

CHAPTER V

CONCLUSION

A. Conclusion

1. The relevance of *Amanah* concept in leadership ethics with Prophet Muhammad's *al-Amin*

There are generally layman interpret the mandate in a narrow sense, namely keeping the consignment. Whereas the mandate in the view of Islam that has a very broad sense, including the various terms, but the point is that people should have a sense of responsibility for what burden on his shoulders. *"Now you are the leader, and you will be held accountable for the leadership; a priest who is the leader held accountable for his leadership of the people, a man is a leader for his family and asked about accountability, a woman is a leader in the home of her husband and she held to account of the leads, a khadim who entrusted to guard the treasure of his master was also a leader who also held accountable "*. (Hadith Bukhari history).

Amanah concept according M Quraish Shihab is amanah or trust, which made him the best maintain what is submitted to it, both from God and from the people they lead, so as to create a sense of safe for all parties.

Emergence of al-Amin prophet Muhammad, amanah or trust, which made him the best maintain what is submitted to it, both from God and from the people they lead, so as to create a sense of safe for all parties with full clever, perceptive, Wise, Brave to

guarantee the risk, Not easy to be influenced, Willing sacrifice,
Brave to do truth everything will it do.

There are several principles in ethical leadership that reflects that the leader of the burden maintain trust him to look out of his *al-Amin* Prophet Muhammad:

- a. Principles of honesty
 - b. Principles of trust
 - c. Communicative principles
 - d. Intelligence
2. The reconstruction of *Amanah* in ethical leadership based on the history of the Prophet Muhammad

Success leads organization or society cannot happen without having the ability and lead yourself. Prophet Muhammad gave examples or *uswatun hasanah* to his people, especially in leadership ethic and the importance of maintaining trust, whether the trust from God, ourselves, and others.

Actually it is more a crisis of courage rather than a crisis of leadership theory, because the lack of today is not the knowledge or theory, but the courage to bring this knowledge into tangible form (actual performance). Courage does not come only with hope. That can only happen as a consequence the level of awareness (consciousness) of a person. To reach it, one must be able to understand and experience the deep level of consciousness and self-identity levels higher, as a prerequisite for the

development of competence in leading and maintaining the trust of others.

So, I can reconstruction of *amanah* concept in leadership ethics base on the history of prophet Muhammad by result, *amanah* or trust, which made him the best maintain what is submitted to it, both from God and from the people they lead, so as to create a sense of safe for all parties with full clever, perceptive, Wise, Brave to guarantee the risk, Not easy to be influenced, Willing sacrifice, Brave to do truth everything will it do.

B. Suggestion

This research about reconstruction *amanah* concept in leadership ethics historical studies Of The Emergence Of The Title *al-Amin* For Prophet Muhammad SAW's though is limited to answer of research question. Therefore, the topic about *amanah* concept in ethical leadership is still opened to be discussed and there are many possibilities to be developed more to enrich the Islamic Studies, moreover toward to study of ethic theology. For example, characteristic of Prophet Muhammad in the ethical leadership. Furthermore, it is hopefully may give a contribution toward society problems.

C. Closing

Those are what the researcher could explain and describe about *amanah* ethic concept (Reconstruction Of The *Amanah*

Concept In Leadership Ethics Historical Studies Of The Emergence Of The Title *al-Amin* For Prophet Muhammad SAW). Praise to Allah whose knowledge so wide until more than the wide of ocean. The researcher only learns to understand His Knowledge. Without his guidance, blessings and love, the researcher could not complete the final project as a graduation requirement. Peace and salutation may be upon to our Prophet Muhammad who always encourages people not be tired in learning the science of God.

Although the researcher has maximally worked, yet researcher is sure that the work is still far from perfectness and less satisfying. Therefore, the researcher always and continuously needs to the constructive critiques and comments. May this work will be useful especially for the researcher and the others who concern in any other field of study generally. Amin.