

Chapter V

Epilogue

A. Conclusion

From previous chapter researcher points out about command of killing animal based on the Hadîts at previous chapter and the contextualization of the concept towards the social ethics of civil society in this era. After doing research on the Hadîts discussing about killing animal above which are explicitly stated, researcher can conclude some points as below:

1. Order of killing animals' case can be found in Hadîts. The animals that were allowed to be killed are Crow, Falcon, Mouse, Scorpion, Dog, Lizard, and Snake. Those animals had been allowed by Prophet killing it when those animals harm or damage human. This killing problem is not only cover the theological aspect, but also has impact in environment, killing animal only allowed by prophet if the animal harm or damage human, because one of Islamic teaching has been meant to repel the damage. This is means that it is not true that human intentionally hunts and kills dangerous animals that was not injured or harm human.
2. It has any relation between teaching of killing animal in Islam and the ethic of environment. Unconsciously, when Muslim kills animals which was allowed by Prophet Muhammad PBUH, that species will decrease. If Muslim understands well about that order (killing animal), the purpose is to protect people from danger. So, if the animal is not harm or danger human, it is not true killing that animal, because it will damage ecosystem. Killing dangerous

animal of course, human will not be harm anymore, but it also has bad effect, certain species of animal will extinct, and the chain of food will damage.

B. Suggestion

The research of researcher was using a thematic approach, and only used six books of Hadīts. It is restricted to the research question from the topic of research. So, this research is need continuing to develop about killing animal research, such as killing animal in Hadīts and the correlation with medical, ethic of slaughtering animal which not only concerned in culinary, but also it must mention the name of God, killing animal and the problem of ecology in Hadīts, re-actualization the concept Haram eating animals in Hadīts, and the other.

C. Closing

By saying thanks to Allah who has been giving blessings and mercies to the researcher, it is a great gift from Him through finishing this final project.

Although the researcher has worked maximally, but researcher is sure that the work is still far from perfectness and less satisfying. Thus, critiques and comments which are constructive are always and continuously needed by researcher.

At last, researcher hopes that this work will be valuable and beneficial for researcher especially and the others who concern on any other field of study generally.