thou dost deal gently with them. Wert thou severe or harsh-hearted, they would have broken away from about thee: so pass over (Their faults), and ask for (Allah's) forgiveness for them; and consult them in affairs (of moment). Then, when thou hast Taken a decision put thy trust in Allah. For Allah loves those who put their trust (in Him).”

{Qs. Ali Imran [3]:159}

ABSTRACT

Author : Ayu Mardiana
Title : Correlation between *tawakkal* and self concept of FUPK
Student Period 2009.
Institute : State Institute for Islamic Studies (IAIN) Walisongo Semarang
Faculty : Uşhūluddīn
Department : Tasawuf and Psychotherapy (TP)

Tawakkal is the submission of all the efforts made to God and submits completely to Him, and have a true belief about the power and the desire of God, and feel calm, peaceful and happy of the situation arising from the influence of the environment that are around him in spite of the happy or hard.

self concept has a dynamic characteristics, as formed from affective elements, the self concept of person can be considered positive or negative. According to the views of phenomenology, self-concept composed from perception of self that contains a special meaning in the process appreciation, so that self-concept can also to be subjective.

The sampling technique uses purposive sampling, which is the total of responden decided by researcher based on certain characteristic. Hypothesis test using product moment analysis helped by SPSS Windows version 16.0.

Before hypothesis test, first to test assumption for normality and linearity test. And the result of hypothesis using product moment analysis can be obtained coefficient r is 0,532, and $P= 0,202 > 0,001$. It means that there is significant correlation between *tawakkal* and self concept.

ACKNOWLEDGEMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory to God who created all, to man He gave special place in His creation. He honored man to be His agent, and to that end, endued him with understanding, purified his affections and gave him spiritual insight. So that man should understand nature, understand himself, and know God through His wondrous Signs. Glory Him in truth, reverence, and unity.

The Glorious God who sent Muhammad (PBUH) as Messenger, preaching and working in the dim twilight of history. He stood for all humanity, orphans, women, slaves, whom the world neglected or oppressed. And he comes to me, bringing the light to lighten the shadow, disclosing the cover of my indecision and inspiring me with his love to keep struggling, to win God's gifts. This final assignment entitled *CORRELATION BETWEEN TAWAKKAL AND SELF CONCEPT FUPK DEPAG STUDENT PERIOD 2009* will not be finished on time if not with the help and encouragement of those who always take their time to help me accomplishing this final task. Likewise, nothing I can convey except the thanks coming sincerely from the deepest of my heart for their contributions to give moral and material assistance. I dedicate my special regards to:

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7. Everybody who appreciates a work.

Semarang, November 26, 2013

The Writer,

Ayu Mardiana

TRANSLITERATION*

VOWEL LETTERS

a>	a long spelling
i<	i long spelling
u>	u long spelling

ARABIC LETTER	WRITTEN	NAME
ا	no symbol	Alif
ب	B	Ba
ت	T	Ta
ث	s\	s\a
ج	J	Jim
ح	h{	h}a
خ	Kh	Kha
د	D	Dal
ذ	z\	z\al
ر	R	Ra
ز	Z	Zai
س	S	Sin
ش	Sy	Syin
ص	s}	s}ad
ض	d{	d{ad
ط	t}	t{a

* Quoted from Hasan Asy'ari Ulama'i (Editor), *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2013, p.130-132

ظ	z{	z}a
ع	‘	‘ain
غ	g	Gain
ف	f	Fa
ق	q	Qaf
ك	k	Kaf
ل	l	Lam
م	m	Mim
ن	n	Nun
و	W	Wau
هـ	H	Ha
ي	Y	Ya

* all of the Quranic verses translation is taken from Abdullah Yusuf Ali’s Quranic translation/interpretation, Abdullah Yusuf Ali, The Holy Quran, Text, Translation and Commentary, Nw Delhi, Goodwords Book, 2009.

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