

**The Equilibrium of Responsibility between Individual and Social Life**

**In the Surah al-Ashr**

(Critical Study on Bint al-Syâti' View in Surah al-Ashr)

**A Final Project**

Submitted to the Faculty of Ushuluddin in Partial Fulfillment of the Requirement

For Undergraduate Degree in Islamic Theology



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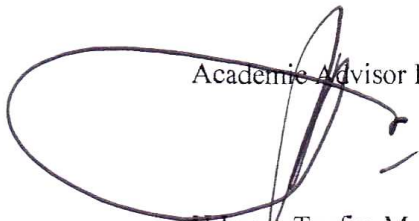
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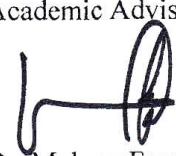
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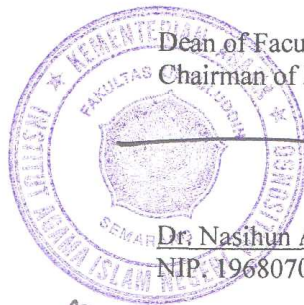
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# RATIFICATION

## RATIFICATION

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## **A THESIS STATEMENT**

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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## MOTTO

روى عن الشافعي رحمه الله تعالى انه قال لولم ينزل غير هذه السورة لكفت الناس لانها شملت جميع علوم القرآن .  
روح المعاني , جزء 29, 291

*Narrated from al-Syafi'I;*

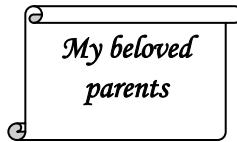
*If the God did not revile this surah, the people felt enough because this surah consists of all of sciencies of Qur'an.*

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّيِّ هِيَ أَقْوَمٌ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا (الإسراء 9) ,

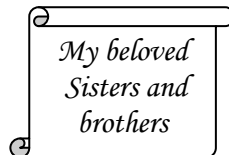
*“Verily This Qur'an doth guide to that which is Most right (or stable), and giveth the glad tidings to the believers who work deeds of righteousness, that they shall have a magnificent reward”.*

## DEDICATION

The thesis is dedicated to:

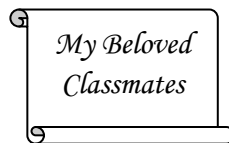


My dear parents; H. Noor Chayat and Hj. Sri yati, love and respect are always for you. Thank you for the valuable efforts and contributions in making my education success.

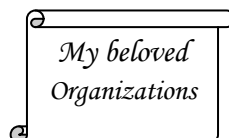


(Dik Husna, S. Si, Dik Ni2k, Dik Nia, Dik Uma and Dik Eka).

Your smiles are a great support for me.



The Genuine of FUPK, Bang Bisri, Taju, Lutfi, Arifin, Amak, Rohani, Abe, Ain, Sobirin, Tadin, Dayat, Labib, Aris, Helmi, and Hafidz, kak wok and kak cik, de' Ladies; Mbak Minah, Dik Rina, Mbak Beqi, Dik Lia, in sweet memory; Ridwan, Alif and Reza. We made a history guys.  
And a big family of FUPK, it was an honor to be part of you.



PMII Komisariat Walisongo Semarang and Rayon Ushuluddin. KMKS,  
Being with you is an unforgettable adventure.  
And all of my friends thank for lovely friendship.

## **PREFACE**

All Glory is to almighty Allah Who bestowed His blessing upon us and enabled myself to accomplish this thesis entitled **The Equilibrium of Responsibility between Individual and Social Life In the Surah al-Ashr**. The prayer and *salams* are always offered for the Prophet Muhammad the most beloved Prophet of Allah, his relatives and companions.

Firstly, I would like to thanks to Prof. Dr. Abdul Djamil, M.A, Rector of state institute of Islamic studies (IAIN) Walisongo, Semarang

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I extend my deep to everyone who helped, inspired, and encouraged me to conduct the research. Special thankful is my special friend Miss Hani' who gave me smile and spirit and for everyone who always asked my thesis like shooting gun to me; actually, it gave me stimulus to accomplish it.

Finally, the researcher expects that this thesis may be helpful for all. *Amin*.

## TRANSLITERATION

ARABIC LETTER	WRITTEN	SPELLING
ا	A	Alif
ب	B	Bâ'
ت	T	Tâ'
ث	Ts	Tsâ'
ج	J	Jîm
ح	H	Hâ'
خ	Kh	Khâ'
د	D	Dâl
ذ	Dz	Dzâl
ر	R	Râ'
ز	Z	Zai
س	S	Sîn
ش	Sy	Syîn
ص	Sh	Shâd
ض	Dh	Dhâd
ط	Th	Thâ'
ظ	Zh	Zhâ'
ع	'A	'ain
غ	Gh	Ghain
ف	F	Fâ'
ق	Q	Qâf
ك	K	Kâf
ل	L	Lâm
م	M	Mîm
ن	N	Nûn
و	W	Waw
هـ	H	Hâ'
ي	Y	Yâ'

### Assimilation of the Definitive Article

### Long Vowel

... ال	al-		Â	a Long Spelling
...الش	al-Sy		Î	i Long Spelling
...وال	wa al		Û	u Long Spelling

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#### BIBLIOGRAPHY

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### ABSTRACT

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*Surat al-Ashr* represents as the content of al-Qur'an which called by *Jawâmi' al-Kalim* (short word, meaningful and comprehension). It was proved by the structural arrangement that contained expostulation wording clearly and definite, that is starting by oath, instrumen of *al-Ta'kid* and the narrative messages of verses contain a perfect vision.

To understand the meaning of *Surah al-Ashr*, the writer uses critical study of the interpretation methods used by Islamic contemporary magnate, namely Bint al-Syâthi'. She has not only a methodology of interpretation but also she has magnum opus, namely *al-Tafsir al-Bayânî li al-Qur'ân al-Karîm*. So it is fairly when Bint al-Syâthi' becomes the object of research study.

The methodology of her exegesis visibly focus on the linguistic analysis that includes internal and external study of the text, which crystallized into 4 points important as the of interpretation instruments. Incidentally *Surah al-Ashr* includes in one of his objects of interpretation.

In general, Bint al-Syâthi's view on *Surah al-Ashr* was found the concept of individual responsibility and social's. This kind of analysis is new and it has never revealed by previous *Mufassir*.

Therefore based on the difference views between Bint al-Syâthi' with others, the writer will reveal her theory of interpretation that was known as the linguistic analysis. That is using words analysis and

structure's in order to see the differences and similarities between Bint al-Syâthi's views with other *Mufassir* in the interpreting on *Surah al-Ashr*.