THE METHOD AND STYLE OF INTERPRETATION OF SYEIKH ABDUL QADIR AL-JILANI IN TAFSIR AL-JAILANI
(Study on Surah Al-Baqarah)

THESIS

Submitted to Faculty of Ushuluddin
To fulfill a requirement to gain undergraduate degree
In Islamic Theology (Tafsir Hadits)

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FACULTY OF USHULUDDIN
STATE INSTITUTE OF ISLAMIC STUDIES
SEMARANG
2013
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This paper was examined by two experts and passed on 24 June 2013. Therefore, this paper is accepted as one of requirements for fulfilling the Degree of Islamic Theology.

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I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer’s opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 13th, 2013
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094211084
MOTTO

وَمَنْ يَتَّقِي اللَّهَ يَجْعَلَ لَهُ مَخْرَجًا
وَيَبِيزْهُ مِنْ حَيْثْ لا يُحْتَسِبُ
وَمَنْ يَتَوَكَّل عَلَى اللَّهِ فَهُوَ حَسْبُهُ
فَقَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

(Q.S AT-ΤALĀQ / 65: 2-3)
DEDICATION

This work would not truly complete without the intervention of God. Because in fact, this hand, this thought, this idea, and all that in the researcher belongs to God. So the first time I want to speak is *Alhamdulillahi Rabbil ‘alamina*.

All praises be to God alone.

☞ I dedicated this paper to my parents, without your prayer, this work will not be completed.
☞ I specifically dedicate this work for my fiancé Laili Chasanah Mansuroh Amd.Keb, because of my hard work just to get you over this world and the hereafter.
☞ I also dedicated this paper to my Lecturers.
☞ And also to all my friends, especially FUPK DEPAG.
☞ And I dedicated this paper to my all supporter anywhere they are to finish this paper.
ABSTRACT

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Institute : State Institute of Islamic Studies (IAIN) Walisongo Semarang
Faculty     : Uṣūluddīn
Department         : Tafsīr Ḥadīṣ (TH)

Interpretation activities of the Qur'an continues to evolve from the time of Prophet Muhammad until the present. Each tafsir book has its own method and Style in interpreting the verses of the Qur'an. And it can not be denied that every book of Tafsir have methods and interpretive Stylees. Depending on the educational background of the interpreter. One of the Tafsir books is Tafsir Al-Jilani the work of a famous Sufi; Syeikh Abdul Qadir Al-Jilani (470 H). He was a famous Sufi, we can see from his works almost all them talk about Sufism. The six-volume book is the result of hard work of his grandson, Shaikh fadhil, who has managed to codify his manuscripts were scattered to the corners of the World. This successful book was first published in 2009, in Turkey. Researchers try to find the methods and Stylees used by Syeikh Abdul Qadir in the interpretation of verse, especially in Surah Al-Baqarah. of the four methods as disclosed by Prof.Dr.Quraish Shihab, namely Ḥijāzī, Tahlīlī, Muqarīn, and Maudhū'ī, Tafsir Al-Jilani in Surah Al-Baqarah turns Tahlīlī method, i.e. start the interpretation from the first paragraph is ālīf laām miim until the last verse in surah Al-Baqarah. And this also applies to all surah. In terms Style of Interpretation, he more often use isyāri Style, that interpretation out of the dhahir meaning, but did not deny the dhahir meaning. Although often also found in the form of interpretation faṣīhi or dhahir. Isyari interpretation can appear in all places, both in the verse kauniyah, aqidah, mu'amalah, or ubuḍiyah.
# ENGLISH TRANSLITERATION SYSTEM*

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*Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p. 120-121.
PREFACE

All praises be to Allāh, the Creator of universe and, who has guided me to finish this paper. And then, blessing and peace be upon the Prophet Muhammad, the Messenger of Allah.

This paper entitled; “The Method of Interpretation of Syeikh Abdul Qadir Al-Jailani in Tafsir Al-Jailani (Study on Surah Al-Baqarah) is submitted to the Faculty of Usūluddīn as partial fulfilment of the requirements to earn undergraduate in Islamic Theology in Tafsir Ḥadīṣ Department.

This paper would not finish without the support and helpful assistance, both material and spiritual from numerous people. Therefore, I would like to extend my deep appreciation to all those who have assisted me during my undergraduate study at State Institute of Islamic Studies (IAIN) Walisongo Semarang.

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I would like to express my deepest thanks to the Ministry of Religious Affairs RI for the scholarships provide to me during take education S1 in State Institute of Islamic Studies Walisongo Semarang..

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Semarang, Juni 13th, 2013

Miftakhul Huda
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