

CHAPTER V

CLOSING

A. Conclusion

In many books and dictionary, 'inclusive' means global, comprehensive, include, and so on. It describes a group or organization which tries to include many different types of people and treat them all fairly and equally. Although there is no inclusive keyword or specific term of "inclusive" in the Qur'an, it is mentioned implicitly in the Qur'an, but some scholars and interpreters have indicator to interpret inclusive verses. Inclusive spirit in the light of the Qur'an has some characteristics; they are: faith, good works, doing good and avoiding evil, step on goodness, openness, tolerance, and equality. Human beings have vertical relationship with God in religion aspect, such as do praying, good works, religion experiences, etc. On the other hand, they have relationship among people horizontally. It means the scope of inclusive spirit is not only in religion aspect but also in political and social life; so that it can be apply to create an ideal society.

Inclusive spirit in the Qur'an gave some values to make ideal society, whether in religion or political and social life, they are: tolerance, openness, equality, and respect each other. As well as the global ethic, those values must be completed by the essence of religion, because those cannot be separated each other. The diversity in this world does not big problem, it can be solved by positive thinking and positive attitude. Those characteristics can be implemented in daily life through discussion, living together among different societies, helping each other, and respect to human beings without difference any tribes, nations, religions, or other. So that it can create good relationship in many aspects in life and create an ideal society in this world.

B. Suggestion

In the end of research, researcher would like to suggest for those who have great desire to study and research related with thesis.

1. This thesis explained inclusive spirit in the Qur'an, may another researcher can do research it in prophetic tradition (hadith) as the complement of the Qur'anic interpretation.
2. Inclusive spirit can be researched by hermeneutical approach by using Paul Ricouer's hermeneutics to get more inclusive spirit in the Qur'an through see the history and discourse in phenomenon as other text.
3. In social psychology, it needs to be researched because the concept of inclusive spirit still general and abstract. By using this approach, the researcher can learn more about psychological aspect of individual or society so that it can be apply in society by real action and to be good attitude.
4. The implementation of inclusive spirit in local wisdom. As we know in several societies, there are contradictions between religions and traditions. So that by this research, we can get the point that tradition and local wisdom balances with normativity of religion.

C. Epilogue

A long with mercy and blessing given to all humankind, there must be a thankful merely to the only one God Allah. With His guidance this simple work could be presented as a thesis that not out of lack and fault actually. Understanding the case, it is not a pretension if the researcher wishes a slight of critique and suggestion to make the work to be in perfection. The ultimate hope is that if the work has point of usefulness and credit in enlarging reader's awareness of thinking. All in all, thankful always be given to the Allah.