

CHAPTER V

CLOSING

A. Conclusion

1. Basically, both of Ibn 'Arabi and William James had a plural character, so they are not justice what was going on religious people. DRP according to Ibn 'Arabi are the factors that hinder the arrival of the light of God against himself, so that should be eliminated anyway. While according to William James is behavior that is often plagued religious people and to be a holy (*holy*) people—to borrow a phrase of William James, it must be eliminated, among them is eliminated through asceticism.
2. In concept or analysis that was built by and Ibn 'Arabi and William James on DRP—apart from the common view of both bad behavior by religionist—in the transcendental problems, Ibn 'Arabi analyes that, in terms of transcendental person has a different experience, because *tajalli al-Haqq* revelation of God through nature—God created the universe in order to see himself and show himself in accordance with the extent of a servant in readiness upon God. But in the morality of DRP shaped as abnormal behaviors, such as adultery, drunken, fanaticm against that belief. Likewise with Ibn 'Arabi, in terms of morality James have the same view of the DRP. But nor for William James, he analyzes the psychological aspects of a person who is in a sense the presence of the Lord who then generate views on melancholia, fetishism, anhedonia, and others, and classify those as a person's that are full or close to psychopathology. *Wallahu a'lam bi al-Shawab*.

B. Suggestion

A Study of Psychology and Psychology of Sufism is beginning to be used more as a discussion by today's academic community, either in the form of freelance writing or scientific paper (thesis). But as far as I know that the study of scientific fields above are still in the theme of the market, it means such kind of

bids to the problems of ordinary people, as an example of how the relationship between the two objects (Sufism and Psychology), how to influence?, How be or criteria be a religious man, and the themes associated with them, that the writer assume less of discussion of Sufism and Psychology thoughts. But if the study of the thought stagnates, the treasury related study also stagnated, then will result many young thoughts no longer interested in Islamic studies such as Sufism.

The writer hopes that the academics are also willing and able to initiate the themes of Islamic thoughts associated with other common scholarly study, because the study is so broaden knowledge of the Muslim scholars, especially as a student Ushuluddin as The Essence of Religion Studies.

And the writer that what was described in in this study still reap many shortcomings and have not even reached its full potential. In addition to the inability thorough writer in reviewing research also many obstacles in discourse studies. Therefore in addition to studying the scientific research, the writer suggest that readers examine more discussion of the relevant literature and or compare with the discussion of themes related to it, as the writer recognize that the possibility of presenting the material and methodology is far from perfect.

C. Closing

There is no praise except only be to God, the source of all powers that because of his opportunity, ability, and mercy the writer were able to resolve this fairly simple. An honor for the writer if the readers enjoy and inspire each set of words in this discussion.