

Tele - Transference Theory in Al-Qur'an

According to Thanthâwi Jauhari

Thesis

Submitted to fulfil in Partial of the Requirements for S-1 Degree
in Department of Islamic Theology (*Tafsir Hadits*)



Arranged by:

Ahmad Taqiyuddin Wafa
(064211018)

**SPECIAL PROGRAM OF USHULUDDIN FACULTY TAFSIR-
HADITS STATE INSTITUTE OF ISLAMIC STUDIES
“WALISONGO” SEMARANG**

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(064211018)**

Semarang, June 14, 2010

Approved by
Academic Advisor I

Academic Advisor II

Dr. Muhyar Fanani, M.Ag.
NIP. 19730314 200112 1 001

H. Sukendar, M.Ag. M. A.
NIP. 19740809 199803 1 004

RATIFICATION

Ahmad Taqiyuddin Wafa NIM 064211018 thesis was examined by two experts of Ushuluddin Faculty State Institute of Islamic Studies and passed on June 29, 2010.

Therefore, this paper is accepted as one of requirements for fulfilling the Degree of Islamic Theology.

Dean of Ushuluddin Faculty
Chairman of Meeting

Dr. Yusuf Suyono, MA.
NIP. 19530313 198103 1 005

Academic Advisor I

Examiner I

Dr. Muhyar Fanani, M.Ag.
NIP. 19730314 200112 1 001

Prof. Dr. Suparman Syukur, M.Ag.
NIP. 19600411 199303 1 002

Academic Advisor II

Examiner II

H. Sukendar, M.Ag. MA.
NIP. 19740809 199803 1 004

Drs. M. Darori Amin, MA.
NIP. 19530112 198203 1 001

Secretary of Meeting

Dr. A. Hasan Asy'ari Ulama'I, MA.
NIP: 19710402 199503 1 001

A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 14, 2010

The writer,

Ahmad Taqiyuddin Wafa
NIM. 064211018

MOTTO

- هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ... (٢٩)

“He it is who created for You, All that is on earth ...” (QS. Al-Baqarah: 29)

- بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ (٤٤)

“With clear signs and Books (We sent the Messengers). And we have also sent down unto You (O Muhammad) the Reminder and the advice (the Qur'ân), that You may explain clearly to men what is sent down to them, and that they may give thought.” (QS. An-Nahl; 44)

PREFACE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praises be to Allāh, the Creator of universe and, who has guided me to finish this paper. And then, blessing and peace be upon the Prophet Muhammad, the Messenger of Allah.

This paper entitled: “TELE – TRANSFERENCE THEORY IN AL-QUR’AN” is submitted to the Faculty of Ushuluddin as partial fulfilment of the requirements to earn undergraduate in Islamic Theology in Tafsîr Hadîts Department.

This paper would not finish without the support and helpful assistance, both material and spiritual from numerous people. Therefore, I would like to extend my deep appreciation to all those who have assisted me during my undergraduate study at State Institute of Islamic Studies (IAIN) Walisongo Semarang.

Firstly, I would like to thank Prof. Dr. H. Abdul Djamil, M.A., the rector of IAIN Walisongo Semarang. Secondly, my sincere thank goes to Dr. H. Abdul Muhaya, M. A., the dean of Faculty of Ushuluddin. Wish Allāh give them reward all the time. And I thank a lot to Dr. Muhyar Fanani M. Ag.. and H. Sukendar M. Ag. M.A., as my academic advisors, who taught me until I finish my thesis. Thirdly, I would like to thank all lecturers who taught me; especially Mr. Zainul Adzfar, M. Ag., Mr. Fakhruddin Aziz Lc for the discussion thereby I have an ability to compose this paper. Also for all Ushuluddin Official who helped and guide in administration, pak Ngasri, Bu Semi, pak Agus, bu Sri and pak Ulin Lc.

I would like to express my special gratitude to my parents, Drs. H. Muntaqo and Hj. Lailatul Faizah, who always encourage and pray for me even fasting, they are my inspiration, and also thank to my young brother and sister, Sholeh (Passed away since baby), Laili Fitria Luthfa, Qomaruddin Aufa and Zakiyallah Mushaffa be a good son, make them proud of our success, and be a proud of our parents.

I would like to express my deepest thanks to my fiancé, Nafi’atun Ulfah, for all disturbance and accident such break printer, losing pocket, etc. We have

passed all accident and now we are going to unite this deepest love in beautiful and *sakral* married then. *Amin ...*

And finally, I also would like to thank all of my friends, in big family of FUPK, especially for 2nd generation. “Keep this beautiful friendship and see next”. For all my friend of WEC, RGM One FM, WEC 3 musketeers (wafa, usho and sayqul) and empat sekawan Team KKN Kab. Wonosobo (Ismatul Maula, Afidatul Hasanah, Ahmad Taqiyuddin Wafa and syaikh Tajuz Syarofi). Never ending friendship and love to the world.

Semarang, June 14, 2010

The writer,

Ahmad Taqiyuddin Wafa

ENGLISH TRANSLITERATION SYSTEM*

Vowel Word

| | |
|-------|------------------|
| Â/â â | a dibaca panjang |
| Î/î î | i dibaca panjang |
| Û/û û | u dibaca panjang |
| Ê/ê ê | e dibaca panjang |
| Ô/ô ô | o dibaca panjang |

| Transliteration | | |
|-----------------|----------|---------|
| Arabic letter | Written | Reading |
| ا | A | Alif |
| ب | B | Bâ' |
| ت | T | Tâ |
| ث | Ts | Tsâ' |
| ج | J | Jîm |
| ح | H | Hâ' |
| خ | Kh | Khâ' |
| د | D | Dâl |
| ذ | Dz | Dzâl |
| ر | R | Râ' |
| ز | Z | Zai |
| س | S | Sîn |
| ش | Sy | Syîn |
| ص | Sh | Shâd |
| ض | Dh | Dhâd |
| ط | Th | Thâ' |
| ظ | Zh | Zhâ' |
| ع | 'A / ' _ | 'ain |
| غ | Gh | Ghain |
| ف | F | Fâ' |
| ق | Q | Qâf |
| ك | K | Kâf |
| ل | L | Lâm |
| م | M | Mîm |
| ن | N | Nûn |
| و | W | Waw |
| هـ | H | Hâ' |
| ء | _ | Hamzah |
| ي | Y | Yâ' |

Note:

- a. "Al" at asy-Syamsiyah and al-Qamariyyah.
Asy-Syamsiyah written following and adjust next word. For example: الشمس (*asy-Syamsyu*). While al-Qamariyyah written "Lam". Example القمر (*Al-qamar*).
- b. Idhofah,
Al-ma'rifat as mudhaf ilaih read while wipe out harakat or syakal last sentence before.
Example صاحب الكرامة (*shâhibul-karâmah*) And in asy-Syamsiyah and al-Qamariyyah could be difference following the rule above. Example شمس الدين (*syamsud-dîn*)

*Quoted from *Lâ TASKUT*, Semarang: PUSTAKA NUUN, 2009, page. xxxvii-xxxix

ABSTRACT

Author : Ahmad Taqiyuddin Wafa
Title : Tele – Transference Theory in Al-Qur’an
Institute : State Institute of Islamic Studies (IAIN) Walisongo Semarang
Faculty : Ushuluddin
Department : Tafsir Hadits (TH)

One of al-Qur’an miracle is his characteristic *shalihun likulli zamân wa makân*. Al-Qur’an is *haq*. This is used by *Mufassir Ilmy* (scientific interpreter approach) as reason exploring al-Qur’an. They said that there are many *kauniyah* verses, and need to be explored. Thanthâwi Jauhari said that there are 750 *kauniyah* verses. But, most scholars did not realize this condition. They interpreted it as flow.

Science also *haq*, it produced from all experiment and test. Its validity is scientific. The current development science result is Tele – Transference theory. It built from Quantum theory and produced telephone, facsimile, radio, wireless airplane etc. The result could be seen and tasted. Even science always growth and changed but present result convinced as scientific truth. And it was *haq*, because could be used as the comparison to al-Qur’an interpretation.

Allah revealed al-Qur’an as the source of law and guidance comprehensive and practice system for life. Al-Qur’an explained all essentials thing for people. The question will be, did al-Qur’an covered Tele - Transference? The answer is yes. Al-Qur’an explained Tele - Transference technology indeed. Ahmad M. Sulaman through his book *The Scientific Trends in the Quran* said that Tele - Transference theory and technology. It was mentioned in tree incident in al-Qur’an. *First*, it is Solomon miracle in moving Queen Saba’ throne QS. Anaml: 39-40. *Second*, Jesus ascension to the sky QS. An-Nisa’: 157-158 and QS. Ali Imran: 55. *Third*, Muhammad PBUH Isra’ and Mi’raj, QS. Al-Isra’: 1.

All observation and experiments is ordered by Allah, including ratio and analysis of science result. Science tended empiric or experimental. Searching and

analyzing Tele - Transference verses while comparing with today science is not easy. All exploration and experiments results did not get only sit and appeared knowledge. No body will reject that al-Qur'an did not talk about human relation with Allah, it also their relation among other even universe.

Most interpreters did not realize scientific verses (*ayat kauniyah*) and they interpreted it as flow. But, scientific interpreter (*mufassir ilmi*) who concerned to science used it as an approach in interpreting al-Qur'an. Thanthâwi Jauhari is scientific interpreters (*mufassir ilmi*). He wrote *Al-Jawâhir fi Tafsiir al-Qur'an al-Karîm* and interpreted scientific verses (*ayat kauniyah*) clearly including Tele – Transference verses above. He explained it by *ruh*, the immaterial thing. This immaterial thing handled all. Even, it could not be tested or researched. But, he said that *ruh* is cell and cell is *ruh*. In the light of science cell could be tested and work wondered in handling all. Cell becomes the basic of quantum theory which built all today technologies.

Those all explanation physically did contrary with science today result, because Thanthâwi Jauhari prefer to chose Alan Kardek a philosopher who explained *ruh* handled all Tele - Transference taken from book *al-Wasathâ`* rather than Einstein who patterned Quantum and Relativity theory and life along with him. Even some aspect had relation but it could not be same, because their major is different. *Ruh* could not be tested and examined where science needed prove. But, *ruh* still could be used as theory.

The result is al-Qur'an produced *ruh* and science produced Quantum. Both had their own characteristic and method. *ruh* used cell and all paths, *ruh* as cell could be used as basic theory, where Quantum used combination of light and wave in duality. Light and wave is matters which are consists some cells. Light cell is photon while wave (especially electromagnetic wave) cell is electrons and protons. Both used revolutionized everything and trustworthy worked wonder.

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