

## CHAPTER V

### CLOSING

#### A. CONCLUSION OF RESEARCH

*Serat Wulang Putri* was written and published for the palace and around it. However, afterwards this *serat*, became one of the works that was made to be historic by the legacy Javanese society. This *serat*, like *serat piwulang* beforehand often said about advice about life. Like that was written in this *serat* that is about how became the good wife.

In this paper, many correlations appear between the values in *Serat Wulang Putri* and values in Quran and Hadith that tells about the good behavior of woman as a wife. Such as;

1. *First*; to obey the husband and to take care of him. We already know that the requirement of being a husband is not easy. Allah clearly wrote in his holy book about this urgent matter in several verses. A man should give the proper life for his wife and kids, a man should behave toward his wife well and gives all her right in household, a man should be fair if he has more than one wife in either in affection, attention or property. Those duties are burdened on man's shoulder. Then, for its balancing, a virtuous wife should give her cooperation in creating a good household for them and their kids. Lots of literatures are talking about it frankly regarding how a lady should behave as a wife.
2. *Second*; to keep herself from any attack outside. A woman could fight to keep herself from any attack outside. Whether herself honor, her body, or her family honor through good attitude and behavior. A woman should not expand herself to do something impolite and worthless. She must behave in order and gently. This is what Islam taught for lady. A lady must have self consciousness to create an awesome personality

early. The self consciousness is the beginning of every action that will be taken by a lady.

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3. *Third*; to receive the destiny of God that human are created in pair. One of the aims of creation is to have descendant to continue the civilization and heritage of human's life. Hence, for this aim, Allah already gives such rules to keep the human's civilization through era, that is; marriage. Marriage is unifying two different self, characteristic and stranger (not relative or family) into one holy bounded and to promise to life together and bear the kids and take care of them until the kids grown up. Many procedures that have to be passed before step to the marriage. A lady must know it and be ready to face it after the requirement to get married is fulfilled.
4. *Forth*; polygamy. Islam does not suggest a man to do polygamy. But, it's lawful by certain reasons. Either in Islam or the *serat*, there are some discussions of polygamy. In Islam, the term of polygamy is speaking to the man. Meanwhile in *serat*, polygamy is discussed in the side of lady. Both two sources are trying completing each other to give the guideline for give the proper life for their household.

In this *serat*, Pakubuwono IV left the example for woman to behave and to understand wht did fatimah bint Rasul did.

1. The story of Siti Fatimah was inspired Pakubuwono IV to give a kind of real example for Javanese woman to behave. Pakubuwono IV did well-combined in teaching Islamic value through Javanese tradition.
2. In *Serat Wulang Putri*, an ideal wife must be have this requiremen, the first; to be loyal to the husband as a grand idea that makes he wrote this *serat*, the second; the suggestion to understand and carry out the philosophical meaning that was kept in five knuckles that was owned by a woman, the third; the suggestion to make *Siti Fatimah* the model by knowing and understanding *Fatimah's* story of the life. The fourth; the

suggestion to pursue knowledge when still was young, because youth was the period where someone could be optimal in working. This is one of the reasons, why pursued knowledge was an obligation for each kind of group

## **B. RECOMMENDATION AND CLOSING WORD**

### **1. Recommendation**

- a. This thesis only research from the view of Qur'anic and Hadith to be taken the value inside of *serat*. Hence, it's not a complete research of this manuscript, but it limited by the theme and field of study. Therefore, the next research concerning the theme is needed to complete the understanding of the risen theme.
- b. This thesis is limited on content analysis. There will be more theme of research to deepen the knowledge of the *serat* in many field of philology research.

### **2. Closing words**

Praised thank to Allah the creator, the Lord of nature. On all the blessings, grace and His mercy that led me in doing and completing this thesis. Muhammad Rasulullah that brought us from the darkness era towards the bright one namely *Dinul Islam*. I realized completely that in the writing of this thesis still many lacks, both from the aspect of the language, systematic, and analysis, because of the limitations of the capacity that I had. Because of that I request criticism and the suggestion for the improvement of this thesis.

Finally I prayed to Allah may this thesis be useful for me especially and generally for anyone who had the opportunity to read it and may be able to give the positive contribution Amen