INCLUSIVE SPIRIT IN THE LIGHT OF THE QUR’AN
(A Thematic Study of The Qur’anic Verses)

THESIS
This Final Project is Submitted to the Theology Faculty in Partial
Fulfillment of the Requirements for the Degree of Islamic Theology
In Tafsir Hadith Department

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SPECIAL PROGRAM OF THEOLOGY FACULTY
STATE INSTITUTE OF ISLAMIC STUDIES (IAIN) WALISONGO
SEMARANG
2012
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Dear Sir,

Dean of Faculty of Ushuluddin
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Assalamualaikum Wr. Wb.

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Wa'alaikumussalam Wr. Wb.

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Those who believe (in the Qur'an), and those who follow the Jewish (scriptures), and the Christians and the Sabians, any who believe in Allah and the Last Day, and work righteousness, shall have their reward with their Lord; on them shall be no fear, nor shall They grieve.

(QS. Al-Baqarah/2: 62)
DEDICATION

The thesis is dedicated to:

My beloved parents; Misbahul Munir, AH and Ummy Chumayazah, A.Md, love and respect are always for you. Thank you for the valuable efforts and contributions in making my education success.

My beloved sisters and brother (Alva, Nailul, and Alfin)
Keep on your study.

LPM IDEA
FUPK female dormitory
PMII Rayon Ushuluddin
Being with you is an unforgettable adventure.

My love, Ina, mb Vita, thanks for supporting my life.

My classmates, FUPK 2008, kepompong, mb Och, mb Nisa, teh Asna, Je, mb Iin, simbok Fatma, mb Ovi, Fatim, Vicky, Ayis, Bayu, mz Aziz, mz Red, mz Rofiq, Zulfa, Rikza, Autad, Sofyan, Ubed. We have made a history guys.

A big family of FUPK, it is an honor to be part of you.

All of my friends thanks for lovely friendship.
PREFACE

Praise is to Allâh, Who had guided me to finish this paper: never could I have found guidance, had it not been for the guidance of Allâh. Most verily Allâh and His Angels send blessings on the Prophet: O ye that believe! Send you blessings and salute on Prophet Muhammad (peace and blessings of Allâh be upon him), Messenger of Allâh, with all respect. I gave title on this paper: “INCLUSIVE SPIRIT IN THE LIGHT OF THE QUR’ÂN: A Thematic Study of the Qur’anic Verses”, for submitted to the Faculty of Ushûluddin in partial fulfillment of the requirements for the degree of Islamic Theology in Tafsîr-Hadîth Department.

I would like to extend my deep appreciation to all those who have assisted me during my graduates studies at State Institute of Islamic Studies (IAIN) Walisongo Semarang. First, I would like to thank to Prof. Dr. H. Muhibbin, M.Ag Rector of State Institute of Islamic Studies (IAIN) Walisongo, Semarang. Second, my sincere thanks go to Dr. H. Nasihun Amin, M. Ag., Dean of Faculty of Ushuluddin.

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Last but not least, I would like to thank my friends; my close friends, my classmate FUPK 2008, all member of female dormitory, and the big family of FUPK from the all cohorts who supported me to keep my spirit in finishing this paper and always inspire me to do better.

Furthermore, I hoped to Allāh gave reward in return for a helping hand from any parties which could not mention one by one. *Jazā'umullāh Khairal Jazā’*. Amīn. Finally, I was conscious of short of this paper. And my success (in my task) could only come from Allāh, in Him I Trust, and unto Him I look. I received always the constructive criticism for repairing later. I hope this paper could benefit especially for me and generally to another person.

Semarang, December 5, 2012

The Writer

Naili Ni‘matul Illiyyun
### TRANSLITERATION

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# TABLE OF CONTENT

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<thead>
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</tr>
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<tbody>
<tr>
<td>PAGE OF TITLE</td>
<td>i</td>
</tr>
<tr>
<td>ADVISOR APPROVAL</td>
<td>ii</td>
</tr>
<tr>
<td>RATIFICATION</td>
<td>iii</td>
</tr>
<tr>
<td>A THESIS STATEMENT</td>
<td>iv</td>
</tr>
<tr>
<td>MOTTO</td>
<td>v</td>
</tr>
<tr>
<td>DEDICATION</td>
<td>vi</td>
</tr>
<tr>
<td>PREFACE</td>
<td>vii</td>
</tr>
<tr>
<td>TRANSLITERATION</td>
<td>ix</td>
</tr>
<tr>
<td>TABLE OF CONTENTS</td>
<td>x</td>
</tr>
<tr>
<td>ABSTRACT</td>
<td>xii</td>
</tr>
</tbody>
</table>

## CHAPTER I: INTRODUCTION

- A. Background ........................................ 1
- B. Research Question ................................ 7
- C. Aim and Significance of Research ............. 7
- D. Prior Research .................................... 8
- E. Theoretical Framework ............................ 12
- F. Research Methods .................................. 14
- G. System of Writing .................................. 17

## CHAPTER II: GENERAL INTRODUCTION OF INCLUSIVE SPIRIT

- A. The Definition of Inclusive and Inclusivism...... 19
- B. Inclusivism in Religiosity ........................ 22
- C. Inclusivism in Social Life ........................ 29
CHAPTER III: INCLUSIVE SPIRIT IN THE QUR’AN

A. Verses and Asbabun Nuzul ........................................ 32
B. The Relationship among verses (munasaba al-ayat).... 43
C. The Characteristics of Inclusive Spirit ....................... 52
   a. Faith, good works, doing good and avoiding evil, and
      step on goodness ............................................ 52
   b. Tolerance ....................................................... 63
   c. Equality ....................................................... 69
   d. Openness ....................................................... 75

CHAPTER IV: ANALYSIS

A. The Scope of Inclusive Spirit in The Light of The Qur’an
   a. Religion aspect .............................................. 80
   b. Social and political aspects ............................... 86
B. The Relevance of Inclusive Spirit in The Qur’an to Create an
   Ideal Society ..................................................... 87

CHAPTER V: CLOSING

A. Conclusion .......................................................... 92
B. Suggestions ........................................................ 93
C. Epilogue ............................................................. 93

BIBLIOGRAPHY

CURRICULUM VITAE
ABSTRACT

Keywords: Inclusive, spirit, exclusive, tolerance, religion

The Quran provides compasses to human being in his social action in this world. It should be actualized with the values of social action in order to be relevant with certain era of context. Actually all of religions have same goals that are making peace and affection for good life. But in reality there are so many violences, victims, chaos which brought the name of goodness. So that it made displacement of goodness meaning. Qur’an explains inclusive implicitly, it brings the moral ideas. It includes religion, social, and political aspects. Based on the background, the researcher interested in to do research on inclusive spirit in the light of the Qur’an and relevance of inclusive spirit to create an ideal society. To answer the research question, the researcher use library research with thematic study.

Qur’anic view of Inclusive spirit has some characteristics; they are: faith, good works, doing good and avoiding evil, step on goodness, openness, tolerance, and equality. The Qur’an does not explain inclusive explicitly. ‘inclusive’ means global, comprehensive, include, and so on. It describes a group or organization which tries to include many different types of people and treat them all fairly and equally.

Those values of inclusive spirit must be completed by the essence of religion, because those cannot be separated each other. They can be attitude that will be implemented in daily life through discussion, living together among different societies, helping each other, and respect to human beings without difference any tribes, nations, religions, or other. So that it can create good relationship in many aspects in life and create an ideal society in this world.