

**THE CHARACTERISTIC OF GOOD AND BAD WOMEN
IN THE QUR'AN
(Thematic Study)**



THESIS

Submitted to the Faculty of Ushuluddin in Partial Fulfillment of the Requirement
For Undergraduate Degree of Islamic Theology
Tafsir Hadits Departement

By:

UJI NURUL WAHIDAH

(094211097)

**SPECIAL PROGRAM OF USHULUDDIN FACULTY
STATE INSTITUTE OF ISLAMIC STUDIES
(IAIN) WALISONGO SEMARANG**

2013

ADVISOR APPROVAL

Dear Sir,

Dean of Ushuluddin Faculty

State Institute of Islamic Studies

(IAIN) Walisongo Semarang

Assalāmu‘alaikum Wr. Wb.

After correcting it to whatever extent necessary, we state that this thesis belongs to a student as below:

Name : Uji Nurul Wahidah

Reg. Number : 094211097

Department : Tafsir Hadits (TH)

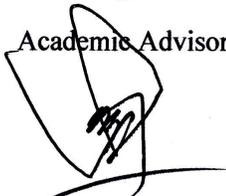
Title : The Characteristic of Good and Bad Women in the Qur’an (Thematic Study)

is ready to be submitted in joining last examination.

Wassalāmu‘alaikum Wr. Wb.

Semarang, June 12, 2013

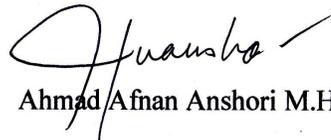
Academic Advisor I



Dr. Machrus, M. Ag

NIP. 19630105 199001 1 002

Academic Advisor II



Ahmad Afnan Anshori M. Hum

NIP. 19770809 200501 1 003

RATIFICATION

This paper was examined by two experts and passed on June 20th, 2013. Therefore, this paper is accepted as one of requirements for fulfilling Undergraduate Degree of Islamic Theology.

Chairman of Meeting



Dr. H. M. Muhammad, M. Ag

NIP. 7203151997031002

Academic Advisor I

Dr. Machrus, M. Ag

NIP. 196301051990011002

Examiner I

Muhtarom, M. Ag

NIP. 196906021997031002

Academic Advisor II

Ahmad Afnan Anshori M. Hum

NIP. 197708092005011003

Examiner II

Dr. Zainul Adzfar, M. Ag

NIP. 197308262002121002

Secretary of Meeting

Rokhmah Ulfah, M. Ag

NIP. 197005131998032002

DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 12th, 2013

The writer,

Uji Nurul Wahidah

NIM. 094211097

MOTTO

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَةَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي
مِن فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾ وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ
فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا مِنَ الْقَانِنِينَ ﴿١٢﴾

And Allah sets forth, As an example to those who believe the wife of Pharaoh: behold she said: "O My Lord! Build for me, in nearness to thee, a mansion in the garden, and save me from Pharaoh and His doings, and save me from those that do wrong." And Mary the daughter of Imran, who guarded her chastity; and we breathed into (her body) of our spirit, and she testified to the truth of the words of Her Lord and of His Revelations, and was one of the devout (servants). (Q.S at-Tah}ri>m: 11-12)

DEDICATION

This thesis is dedicated to:

My dear parents;

Mr. Wahyudi and Mrs. Nur Kholifah

My Beloved brother:

M. Alfian AR

My brothers and sisters;

Ela, Anti, Ipul, Anam, Ibna, Salwa

A big family FUPK Depag 2009

Everybody who appreciate a work and who love a mother

ACKNOWLEDGEMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory to God who created all, to man He gave special place in His creation. He honored man to be His agent, and to that end, endued him with understanding, purified his affections and gave him spiritual insight. So that man should understand nature, understand him, and know God through His wondrous Signs. Glory Him in truth, reverence, and unity. The Glorious God who sent Prophet Muhammad as Messenger, preaching and working in the dim twilight of history. He stood for all humanity, orphans, and women, slaves, whom the world neglected or oppressed. And he comes to me, bringing the light to lighten the shadow, disclosing the cover of my indecision and inspiring me with his love to keep struggling, to win God's gifts.

This final assignment will not be finished on time if not with the help and encouragement of those who always take their time to help me accomplishing this final task. Likewise, nothing I can convey except the thanks coming sincerely from the deepest of my heart for their contributions to give moral and material assistance. I dedicate my special regards to:

1. Dr. Nasihun Amin, M. Ag, the Dean of Ushuluddin Faculty. I am very thankful for him.
2. My thesis advisors, Mr. Dr. Machrus, M. Ag and Mr. Ahmad Afnan Anshori, M. Hum. Their advice and encouragement are valuable for accomplishing this final task.
3. Mr. Ahmad Musyafiq and Mr. In'amuzzahiddin and all lecturers of Ushuluddin faculty for their efforts to teach me.
4. My family, Dad, Mom, Fian, you are everything for me, the most beautiful present I've ever had. God, how should I be grateful for this great gift? Their love is overwhelming to my shed, and sure, it is your love, God.

5. To Mas Taqim, thanks for all that you give me, I'm sorry for all my mistakes.
6. My amazing family, my loving community, TH Depag Community. Thanks for being a part of my life. My love and compassion for those who love me; Mb Us, Ayu, Nada, Mbak Tri, Mbak Nir, Mbak Anis, Mbak Hepy, Lutphy, Mbak Ama, Bunda, Mbak Arin, Miski, Mbak Nabil, Mbak Nikmah, Mbak Fitri, Mbak Lina, Mbak Fe, Mbak Jik, Berby, Ashabul Kahfi Community and Astri Depag Community.
7. Big Family of FUPK Depag 2009, thanks for being together. Unforgettable thanks to my dormitory supervisors: Mb Risa and mbak Tri thanks for your effort to help me study hard.
8. Family in Banyuputih, Mak dhe, Pak dhe, Pak lek, Bu lek, brothers and sisters "Ela, Anti, Ipul", thanks for providing me a space in your hearts and for your motivation, we know we can.
9. Masthuk, Bang Say, everyone who know me, without you all I can't stand up here until now. Thanks for lovely friendship, never ending to love me.
10. People in my future, my dream family, my love estuary. I don't know who you are, I don't know who you'll be, but you are deep in my heart, in my mind, my delusion. You are the only reason why I have to keep fighting, keep going, to get there, step my feet ahead, reach our dream. I do struggle for our future.

Semarang, June 12th, 2013

The Writer,

Uji Nurul Wahidah

ENGLISH TRANSLITERATION SYSTEM*

CONSONANTS

ء	: ' (glottal stop)	ظ	: ḏ
ب	: b	ط	: ṭ
ت	: t	ظ	: ḏ
ث	: ṯ	ع	: ' (glottal stop)
ج	: j	غ	: gh
ح	: ḥ	ف	: f
خ	: kh	ق	: q
د	: d	ك	: k
ذ	: dz	ل	: l
ر	: r	م	: m
ز	: z	ن	: n
س	: s	و	: w
ش	: sh	ه	: h
ص	: ṣ	ي	: y

VOWELS

Long

ا	: ā
و	: ū
ي	: ī

Diphthongs

أُو	: au or aw
أَي	: ai or ay

Doubled

يَي	: iyy (final form i)
وَو	: uww (final form u)

Short

اَ	: a
اُ	: u
اِ	: i

*Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p. 120-121.

TABLE OF CONTENT

PAGE OF TITLE	i
ADVISOR APPROVAL	ii
RATIFICATION	iii
DECLARATION	iv
MOTTO	v
DEDICATION	vi
ACKNOWLEDGEMENT	vii
TRANSLITERATION	ix
TABLE OF CONTENT	x
ABSTRACT	xiv
CHAPTER I: INTRODUCTION	1
A. Background	1
B. Research Questions	6
C. The Aim of Research	6
D. The Significant of Research	6
E. Prior Research	7
F. Methodology	9
G. Writing Systematic	12

CHAPTER II: GENERAL VIEW ABOUT THE CHARACTERISTIC OF WOMEN	13
A. Definition of The Characteristic of Women	13
a. Definition of Term Characteristic	13
b. Definition of Term Good and Bad	14
c. Definition of Term Women	16
B. Good and Bad Women in Islam at Glance	19
C. The Existence of Women Pre-Islamic Period	26
D. Several Views About The Characteristic of Women	28
a. Psicological Perspective	28
b. Theological Perspective	31
c. Cosmological Perspective	32
CHAPTER III: GENERAL VIEW OF GOOD AND BAD WOMEN IN THE QUR'AN	33
A. General View of Good and Bad Women in The Qur'an	33
B. Term of Women in The Qur'an	34
C. Verses Interpretation With Thematic Methodology	49
D. Asbab an-Nuzul of Verses	53
E. Interpretation of Some Mufassir's	58
a. Good Women	58
1. Eve	58
2. Sarah	62

3. Hagar	67
4. Moses's Mother	69
5. Pharaoh's Wife (Asiyya)	71
6. Two Daughter in Madyan	74
7. Queen Balqis	75
8. Imran's Wife	80
9. Mary	83
10. Aisyah	85
11. H>>>>>>>>}afsah	87
12. Zainab binti Jahsy	89
13. H}>aulah binti Tha'labah	91
b. Bad Women	93
1. Noah's Wife	93
2. Lut}'s Wife	95
3. Zulaih}a	96
4. Abu Lahab's wife	99

CHAPTER IV: THE OVER VIEW OF GOOD AND BAD WOMEN IN THE QUR'AN	101
A. Qur'an View's On Good And Bad Women	101
B. The Characteristic Of Women Figures According To The Qur'an	102

CHAPTER V: CLOSING	111
A. Conclusion	111
B. Suggestion	112
C. Closing	113
BIBLIOGRAPHY	114
CURICULUM VITAE	120

ABSTRACT

Women in the Qur'an have two kinds of characters, good and bad character. Nowadays, Muslim women are far from role model women who do a positive action. Beside that, Muslim women also must be far from bad character model. Therefore, the research about classification of good and bad women in the Qur'an according to the typology of the characteristic is urgent by some reasons. *First*, women figure in the Qur'an as a role model and symbol of women in Islamic history. *Second*, a review of good and bad women stories in the Qur'an contain moral value and lesson to the reader. *Third*, is the moral significance of the story of women in the Qur'an in the context of today.

The writer makes the work of women characteristics based on the Qur'an verses as research study that focuses on the women figures included in good and bad women according to the Qur'an and the characteristics of good and bad women figures according to the Qur'an. This study is library research and the method of analysis is a descriptive-analysis that is not limited in collecting and arranging the data, but also classifying, analyzing and interpreting data dealing with the research questions. To analyze the typology of good and bad women in the Qur'an the writer uses the thematic study approach.

The writer draws several conclusions related to the focus of study is: the characteristic of good figures according to the Qur'an are: *first*, believe in God and do anything which is appropriate with Allah's command. *Second*, never give up if there is an examination. *Third*, obedient to her husband as long as the command of her husband doesn't opposite with Islamic teaching. *Forth*, teach her children with love. *Five*, improve her self become good women. *Sixth*, never give up. *Eighth*, always keep her purity and her honor. While, the characteristics of bad figures according to the Qur'an are: *first*, unbelieve in God and doesn't obedient to her husband. *Second*, spread a lie news. *Third*, tries to seduce a man. *Forth*, likes to distort facts to slander.