

**THE CONCEPT OF *TAZKIYATUN NAFS*
(THE PURIFICATION OF THE SOUL)
(A Comparative Study between Hamka's
and Al-Alusi's Interpretations)**

Thesis

Submitted to fulfill in Partial of the Requirements for S-1
Degree in Department of Islamic Theology (*Tafsir Hadits*)



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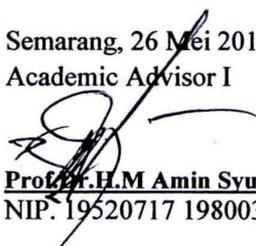
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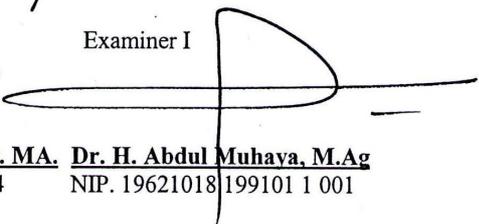
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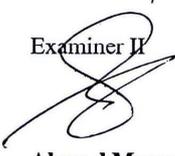

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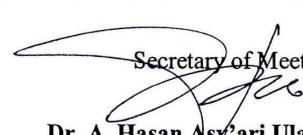
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A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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MOTTO

"A genius man who can control his soul and do the activities that related with hereafter. Whereas a stupid man who always following his bad lust and fantasized Allah's gifts" (HR Thirmidzi)".

DEDICATION

Alhamdulillahirabbil'amin

All the praises and thanks be to Allah, the Lord of the
'Alamin

This thesis has finished

I dedicate this thesis to:

My dear parents; Drs. Irawan and Endah Wahyu Ningsih S.H, love and respect are always for you.

Thank you for prayer, motivation, the valuable efforts and contributions in making my education success.



My beloved husband; Abdulloh Umar, thanks for your prayer, motivation, you always company and give me brilliant inspiration to finish this thesis.



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Thanks for giving me spirit, being my friend and my supporter till now and forever.



My close friend, The Genuine of FUPK, Maria Ulfa (Uzlah) and Tri Mulyani, you has give me spirit, you're really friend when I sad, crying, or happy. Thanks my friends. I will never forget our sweet memory.



All of my friends thanks for lovely friendship.

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The special words I want to say for my beloved husband, it's very nice to be part of you. I really always love you till the end of my time. I would like to be your good

partner who always makes you happy. I wish God makes our love never end so that we will always be able to thank of Your great love and realize our high sweet dreams in God's way. Amen.

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Semarang, May 28th, 2010

The Writer

Belinda Dwijayanti

ENGLISH TRANSLITERATION SYSTEM*

CONSONANTS

ء	: ' (glottal stop)
ب	: b
ت	: t
ث	: ṡ
ج	: j
ح	: ḥ
خ	: kh
د	: d
ذ	: dz
ر	: r
ز	: z
س	: s
ش	: sh
ص	: ṡ
ض	: ḏ
ط	: ṡ
ظ	: ḏ
ع	: ' (glottal stop)
غ	: gh
ف	: f
ق	: q
ك	: k
ل	: l

م	: m
ن	: n
و	: w
هـ	: h
ي	: y

VOWELS

Long

ا	: ā
و	: ū
ي	: ī

Doubled

يَّ	: iyy (final form i)
وَّ	: uww (final form u)

Diphthongs

أُو	: au or aw
أَيَّ	: ai or ay

Short

اَ	: a
اُ	: u
اِ	: i

All *al ta'rīf* (ال تعريف) are written with "al-" except if related with the word *dīn* or *al-asmā' al-ḥusnā*. For example, *shihābuddīn*, *uṡūluddīn*, *abdullāh*, etc.

* Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p 120-121.

ABSTRACT

Author : Belinda Dwijayanti
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Title : THE CONCEPT OF *TAZKIYATUN NAFS*
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Institute : State Institute of Islamic Studies (IAIN)
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Department : Tafsir Hadits (TH)

This modern era, we often see there were many people need a happy life either inner and outer self that quit of spiritual psychological troubles, they are a perfect man and healthy mind, heart and his soul. In this case a purity point and soul health that exist in concept of Hamka's mysticism is happiness. A happiness as a soul health and including noble behavior source. The purity of soul will form a dignified person. Having a good behavior to Allah *SWT* and fellow human being.

The healthy soul will shine a person's life in the darkness, shining a bright light, from soul that no misery inside it. And then a body health can open cerebation,

smartening up mind, and clears soul. *Qona'ah* as the foundation to reach wealth either in this world or hereafter, the soul filth is actually bring people to poverty, all bad character laid on contemptible soul and a good character is laid on pure soul. *Tawakal* is give up his life to Allah, conspectus and hard struggle for the successes in human's life. *Tawaqal, qona' ah and zuhud* are the mediums of *tazkiyatun nafs* that make a people reach a happynest in this world and hereafter.

In this research the researcher takes the title of the concept of *tazkiyatun nafs* (the purification of the soul) (A Comparative Study between Hamka's and Al-Alusi's Interpretation) it is to know what is the interpretation about *tazkkiyatun nafs* according to al-Alusi and Hamka. whereas it is research method is library research and its data is collect the data that related with *al-nafs* and *tazkiyatun nafs*. This research also called as comparative study between Hamka and al-Alusi, this can seen from it is analysis's method data is using comparability method between Hamka's interpretation in al-Azar book and al-Alusi's interpretation in Ruh al Ma'ani. Then take the conclusion from that interpretation.

The result that acquired in this research is soul purification interpretation according to Hamka and al-Alusi which is purifying soul from atheist, polytheism, and wickedness act. the reward from soul purification is a calm soul and happiness in this world and hereafter.

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