

**THE MESSAGES BEYOND *MUNĀSABAT AL-ĀYĀT*
IN SURAH AL-GHĀSHIYAH**

**(A Comparative Study between Ibrāhīm bin ‘Umar al-
Biqā‘ī And Muḥammad Ṭāhir Ibn ‘Āshūr)**

Thesis

Submitted to fulfill in Partial of the Requirements for S-1
Degree in Department of Islamic Theology (*Tafsir Hadits*)



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SEMARANG
2010**

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ADVISOR APPROVAL

Dear Sir,
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Assalamu 'alaikum Wr. Wb.

After correcting it to whatever extent necessary, we state that this thesis belongs to a student as below:

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This paper was examined by two experts and passed on June 15th 2010. Therefore, this paper is accepted as one of requirements for fulfilling the Degree of Islamic Theology.



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A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 24 Mei 2010
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MOTTO



{ وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ }

(سورة إبراهيم: 7)

“And (remember) when your Lord proclaimed: "If you give thanks (by accepting Faith and worshipping none but Allah), I will give you more (of My Blessings); but if you are thankless (disbelievers), verily, My punishment is indeed severe.”

(Q.S Ibrāhīm / 14: 7)



{ خَيْرُ النَّاسِ أَنْفَعُهُمْ لِلنَّاسِ }

(الحديث)

“As better as human is who gives benefit for others”

DEDICATION

Alhamdulillahirabbil'amin

All the praises and thanks be to Allah, the Lord of the
'Alamin

This thesis has finished

I dedicate this thesis to:

- ✍ My dear parents, *pa'e* Abdul Aziz HM and *bu'e* Khutifah, my love and respect are always for you.
- ✍ My beloved young sister and brother, Indah Safitri Mahargiani and Muhammad Adib Karomi; be a proud of our parents.
- ✍ All of my lecturers and my teachers, *Allahummanfa'na bima 'allamtana*.
- ✍ The big family of FUPK, especially for 2nd generation; "You are unforgettable togetherness".
- ✍ All of my friends.
- ✍ Special dedication for *Mera Sajna, dik* Tri Mulyani, thanks a lot for your love and spirit. I LOVE YOU...

PREFACE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praises be to Allah, the Creator of universe, Who has guided me to finish this thesis. And then, blessing and peace be upon the Prophet Muhammad, the Messenger of Allah.

This thesis entitled: “The Messages Beyond *Munāsabat al-Āyāt* in Surah Al-Ghāshiyah (A Comparative Study between Ibrāhīm bin ‘Umar al-Biqā‘ī and Muḥammad Ṭāhir Ibn ‘Āshūr)” is submitted to the Faculty of Ushuluddin as partial fulfillment of the requirements to earn undergraduate in Islamic Theology in Tafsir Hadits Department.

This thesis would not finish without the support and helpful assistance, both material and spiritual from numerous people. Therefore, I would like to extend my deep appreciation to all those who have assisted me during my undergraduate study at State Institute of Islamic Studies (IAIN) Walisongo Semarang.

Firstly, I would like to thank Prof. Dr. H. Abdul Djamil, M.A., as the rector of IAIN Walisongo Semarang. Secondly, my sincere thank goes to Dr. H. Abdul Muhaya, M. A., as the dean of Faculty of Ushuluddin. Wish Allah give them reward all the time. And I thank a lot to Mokhammad Sya’roni, M. Ag. and Dr. H. Yusuf Suyono, M. A., as my academic advisors, who taught me until I finish my thesis. Thirdly, I would like to thank all lecturers who taught me; especially Dr. Hasan Asy’ari ‘Ulama’i, M. Ag. and Zainul

ENGLISH TRANSLITERATION SYSTEM*

CONSONANTS

ء	: ' (glottal stop)
ب	: b
ت	: t
ث	: ṡ
ج	: j
ح	: ḥ
خ	: kh
د	: d
ذ	: dz
ر	: r
ز	: z
س	: s
ش	: sh
ص	: ṡ
ض	: ḏ
ط	: ṡ
ظ	: ḏ
ق	: q
ك	: k
ل	: l

م	: m
ن	: n
و	: w
هـ	: h
ي	: y

VOWELS

Long

ا	: ā
و	: ū
ي	: ī

Doubled

يَي	: iyy (final form i)
وَو	: uww (final form u)

Diphthongs

أُو	: au or aw
أَي	: ai or ay

Short

اَ	: a
اُ	: u
اِ	: i

All *al ta'rīf* (ال تعريف) are written with “al-” except if related with the word *dīn* or *al-asmā' al-ḥusnā*. For example, *shihābuddīn*, *uṡūluddīn*, *abdullāh*, etc.

* Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p 120-121.

ABSTRACT

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The sequence of verses and surah arrangement in Qur'an is *tawqīfī*, means it really based on Allah's guidance that was delivered by Jibrīl to the prophet Muhammad. In other words, the arrangement and placement each verses and surah in Qur'an is same manner as found in muṣḥaf now.

Nevertheless, there is Orientalist criticizes the sequence of Qur'an verses and surah by throwing fault to the revelation writer. In the book under title *Richard Bell, Pengantar Studi al-Qur'an*, Richard Bell reveals one of the examples for the parts of Qur'an that has no correlation with the context is surah al-Ghāshiyah verses 17 until 20. This surah was started by describing about hereafter jurisdiction and sin people destiny then continued by describing obedient people destiny. He argues that the verses 17 until 20 has no correlation either with the verses before (the verses 1-16) or after (the verses 21 until 26) and it is marked by the difference rhyme.

