

**THE CHARACTERISTIC OF GOOD AND BAD WOMEN
IN THE QUR'AN
(Thematic Study)**



THESIS

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Tafsir Hadits Departement

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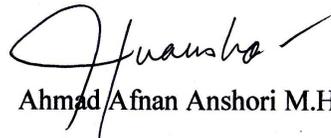
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I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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MOTTO

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَةَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي
مِن فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾ وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ
فَرْجَهَا فَنفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا إِتْقَانٌ مِنَ الْقَانِنِينَ ﴿١٢﴾

And Allah sets forth, As an example to those who believe the wife of Pharaoh: behold she said: "O My Lord! Build for me, in nearness to thee, a mansion in the garden, and save me from Pharaoh and His doings, and save me from those that do wrong." And Mary the daughter of Imran, who guarded her chastity; and we breathed into (her body) of our spirit, and she testified to the truth of the words of Her Lord and of His Revelations, and was one of the devout (servants). (Q.S at-Tah}ri>m: 11-12)

DEDICATION

This thesis is dedicated to:

My dear parents;

Mr. Wahyudi and Mrs. Nur Kholifah

My Beloved brother:

M. Alfian AR

My brothers and sisters;

Ela, Anti, Ipul, Anam, Ibna, Salwa

A big family FUPK Depag 2009

Everybody who appreciate a work and who love a mother

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory to God who created all, to man He gave special place in His creation. He honored man to be His agent, and to that end, endued him with understanding, purified his affections and gave him spiritual insight. So that man should understand nature, understand him, and know God through His wondrous Signs. Glory Him in truth, reverence, and unity. The Glorious God who sent Prophet Muhammad as Messenger, preaching and working in the dim twilight of history. He stood for all humanity, orphans, and women, slaves, whom the world neglected or oppressed. And he comes to me, bringing the light to lighten the shadow, disclosing the cover of my indecision and inspiring me with his love to keep struggling, to win God's gifts.

This final assignment will not be finished on time if not with the help and encouragement of those who always take their time to help me accomplishing this final task. Likewise, nothing I can convey except the thanks coming sincerely from the deepest of my heart for their contributions to give moral and material assistance. I dedicate my special regards to:

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10. People in my future, my dream family, my love estuary. I don't know who you are, I don't know who you'll be, but you are deep in my heart, in my mind, my delusion. You are the only reason why I have to keep fighting, keep going, to get there, step my feet ahead, reach our dream. I do struggle for our future.

Semarang, June 12th, 2013

The Writer,

Uji Nurul Wahidah

ENGLISH TRANSLITERATION SYSTEM*

CONSONANTS

ء	: ' (glottal stop)	ظ	: ḏ
ب	: b	ط	: ṭ
ت	: t	ظ	: ḏ
ث	: ṯ	ع	: ' (glottal stop)
ج	: j	غ	: gh
ح	: ḥ	ف	: f
خ	: kh	ق	: q
د	: d	ك	: k
ذ	: dz	ل	: l
ر	: r	م	: m
ز	: z	ن	: n
س	: s	و	: w
ش	: sh	ه	: h
ص	: ṣ	ي	: y

VOWELS

Long

ا	: ā
و	: ū
ي	: ī

Diphthongs

أُو	: au or aw
أَي	: ai or ay

Doubled

يَي	: iyy (final form i)
وَو	: uww (final form u)

Short

اَ	: a
وُ	: u
يِ	: i

*Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p. 120-121.

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ABSTRACT

Women in the Qur'an have two kinds of characters, good and bad character. Nowadays, Muslim women are far from role model women who do a positive action. Beside that, Muslim women also must be far from bad character model. Therefore, the research about classification of good and bad women in the Qur'an according to the typology of the characteristic is urgent by some reasons. *First*, women figure in the Qur'an as a role model and symbol of women in Islamic history. *Second*, a review of good and bad women stories in the Qur'an contain moral value and lesson to the reader. *Third*, is the moral significance of the story of women in the Qur'an in the context of today.

The writer makes the work of women characteristics based on the Qur'an verses as research study that focuses on the women figures included in good and bad women according to the Qur'an and the characteristics of good and bad women figures according to the Qur'an. This study is library research and the method of analysis is a descriptive-analysis that is not limited in collecting and arranging the data, but also classifying, analyzing and interpreting data dealing with the research questions. To analyze the typology of good and bad women in the Qur'an the writer uses the thematic study approach.

The writer draws several conclusions related to the focus of study is: the characteristic of good figures according to the Qur'an are: *first*, believe in God and do anything which is appropriate with Allah's command. *Second*, never give up if there is an examination. *Third*, obedient to her husband as long as the command of her husband doesn't opposite with Islamic teaching. *Forth*, teach her children with love. *Five*, improve her self become good women. *Sixth*, never give up. *Eighth*, always keep her purity and her honor. While, the characteristics of bad figures according to the Qur'an are: *first*, unbelieve in God and doesn't obedient to her husband. *Second*, spread a lie news. *Third*, tries to seduce a man. *Forth*, likes to distort facts to slander.