

**RECONSTRUCTION OF *AMANA*H CONCEPT  
IN LEADERSHIP ETHICS (HISTORICAL STUDIES  
OF THE EMERGENCE OF THE TITLE *AL-AMIN*  
FOR PROPHET MUHAMMAD SAW)**



**THESIS**

Submitted to Ushuluddin Faculty in Partial Fulfillment  
of the Requirement for the Degree of S-1 of Islamic Theology  
on Theology and Philosophy Department

**By:**

**IMROATUL HIDAYAH**  
**NIM: 104111023**

**SPECIAL PROGRAM OF USHULUDDIN FACULTY  
STATE ISLAMIC UNIVERSITY (UIN)  
WALISONGO SEMARANG  
2014**

## ADVISOR APPROVAL

Dear Sir,

**Dean of Faculty of Ushuluddin**

**State Islamic University**

**Walisono Semarang**

*Assalamu 'alaikum Wr. Wb.*

After correcting it to whatever extent necessary, we state that this final project belongs to a student as below:

Name : Imroatul Hidayah

NIM : 104111023

Department : Aqidah Filsafat (AF)/Theology on Philosophy studies

Title : Reconstruction of *Amanah* Concept in the Leadership Ethics

(Historical Studies of the Emergence of the title *Al-Amin* for Prophet Muhammad SAW)

is ready to be submitted in joining in the last examination.

*Wa'alaikumussalam Wr. Wb.*

Academic Advisor I



**Dr. Machrus, M.Ag**

NIP. 19630105 199001 1002.

Semarang, 20 November 2014

Academic Advisor II



**Muhammad Syaifuddien Zuhriy, M.Ag**

NIP. 19700504 199903 1010.

## RATIFICATION

This paper was examined by two experts and passed on December 22, 2014. Therefore, this paper is accepted as one of requirements for fulfilling Undergraduate Degree of Islamic Theology.

Dean of Faculty of Ushuluddin



Chairman of Meeting

**Dr. A. Hasan Asy'ari Ulamai, M. Ag**  
NIP. 19710402 199503 1 001

Academic Advisor I

**Dr. Machrus, M. Ag**

NIP. 19630105 199001 1002.

Examiner I

**Dr. Muhyar Fanani, M. Ag**

NIP. 19730314 200112 1 001

Academic Advisor II

**Muhammad Syaifuddin Zuhriy, M. Ag**  
NIP. 19700504 199903 1010.

Examiner II

**Ahmad Afnan Anshori, M. Hum**  
NIP. 19770809 200501 1 003

Secretary of Meeting

**Bahron Anshori, M. Ag**  
NIP. 19750503 200604 1 001

## DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 20 November 2014

The Writer,

A handwritten signature in black ink, appearing to read 'Imroatul Hidayah', with a stylized flourish at the end.

Imroatul Hidayah

NIM.104111023

## MOTTO

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا  
وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

Behold, thy Lord said to the angels: “I will create a vicegerent on earth.” They said: “wilt Thou place therein one who will make mischief therein and shed blood? Whilst we do celebrate Thy praises and glorify Thy holy (name)?” He said: “I know what ye know not.”<sup>1</sup>

---

<sup>1</sup> Al-Baqarah : 30

## **DEDICATION**

The thesis is dedicated to:

My great Father and Mother, Mr. Subakir and Mrs. Nikmawati

Thanks a lot for your pray and motivation.

My beloved brother Noor Hidayat Fitriyanto, His wife Dyah Falihatun

Naula and young brother Muhammad Hidayatullah

My beloved Husband Muhammad Taufiq and My beloved Baby

Thanks for accompany me to reach my dream

My big family FUPK 6 AA (daris, mb lu2, mb anik, mb faiq, arum,

mb elpin, mb islah, mb nila, ipeh, mb hanik, mb emi, mb I'ah, mb dewi, mb pina, mb tari, my tong, asef, ulul, heri, aniq, rucan, ipin, nur)

and all of FUPK members.

You're not only friends for me but you're my family when I far from  
my true family.

## ACKNOWLEDGEMENT

بسم الله الرحمن الرحيم

Praise is to Allah who has guided me to finish this paper, never could You have found guidance, had it not been for the guidance of Allah. Most verily Allah and His Angels send blessings on the Prophet: O ye that believe! Send you blessings and salute on Prophet Muhammad (peace and blessings of Allah be upon him, Messenger of Allah, with all aspect. I give title on this thesis: **RECONSTRUCTION OF AMANAH CONCEPT IN LEADERSHIP ETHICS (HISTORICAL STUDIES OF THE EMERGENCE OF THE TITLE *AL-AMIN* FOR PROPHET MUHAMMAD SAW)**

” for submitted to the Ushuluddin Faculty in partial fulfillment of the requirement for the degree of S-1 of Islamic Theology on Theology and Philosophy.

I would like to extend my deep appreciation to all those who have assisted me during my graduates studies at State Institute of Islamic Studies Walisongo Semarang. First, I would like to thank to Prof. Dr. H. Muhibbin, M. Ag as rector of State Islamic University Walisongo Semarang. Second, my sincere thanks go to Dr. H. Mukhsin Jamil, M. Ag as Dean of Ushuluddin Faculty.

My special thanks goes to Dr. Machrus, M.Ag and M. Syaifuddin Zuhriy, M.Ag as my academic advisors whose guidance and encouragement these works accomplish. They give benefit greatly from their constructive criticism and were indebted to them in that perhaps cannot be repaid. Furthermore, I would like to express my great thank to Dr. Zainul Adzfar, M. Ag as the chief of Theology and Philosophy Department and Bahron Anshori, M. Ag as its secretary, who both offered and facilitated me to find the problem which is proper to be discussed. Additionally, many sincere thanks go to all my lectures that taught and educated me during my study.

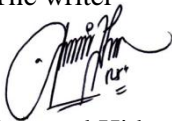
Certainly, I also would like to express my special gratitude to my parents, Subakir and Nikmawati, who continuously encourage and motivate me through their *do'a* and advices, and to my extended the big family in Kudus : Mas Yanto, Mbak Lala, Dek Dayat, who used to support my academic ambitions. This simple expression really cannot describe the depth of my feeling.

Last but not least, I would like to thank my friends from UKM-JHQ, PMII Rayon Ushuluddin, my classmate AA PK6 Tambah Sayang; Daris, Luluk, Anik, Arum, Islah, Ifa, Elvin, Nila, Heri, Asef, Ulul, Nur, Ipin, Aniq, Cancan who supported me to keep my spirit in finishing this paper. In addition, I would like to give my thanks to all of FUPK friends, especially FUPK6 from the all cohorts who always inspire me to do better.

Furthermore, I hope to Allah give reward in return for a helping hand from any parties which could not mention one by one.” *Jazakumullah Khoiral Jaza*”. Amin

Semarang, 20 November 2014

The writer

A handwritten signature in black ink, appearing to read 'Imroatul Hidayah' with a stylized flourish at the end.

Imroatul Hidayah  
NIM. 104111023

## TRANSLITERATION

### VOWEL LETTERS

Â	a long spelling
Î	i long spelling
Û	u long spelling

ARABIC LETTER	WRITTEN	SPELLING
ا	A	Alif
ب	B	Bâ'
ت	T	Tâ'
ث	Ts	Tsâ'
ج	J	Jîm
ح	H	Hâ'
خ	Kh	Khâ'
د	D	Dâl
ذ	Dz	Dzâl
ر	R	Râ'
ز	Z	Zai
س	S	Sîn
ش	Sy	Syîn
ص	Sh	Shâd
ض	Dh	Dhâd
ط	Th	Thâ'
ظ	Zh	Zhâ'
ع	'A	'ain
غ	Gh	Ghain
ف	F	Fâ'
ق	Q	Qâf
ك	K	Kâf
ل	L	Lâm
م	M	Mîm
ن	N	Nûn
و	W	Waw
ه	H	Hâ'
ي	Y	Yâ'

## TABLE OF CONTENTS

PAGE OF TITTLE .....	i
ADVISOR APPROVAL .....	ii
RATIFICATION .....	iii
DECLARATION .....	iv
MOTTO .....	v
DEDICATION .....	vi
ACKNOWLEDGMENT .....	vii
TRANSLITERATION .....	ix
TABLE OF CONTENTS .....	x
ABSTRACT .....	xiii

### CHAPTER I : INTRODUCTION

A. Background .....	1
B. Research Question .....	12
C. Aim and Significance of Research .....	12
D. Prior Research .....	13
E. Methodology of Research .....	15
F. Structure of Writing .....	17

### CHAPTER II : CONCEPT OF AMANAH IN LEADERSHIP ETHICS

A. <i>Amanah</i> in General Over View .....	19
1. Definition of <i>Amanah</i> .....	19
2. The Importance of Accomplishing <i>Amanah</i> .....	24
3. Mandate of the Prophet Muhammad as the Messenger .....	28
B. Characteristic of Leadership According trustful and important in the implementation of the mandate of leadership.....	30
1. Definition of Leadership .....	30
2. The Theory and Style of Leadership ..	32
a. Leadership Theory .....	32
b. Leadership Styles .....	34
C. Implementation of <i>Amanah</i> .....	37

1. In Politics .....	37
2. In Social Communities .....	39
3. In Religious Institution .....	39

### **CHAPTER III : THE HISTORY OF AMANAH PROPHET MUHAMMAD SAW**

A. History of the emergence of <i>al-Amin</i> that consists of herding cattle, Trade, and Renovation of the Ka'bah.....	45
1. Obtaining The Tittle of al-Amin Since Muhammad Childhood .....	45
2. Renovation of The Ka'bah .....	47
B. Vision of <i>Amanah</i> in the history of the Prophet Muhammad SAW .....	50
1. Vision of <i>Amanah</i> Rasulullah SAW ...	50
2. Prophet Muhammad As <i>Uswatun Hasanah</i> .....	52
C. Aspect of the Prophet Muhammad <i>al-Amin</i> (integrity) consists of politics, economic, leadership, entrepreneurship, and social .....	56
1. Political Aspect .....	56
2. Economic Aspect.....	58
3. Leadership Aspect .....	60
4. Entrepreneurship Aspect.....	61
5. Social Aspect.....	64

### **CHAPTER IV : THE STUDY OF THE EMERGENCE OF AL-AMIN THE TITLE OF PROPHET MUHAMMAD AS THE BASIS OF LEADERSHIP ETHICS**

A. The application of the values urgency trustful of the Prophet in running leadership .....	66
B. Implementation of the Amanah concept in leadership ethics with <i>al-Amin</i> of the Prophet Muhammad .....	73

## **CHAPTER V : CLOSING**

A. Conclusion .....	78
B. Suggestion.....	80
C. Closing.....	80

## **BIBLIOGRAPHY**

## **APENDIX**

## ABSTRACT

**Key word: amanah, leadership, al-Amin**

This thesis explores the concept of *amanah* in ethical leadership by looking at the history of the emergence of the title *al-Amin* for prophet Muhammad SAW by historical studies approach. Therefore, the writer would like to try to understand the meaning of key word used by thinker explain about the *amanah* concept in ethical leadership. To know more about the *amanah* concept the writers study about the history of give *al-Amin* for prophet. What is the correlation of *amanah* concept in leadership ethics with *al-Amin* Prophet Muhammad? How is the reconstruction of *amanah* in leadership ethics based on the history of Prophet Muhammad?

In this thesis, the writer interested in studying about *amanah* concept of leadership ethics because it topic is not far from human life in the world. Every country, community, group, and family always needs someone to be a leader to arrange everything around them. when there is no a leader, a community will be clutter. this showed that a leader is very important in human life. Especially, the leader can do *amanah* by good. Not only he as a leader in front of community but he also became leader in front of God and prophet.

From the research, the writer can conclude that the actually it is more a crisis of courage rather than a crisis of leadership theory, because the lack of today is not the knowledge or theory, but the courage to bring this knowledge into tangible form (actual performance). Courage does not come only with hope. That can only happen as a consequence the level of awareness (consciousness) of a person. To reach it, one must be able to understand and experience the deep level of consciousness and self-identity levels higher, as a prerequisite for the development of competence in leading and maintaining the trust of others. Must remember that everything we do, in the last will we responsibility in front of our God. So, do the best.