

CHAPTER III

AL-QIRĀ'ĀT AL-SAB' IN SŪRAH AN-NISĀ' RELATED TO ITS SPECIAL PRINCIPLE (AL-QAWĀ'ID AL- FARSHIYYAH) FROM MORPHOLOGY (SĀRAF) AND I'RĀB PERSPECTIVE

A. The content of Sūrah An-Nisā'

Sūrah an-Nisā' contains on 176 verses. It belongs to Madaniyyah. Imam Bukhārī has narrated a hadith from ‘Āishah RA that she's ever said:

ما نزلت سورة النساء إلا وأنا عند رسول الله صلى الله عليه وسلم

Prophet Muhammad begins to build household with ‘Āishah RA in Medina since in Shawwal of first year of *Hijriyah*.¹ Sūrah an-Nisā' -As its name suggests- deals extensively with matters relating to women and their rights and obligations, outlining the requirements of modesty, including the verse traditionally interpreted to require wearing of the *hijāb*. It also describes a variety of other legal and ethical matters, such as inheritance law, marriage, and orphans, and deals with matters relating to Medina politics, in particular tensions with the Hypocrites (i.e. the party of Abdullah ibn Ubayy) and Jews.² Another sūrah which tells more about women is Sūrah al-Tālāq. In this relation, it is usually called by Sūrah an-Nisā' al-Kubrā (The

¹ Ahmad Mustafa Al-Maragħī, *Tafsīr Al-Maragħī*, translated by Bahrūn Abu Bakar, vol. 4, (Semarang: Toha Putra, 1986), p. 312

² <http://en.wikipedia.org/wiki/An-Nisa>, taken on August 2009

Great Sūrah an-Nisā') for Sūrah an-Nisā' and Sūrah an-Nisā' As-Sughrā (the little Sūrah an-Nisā') for Sūrah al-Talāq.³

Maraghī said that this sūrah contains on:⁴

1. Command to piety to Allah
2. Remember mankind that they are from one soul.
3. Laws of relation of relative.
4. Laws deals extensively with matters relating to marriage and legacy division
5. Laws of war.
6. Debate with *ahli kitāb*
7. News about character of hypocrite.
8. Discussion with *ahli kitāb* until the last three verses before ending of sūrah

B. The Special Principle of *Al-Qirā'āt Al-Sab'* in *Sūrah An-Nisā'*

1. *Saraaf* (morphology)

There are 30 cases in morphology in the difference of *al-qirā'āt al-sab'* in *Sūrah an-Nisā'*, those are:

1) The word ⁵مساءلون is read:

- a. *Tashdīd* (مساءلون) Al-Harāmiyyān⁶, Al-Basrī⁷ and Ash-Shāmī⁸.

³Mahmud Shaltut, *Tafsīr Al-Qur'anul Karim*, translated by Herry Noer Ali, vol. II, (Bandung: CV. Diponegoro, 1990), p. 323

⁴Ibid, p. 313

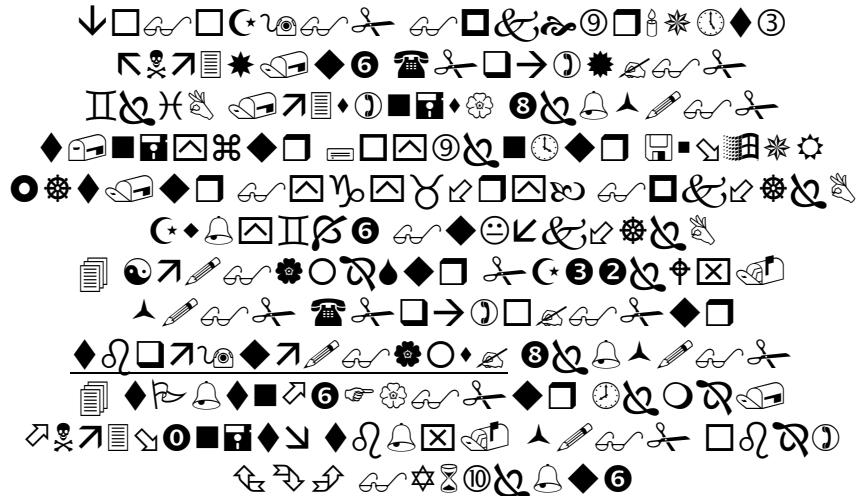
⁵ Sūrah an-Nisā': 1

⁶ Nāfi' (Medina) and Ibnu kathīr (Mecca)

⁷ Abū 'Amr

⁸ Ibnu 'Āmir

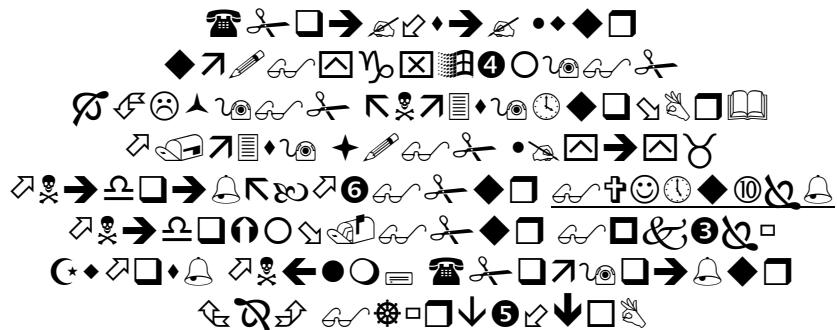
b. *Takhīfīf* by Al-Bāqūn⁹.



2) The word ¹⁰ قِيمَا is read:

a. Without *alīf* (قِيمَا) by Nāfi' and Ash-Shāmī.

b. With *alīf* (قِيَامَا) by Al-Bāqūn.



3) The word ¹¹ سِيَصْلُون is read:

a. With *dammah* (سِيَصْلُون) by Ash-Shāmī and Shu'bāh.

b. With *fathah* (سِيَصْلُون) by Al-Bāqūn.

⁹ All leaders except leaders told above

¹⁰ Sūrah an-Nisā': 5

¹¹ Sūrah an-Nisā': 10

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- 4) The word ¹²یوصی is read:

- a. *Fath* (فتح) by Al-Makkī, Ash-Shāmī and Shu'bah.
 - b. *Kasrah* (كسر) by Al-Bāqūn.

¹² Sūrah an-Nisā': 11

5) The word ¹³ يوصي is read:

- a. *Fath* □ah (فتح) by Al-Makkī, Ash-Shāmī and ‘Āṣim.
 - b. *Kasrah* (كسر) by Al-Bāqūn.

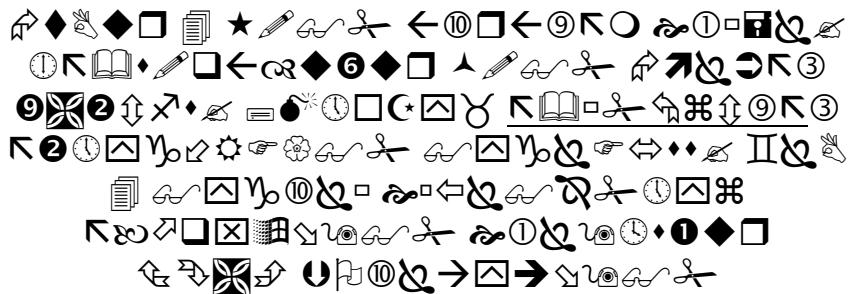
6) The word ¹⁴نَدْخَلَهُ is read:

¹³ Sūrah an-Nisā': 12

¹⁴ Sūrah an-Nisā': 13

a. With *nūn* (نُدْخَلَه) by Nāfi' and Ash-Shāmī.

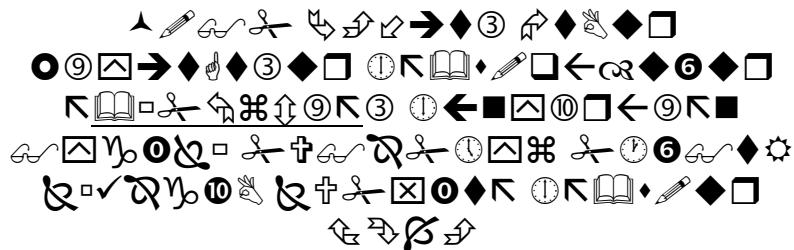
b. With *yā'* (يُدْخَلَه) by Al-Bāqūn.



7) The word ¹⁵نُدْخَلَه is read:

a. With *nūn* (نُدْخَلَه) by Nāfi' and Ash-Shāmī.

b. With *yā'* (يُدْخَلَه) by Al-Bāqūn.



8) The word ¹⁶كُرْهَا is read:

a. *Dammah* (كُرْهَا) by Al-Akhwān¹⁷.

b. *Fathah* (كُرْهَا) by Al-Bāqūn.

9) The word ¹⁸مُبَيِّنَة is read:

a. *Fathah* (مُبَيِّنَة) by Al-Makkī and Shu'bāh.

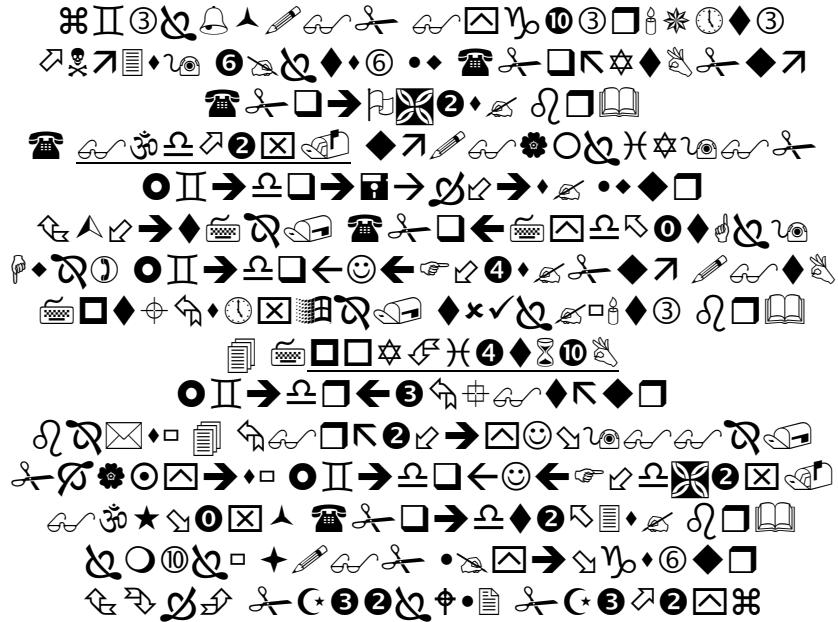
¹⁵ Sūrah an-Nisā': 14

¹⁶ Sūrah an-Nisā': 19

¹⁷ Hamzah and 'Alī al-Kisā'ī

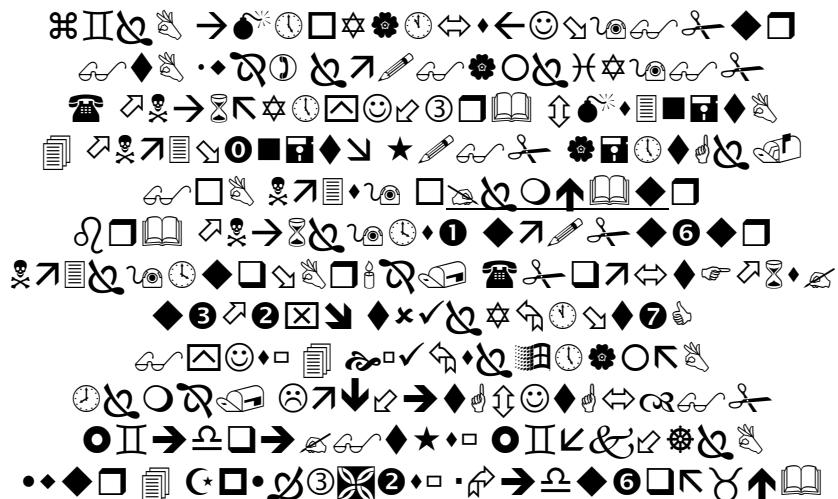
¹⁸ *Ibid*

b. *Kasrah* (كسرة) by Al-Bāqūn.



10) The word ¹⁹أَحْلَّ is read:

- a. *Fathah* in alif and hā' (أَحْلَّ) by Al-Harāmiyyān, Al-Basrī, Ash-Shāmī and Shu'bāh.
- b. *Dammah* in alif and *kasrah* in hā' (أَحْلَّ) by Al-Bāqūn.



¹⁹ Sūrah an-Nisā': 24

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11) The word ²⁰أَحْصَن is read:

- a. أَحْصَنْ by Al-Akhwān and Shu'bah.
 - b. أَحْسِنْ by Al-Bāqūn.

12) The word ²¹مدخل is read:

²⁰ Sūrah an-Nisā': 25

a. *Fath□ah* (مَدْخَلًا) by Nāfi.

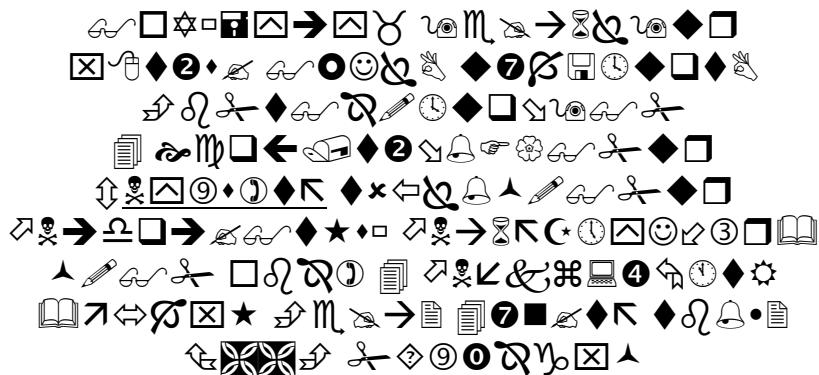
b. *D□ammah* (مُدْخَلًا) by Al-Bāqūn.



13) The word ²² عَقَدْت is read:

a. عَقَدْت by Al-Kūfiyyūn ²³.

b. عَقَدْت by all leaders except Al-Kūfiyyūn.



14) The word ²⁴ بِالْبَخْل is read:

a. بِالْبَخْل by Al-Akhwān.

b. بِالْبَخْل by Al-Bāqūn.

²¹ Sūrah an-Nisā': 31

²² Sūrah an-Nisā': 33

²³ The leaders from Kufah, they are ‘Āshim, H□amzah and ‘Alī al-Kisā’ī

²⁴ Sūrah an-Nisā': 37

♦ حِمَّا ▶ بَلَقَ ② نَسَّ ◆ ③ ◆ x ← لَبَّا ▲ ↗ وَسَّا
 حَمَّا ▷ نَسَّا ▷ نَسَّا ▷ حَمَّا ◆ حِمَّا ▾ ⑤ لَهُمْ ◆ ③ ◆ □
 شَفَّا ▾ ② لَهُمْ ▾ نَسَّا ▾ حَمَّا
 ↗ وَسَّا ◆ حَمَّا ▾ لَهُمْ ▾ لَهُمْ ◆ ③ ◆ □
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15) The word ²⁵ يضاعفها is read:

a. يضاعفها by Al-Makkī.

b. يضاعفها by Al-Bāqūn.

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16) The word ²⁶ تسوي is read:

a. تَسْوَى by Nāfi' and Ash-Shāmī.

b. تَسْوَى by Al-Akhwān.

c. تَسْوَى by Al-Bāqūn.

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 تَسْوَى ▾ ④ ◆ ③ تَسْوَى ▾ ④ ◆ ③ تَسْوَى ▾ ④ ◆ ③
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17) The word ²⁷ لِسْتُم is read:

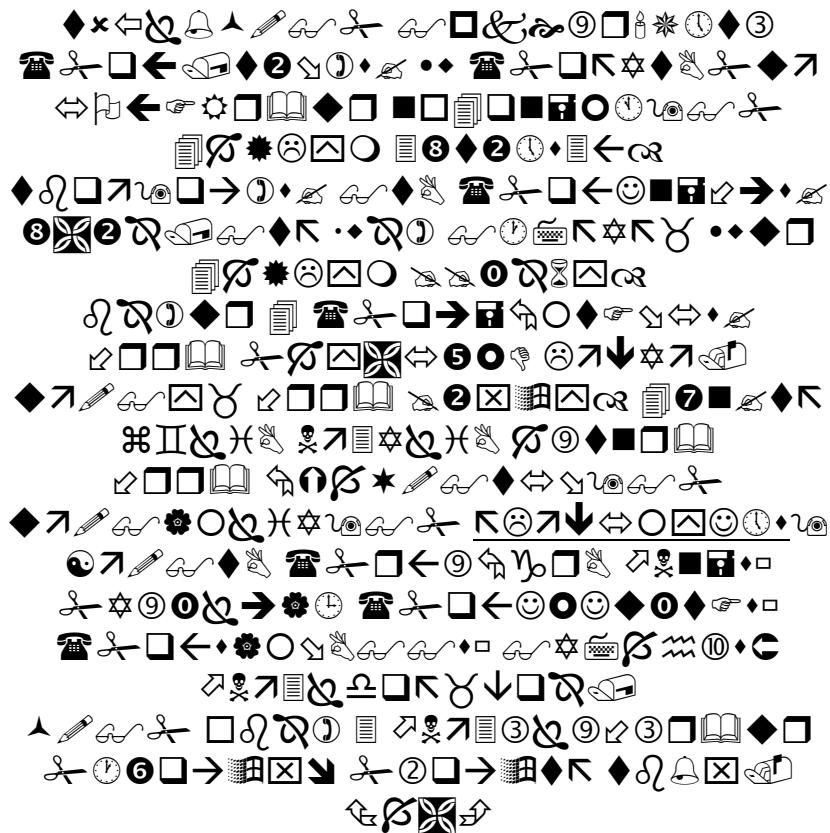
²⁵ Sūrah an-Nisā': 40

²⁶ Sūrah an-Nisā': 42

²⁷ Sūrah an-Nisā': 43

a. Without *alif* (الْمَسْتَعِنُ) by Al-Akhwān.

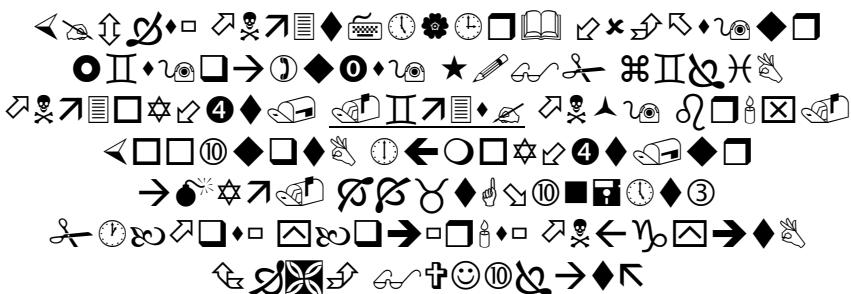
b. With *alif* (الْمَسْتَعِنُ) by Al-Bāqūn.



18) The word ²⁸ م تکن is read:

a. م تکن by Al-Makkī and Hafs.

b. م يکن by Al-Bāqūn.



²⁸ Sūrah an-Nisā': 73

19) The word ²⁹ تَظْلِمُونَ is read:

a. ئِظْلَمُونَ by Al-Makkī and Al-Akhwān.

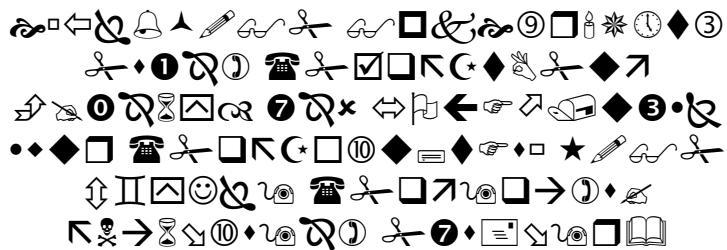
b. ئُظْلَمُونَ by Al-Bāqūn.



20) The word ³⁰ فَتَبَيَّنُوا is read:

a. With *tha'*, *ba'* and *ta'* (فَشَبَّهُوا) by Al-Akhwān.

b. With *ba'*, *yā'* and *nūn* (فَتَبَيَّنُوا) by Al-Bāqūn.



²⁹ Sūrah an-Nisā': 77

³⁰ Sūrah an-Nisā': 94

21) The word يدخلون³¹ is read:

- a. يُدْخِلُونَ by Al-Basīrī, Al-Makkī and Shu'bah.
 - b. يَدْخُلُونَ by Al-Bāqūn.

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22) The word ³²أَنْزَلَ-نَزَلٌ are read:

- a. نُزَّلَ - أُنْزِلَ by Al-Makkī, Ash-Shāmī and Al-Basīrī.

b. نُزِّلَ - أُنْزِلَ by Al-Bāqūn.

³¹ Sūrah an-Nisā': 124

³² Sūrah an-Nisā’ : 136

23) The word ³³نَزَلَ is read:

- a. نَزَلَ by 'Āsūl
 - b. نَزَلَ by Al-Bāqūn.

24) The word ³⁴الدُّرْك is read:

- a. الْدَّرْكُ by Al-Kūfiyyūn.
 - b. الْدَّرْكُ by Al-Bāqūn.

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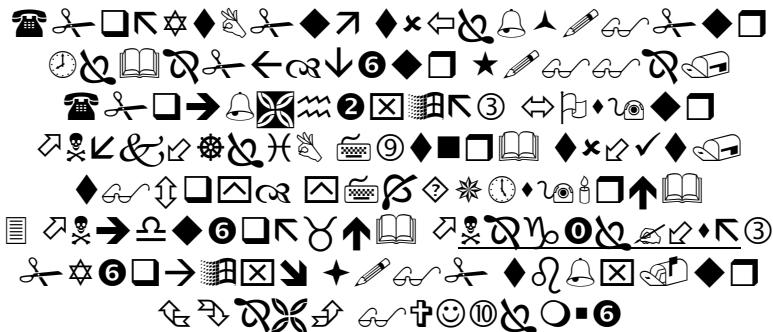
³³ Sūrah an-Nisā': 140

³⁴ Sūrah an-Nisā’: 145

25) The word ³⁵ يُؤْتِيهِمْ is read:

a. With *yā'* (يَأْتِيهِمْ) by H̄afs.

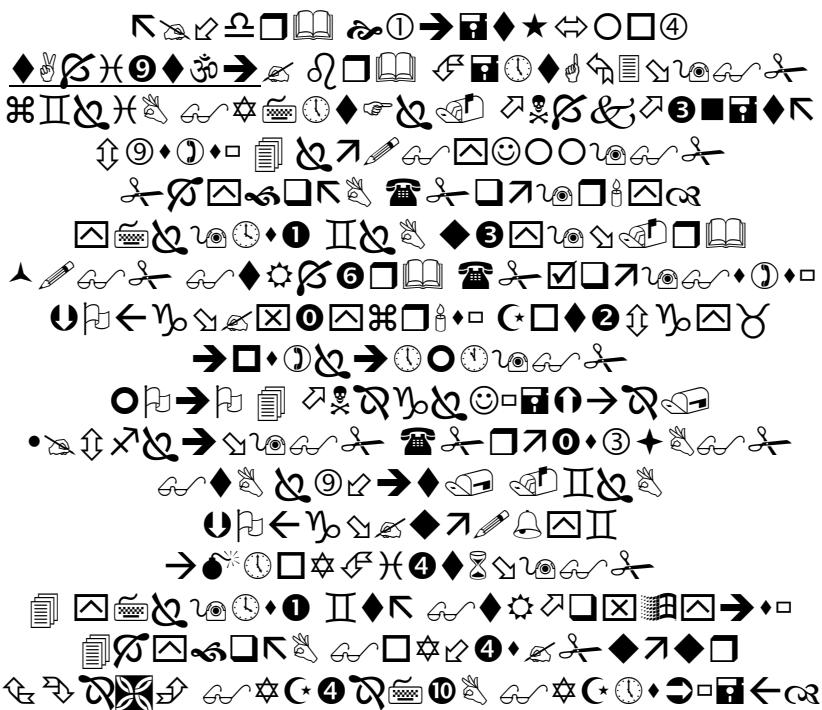
b. With *nūn* (نُؤْتِيهِمْ) by Al-Bāqūn.



26) The word ³⁶ تُنَزَّلُ is read:

a. تُنَزَّلُ by Al-Makkī and Al-Bas̄rī.

b. تُنَزَّلُ by Al-Bāqūn.



³⁵ Sūrah an-Nisā': 152

³⁶ Sūrah an-Nisā': 153

27) The word ³⁷ تعدوا is read:

- a. تَعْدُوا by Nāfi'.
 - b. تَعْدُوا by Qālūn.
 - c. تَعْدُوا by Al-Bāqūn.

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28) The word ³⁸ سُنُوتِيْهِم is read:

- a. سیؤتیهم by H \square amzah.
 - b. سنؤتیهم by Al-Bāqūn.

³⁷ Sūrah an-Nisā': 154

³⁸ Sūrah an-Nisā’; 162

2. *I'râb*

- 1) The word ³⁹الرحمٌ is read:

- Khafdâb* (الرحمٌ) by Hâamzah.
- Nasâb* (الرحمٌ) by Al-Bâqûn.

- 2) The word ⁴⁰تجارة (تجاره) is read:

- Nasâb* (تجاره) by Al-Kûfiyyûn.
- Rafa'* (تجاره) by Al-Bâqûn.

³⁹ Sûrah an-Nisâ': 1

⁴⁰ Sûrah an-Nisâ': 29

- 3) The word ⁴¹ةِيمَنْ is read:

- a. *Rafa'* (حسنۃ) by Al-Harāmiyyān.

- b. *Nas* □ *ab* (nas) by Al-Bāqūn.

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⁴¹ Sūrah an-Nisā': 40