

REFERENCES

- Abdul Mun'im Al-Namr, *Ulum Al-Qur'an Al-Karim*, Kairo : Dar Al-Kutub Al-Mishriy, 1983
- Adnin Armas, M.A., *Hermeneutika Gadamer dan Dampaknya Terhadap Studi Qur'an*, paper presented in INSISTS discussion on August 11, 2007
- Alim Ruswantoro, "Tradisi Sebagai Rumah dan Bahasa Sebagai Jendela Being: Menelusuri Metafisika Gadamer Dalam Hermeneutika Filosofisnya" in *Filsafat Barat*, Jogjakarta: Ar-Ruzz, 2007
- Al-Razi, al-Tafsir al-Kabir, v. 6
- Amina Wadud Muhsin, *Qur'an and Women*, Kuala Lumpur: Fajar Bakti SDN. BHD., 1992
- Badruddin al-Zarkashy, *al-Burhan fi 'Ulum al-Qur'an*, (Cairo: 'Isa al-Baby al-Halaby wa Syurakah, 1972), Vol. I
- Bernard K. Freamon, *Some Reflection on Post-Enlightenment Qur'anic Hermeneutics*, Michigan: Michigan State Law Review, 2006
- Carl Braaten, *History and Hermeneutics*, Philadelphia: Westminster Press, 1966
- Dilys Karen Rees, *Gadamer's Philosophical Hermeneutics: The Vantage Points and the Horizons In Readers' Responses to an American Literature Text*, The Reading Matrix, Vol. 3. No.1, April 2003
- Dr. Ali Shodiqin, *Antropologi Al-Qur'an: Model Dialektika Wahyu dan Budaya*, Jogjakarta: Ar-Ruzz Media, 2008
- Dr. Dawud Al-'Aththar, *Mujaz Ulum Al-Qur'an*, trans. Afif Muhammad and Ahsin Muhammad into Indonesia as *Prespektif Baru Ulum Al-Qur'an*, Bandung: Pustaka Al-Hidayah, 1994
- Dr. Subhi Al-Shalih, *Membahas Ilmu-ilmu Al-Qur'an* , Trans. Pustaka Firdaus team,Jakarta: Pustaka Firdaus
- Dr. Wahbah Al-Zuhaily, et. al., *Al-Mausu'ah Al-Qur'an'iyyah Al-Muyassarah*, Beirut: Dar Al-Fikr, 2004
- Duska Dobrosavljev, *Gadamer's Hermeneutics As Practical Philosophy*, Facta Universitatis, Vol. 2, No. 9, 2002

- E. Brill, 'Ali b. Abu Talib, in the *Encyclopedia of Islam*, Second Edition, Leiden, vol. 1, p. 381. See also footnote no. 9.
- E. Sumaryono, *Hermeneutika: Sebuah Metode Filsafat*, Yogyakarta: Kanisius, 1995
- Edi Mulyono, "Hermeneutika Linguistik-Dialektis Hans Georg Gadamer", in Nafishul Atho' & Arif Fahrudin (ed.), *Hermeneutika Transendentanl: Dari Konfigurasi Filosofis menuju Praksis Islamic Studies*, Yogyakarta: IRCiSoD, 2002
- Fahrudin Faiz, *Hermeneutika Al-Qur'an: Tema-tema Kontroversial*, Yogyakarta: eLSAQ Press, 2005
- Farid Esack, *Qur'an Liberation and Pluralism*, Oxford: OneWorld Publication, 1997
- Fazlur Rahman, *Islam and Modernity: Transformation of Intellectual Tradition*, Chicago: The University of Chicago Press, 1982
- _____, *Major Themes of the Qur'an*, Minneapolis: Bibliotheca Islamica, 1980
- Gary Gutting (ed.), *Paradigms and Revolutions Appraisals and Applications of Thomas Kuhn Philosophy of Science* (Notre Dame: University of Notre Dame Press, 1980)
- H. A. R. Gibb, *Islam: A Historical Survey*, Oxford University Press, 1980
- Hadari Nawawi and Mimi Martini, *Penelitian Terapan*, Yogyakarta: Gajah Mada University Press, 1996
- Hamza Andreas Tzortzis, *The Unique Literary Form of the Qur'an*, retrieved from www.islam21c.com, on May 15 2010
- Hans-Georg Gadamer, *Philosophical Hermeneutics*, Translated and Edited by David E. Linge, Berkeley: University of California Press, 1977
- _____, *Truth and Method*, edited translation by Garrett Barden and John Cumming, New York: Seabury Press, 1975
- Hassan Hanafi, *Dirasah Islamiyyah*, Kairo: Maktabah Anglo-Misriyah, 1981
- Hussein Abdul-Raof, "Qur'anic Studies" in Oliver Leaman (Ed.), *The Qur'an: an Encyclopedia*, New York: Routledge, 2006

Ibn Hazm, *Al-Nasikh wa al-Mansukh*, Al-Maktaba al-Shameela

Ibn Kathir, *Tafsir li Ibn Kathir*, v. 2

Ilyas Supena, *Desain Ilmu-ilmu Keislaman Dalam pemikiran Hermeneutika Fazlur Rahman*, Semarang: Walisongo Press, 2008

Inyiak Ridwan Muzir, *Hermeneutika Filosofis Hans-Georg Gadamer*, Jogjakarta: Ar-Ruzz Media, 2008

Issa J. Boullata, “Fastabiqu al-Khairat : A Qur’anic Principle of Interfaith Relation” in YY Haddad and WY Haddad, *Christian-Muslim Encounters*, Gainesville: University Press of Florida, 1995

Jalaluddin Al-Suyuty, *Al-Itqan fi Ulum al-Qur'an*, Beirut: Dar al-Kitab al-Araby, 1999

Jean Grondin, *Sources of Hermeneutics*, New York: State University of New York Press, 1995

Joseph Bleicher, *Contemporary Hermeneutics: Hermeneutics as Method, Philosophy and Critique*, London: Routledge & Kegan Paul, 1980

K.H.Munawar Chalil, *Kelengkapan Tarikh Nabi Muhammad Saw.*, Jakarta: Gema Insani

Komaruddin Hidayat, *Memahami Bahasa Agama: Sebuah Kajian Hermeneutik*, Jakarta: Penerbit Paramadina, 1996

M. Muhsin Jamil, “Tekstualitas Al-Qur'an dan Problem Hermeneutika”, in *Teologia*, Vol. 17, Semarang: Fakultas Ushuluddin IAIN Walisongo Semarang, 2006, p. 82.

M. Nur Kholis Setiawan, “Al-Qur'an dalam Keserjanaan Klasik & Kontemporer; Keniscayaan Geisteswissenschaften,” in *Jurnal Studi Al-Qur'an*, Jakarta: Pusat Studi Al-Qur'an, 2006, Vol. I, No. 1

M. Ubaidillah Mubarok, *Studi Kritis Konsep Makkiy dan Madaniy Dalam Pemikiran Nashr Hamid Abu Zayd*, (Thesis), Ushuluddin Faculty, State Institute for Islamic Studies Walisongo Semarang, 2009 (*Unpublished*).

Majed Al-Quran and Bakri Al-Azzam, *Apostrophe: A Rhetorical Device of the Qur'an*, Zarqa: Hashemite University, 2009, Volume 7

Mamat S. Burhanuddin, *Hermeneutika Al-Qur'an ala Pesantren: Analisis Terhadap Tafsir Marah Labid Karya KH. Nawawi Banten*, Yogyakarta: UII Press, 2006

Manna' Khalil Al-Qattan, *Mabahith fi Ulum al-Qur'an*, Riyadh: Mansyurat al-Ashr al-Hadith, 1973

Mestika Zed, *Metode Penelitian Kepustakaan*, Jakarta: Yayasan Obor Indonesia, 2004

Mohamed Mahmoud. "Islam and Modernity: Muslim Intellectual Respond", in *Pemikiran Islam*. Ed. John Cooper et.al., trans. Wakhid Nur Effendi, Jakarta: Erlangga, 2002

Mohamed Sadek, *Principles of understanding the Qur'an*, retrieved from <http://www.ahl-alquran.com/English/articles.php> on May 16, 2010.

Muchatab Hamzah, *Studi Al-Qur'an Komprehensif*, Wonosobo: Gema Media, 2003

Muhammad 'Ata Al-Sid, *Sejarah Kalam Tuhan*, tran. Ilham B. Saenong, Bandung: Teraju, 2004

Muhammad Abdul Adzim Al-Zarqaniy, *Manahil Al-'Irfan fi Ulum Al-Qur'an*, Beirut: Dar Al-Kutub Al-Alamiyah, 1988, p. 201-203.

Muhammad 'Ali al-Sabuny, *Al-Tibyan fi 'Ulum al-Qur'an*, Beirut: 'Alam al-Kutub, 1985

Nasr Hamid Abu Zayd, Al-Qur'an, *Hermeneutik, dan Kekuasaan: Kontroversi dan Penggugatan Hermeneutik Al-Qur'an*, Trans. Dede Iswadi et. al., Bandung: RQiS, 2003

„, *Rethinking the Qur'an: Toward a Humanistic Hermeneutics*, Amsterdam : SWP Publishers, 2004

„, *Tekstualitas al-Qur'an: Kritik terhadap 'Ulumul Qur'an*, Trans. Khoiron Nahdiyyin, Yogyakarta: LKiS, 2002

Nick Szabo, *Hermeneutics: an Introduction to the Interpretation of Tradition*, retrieved from <http://szabo.best.vwh.net/hermeneutics.html> on May 23, 2009

Nur Ichwan, *Meretas Kesarjanaan Kritis Al-Qur'an*, Jakarta: Teraju, 2003

Prof. Dr. Tengku Muhammad Hasbi Al-Siddiqiy, *Ilmu-ilmu Al-Qur'an*, Semarang: Pustaka Rizqi Putra, 2002

Prof. Drs. H. Masjfuk Zuhdi, Pengantar Ilmu-ilmu Al-Quir'an, Surabaya: Karya Abditama, 1997

Richard E. Palmer, *Hermeneutics; Interpretation Theory in Schleiermacher, Dilthey, Heidegger, and Gadamer*, trans. Musnur and Damanhuri Muhammad, Yogyakarta: Pustaka Pelajar, 2003

Sahiron Syamsuddin, "Integrasi Hermeneutika Hans-Georg Gadamer ke dalam Ilmu Tafsir: Sebuah Proyek pengembangan Metode Pembacaan Alqur'an pada Masa Kontemporer," in *Filsafat dan Bahasa Dalam Studi Keislaman*, Yogyakarta: Lembaga Penelitian UIN Sunan Kalijaga Yogyakarta

Suharsimi Arikunto, *Prosedur Penelitian*, Jakarta: Bulan Bintang, 2002

Syamsul Ma'arif, "Metode Hermeneutik Untuk Penelitian Agama", in *Teologia*, Vol. 17, Semarang: Fakultas Ushuluddin IAIN Walisongo Semarang, 2006

Taufik Adnan Amal, *Rekonstruksi Sejarah al-Qur'an*, Yogyakarta: FKBA, 2001

Van A. Harvey, "Hermeneutics", in Mircea Eliade (ed.), *The Encyclopedia of Religion*, New York: Macmillan Publishing Co., 1987, VI

W. Montgomery Watt, *Bell's Introduction to the Qur'an*, Edinburg: Edinburg University Press, 1991

www.egs.edu/media/library-of-philosophy/hans-georg-gadamer/biography/ on May 23, 2009.

www.en.wikipedia.org/Mahmoud_Mohamed_Taha on January 23, 2009.

www.en.wikipedia.org/Nasr_Abu_Zayd on November 30, 2007.

www.plato.stanford.edu/entries/hermeneutics/ on January 17, 2009.

www.plato.stanford.edu/entries/hermeneutics/ on January 17, 2009.

www.wikipedia.org/wiki/Hermeneutics on January 17, 2009.

Yeni Ratna Yuningsih, "Is There Objective Meaning In A Text? Re-Examining Hirsch's And Gadamer's Interpretive Strategy", in *Indo Islamika Journal*, Jakarta: Indo Islamika Press, 2007

CURRICULUM VITAE

Name : Ulil Abshor
Date of Birth : Bojonegoro, March 9, 1985
Student Number : 4105065 (054211065)
Address : Ds. Pilanggede RT 06 RW 01 Kec. Balen Kab. Bojonegoro
Jawa Timur 62162
E-mail : ulil_abshor_17@yahoo.co.id

Academic Background:

1. MI Khoiriyah Pilanggede Balen Bojonegoro (1997)
2. MTs Islamiyah At-Tanwir Talun Sumberrejo Bojonegoro (2000)
3. MA Islamiyah At-Tanwir Talun Sumberrejo Bojonegoro (2003)
4. Ushuluddin Faculty (Tafsir and Hadith) IAIN Walisongo Semarang (2010)

Semarang, May 30, 2010

Ulil Abshor