

CHAPTER VI

CLOSING

A. Conclusion

After looking at the previous chapters, it can be concluded as follows:

1. In this paper clearly is not found on *sego jangkrik* deeper definition, *sego jangkrik* just a name blessing *Kanjeng Sunan Kudus* , but here explained that *sego jangkrik* are favorite food *Kanjeng Sunan Kudus*, and *sego jangkrik* appeared since the days of *Kanjeng sunan Kudus* and sacred society at that time the economy is still very weak, so that formerly is limited to people around the sanctuary. The origin of the naming of *sego jangkrik* because of the color of the ingredients such as colors crickets. The meaning not only definition but in the same manner as be past believed related to *sego jangkrik*, and why *kudus* society the meaning blessing or keberkahan to used symbols it is *sego jangkrik*, and in *sego jangkrik* there is two kinds symbols that is process anda matter.
2. From the opening chapter describes *luwur* and held *sego* included crickets, it arises because those people must already know the event *Buka Luwur Sunan Kudus*. *Buka Luwur* is the replacement ceremony mosquito nets (shroud) which surrounds the tomb of *Sunan Kudus* replaced with a new valance. *Luwur* tomb of *Sunan Kudus* released on the 1st of Muharram and the installation of new *luwur* began on 6 Muharrom. The release will be undertaken by the elders, clerics, to the community around in the area of the *Menara Kudus* in the heart - the heart and bring it to the marquee tajug.

Some people consider this event is the death of Sunan Kudus memorial called the "Haul" held every 10th of Muharram or 10 Shura. But there are also some people who think that the ceremony is not really a traditional *Buka Luwur* Haul or death reminder *Sunan Kudus*, because when *Sunan Kudus* date of his death is not yet known. But just to remember which teachable Sunan Kudus it is tolerance for Muslim's People, so to make symbols is *sego jangkrik* that is symbols process and matter.

Sego jangkrik is held in the open event *luwur* it is evidence of gratitude to God for the blessings that have been given to the Kudus people, and all of them just expect the blessing of God, and which makes the pioneers of cricket rice was distributed to the public was not *Kanjeng Sunan Kudus*, but the initiative *kudus society*

A. Suggestions

I was giving to all this advice, to all the lecturers, students, faculty and institutions Ushuluddin.

1. Let constantly trying to assess the religious sciences, especially in the field of Aqidah Akhlak without ignoring morality is embedded in the belief that the heart.
2. Human being always had advantages and disadvantages, and therefore he is obligated to seek knowledge even if death almost snatched, because studying obligingly for every Muslim, male or female.
3. For students majoring in the Aqidah Akhlaq, the author invites friends that are interested to pursue the science of religion, with we can more easily understand the intent and content of the Qur'an in accordance with the times