

## CHAPTER V

### EPILOGUE

#### A. Conclusion

Among many tafsir books that sprung is *Tafsir Al-Jailani* the work of Sheikh Abdul Qadir Al-Jailani, the famous Sufi scholar of his time. From the various methods and patterns found in works of tafsir, *Tafsir Al-Jailani* especially on surah Al-Baqarah uses *tahlily* method, that interpret surah Al-Baqarah starting from the beginning of surah the verse *alif lam mim*, until the end of surah according to the order of Ottoman *Mushaf*. Although not all aspects of the *tahlily* interpretation not listed in the book. But in outline, some aspects of the *tahlily* method already in this book, covering the meaning of the sentence, meaning vocabulary, usage of *riwayat*, *qiraat*, and others.

Then, the styles used in interpreting the verses of the Qur'an especially on surah Al-Baqarah in his book is *isyari* style, that means digging inner meanings contained in sentences. This is in accordance with his scientific background. This book also uses *lafdzi* style. And according to the terms agreed upon by tafsir scholars of *tafsir Isyari* received, interpretation Sheikh Abdul Qadir very acceptable because it meets these requirements.

But not all the verses in this book interpreted with *isyari* styles. Only a small part of the contents of this book. Because in the *isyari* interpretation there is no specific method in interpreting the verse, the ability of the interpreter is to present itself without limited methods. It can appear in *kauniyah* verses (2:164), sometimes appears in *ubudiyah verses* (2:238), sometimes appears in *aqidah* verses (2:255), or *Muamalat* verses (2:142).

A lot of verses in sura Al-Baqarah are interpreted with styles *lafdzi* at all. Even more if compared with *isyari* style interpretation.

## B. Suggestion

For the sake of a better future, there are some things that researchers want to say to whomever who read this work. Because researchers know and realize that there is no decree anything perfect in this world. These things are:

*First*, researchers examined the work of Sheikh Abdul Qadir is limited to only one sura, ie Surah Al-Baqarah. So 113 another surah unspoiled. Therefore, researchers hope readers will do a more in-depth research for this work, not only limited to the surah Al-Baqarah alone.

*Second*, it is hoped this work can hopefully be used appropriately by the reader. Primarily for educational purposes.

*The last*, researchers hope that the readers and all the people in this world to not stop seeking knowledge. Whenever and wherever science will never run out.

## C. Closing

Those what the writer could perform about the work of Syeikh Abdul Qadir Al-Jailani. Praises be to Allah, who has given everything to writer. Without His love and compassion, surely the writer would not be able to complete this exhausting final task. After streaming blood and tears, the writer is finally able to complete this final task well.

Peace and salutation may be upon to beloved prophet Muhammad SAW, his inspiring attitude, indeed, inspires the writer to face bravely the storm eventually comes closer and makes too much disturbances in the process of work settlement.

Despite this paper is far from perfect, it is finished on time. With love and compassion coming from the depth of the heart writer says thanks to all those who have helped resolve this paper. The writer hopes that this paper provides a useful contribution for the triumph of science. Nothing is wasted in

this world, blood, tired, and tears watered this paper in the course of settlement may provide a lesson for the writer. And finally, this paper is still very far from perfect. As common human being, the writer is impossible free from mistakes, thus, she really excuses for those errors. Hopefully, this writing gives such benefits to scientific discourse.