

## CHAPTER V

### CLOSING

#### A. CONCLUSION

After studying the work of Muhammad Quraish Shihab (*Tafsīr Al-Lubāb: Makna, Tujuan, dan Pelajaran dari Surah-Surah Al-Qur'ân*) in detail, the writer draws conclusion that the methods he employed in his commentary are below:

1. Before interpreting the verses of al-Qur'an, M. Quraish Shihab first give a brief description about chapter that will be interpreted which including description the number of verses in sura, place of descend, naming sura, another name of sura, the reason giving name, sequence of suras number, and brief explanation of main purpose of sura. And then classifying passages into smaller themes, then explains the essence of the content of the verses, not interpret word by word, and verse by verse, he did not translate the verses, but just took the essence of the content of the verses with concise explanations, and the last describes lessons learned from the verses. It doesn't serves the vocabulary in a verse, not also use technical terms, and does not address certain themes. It just briefly introduces the suras of al-Qur'an, whether in relation to the essence of the content of the verses, the purpose of the presence of a sura, or lesson or short message contained in these sura.
2. In the Hermeneutic perspective, this *Tafsīr Al-Lubāb* has been fulfilled the criteria of the Hermeneutic. Because he interprets what is meant by the text itself, with not based on his own conclusions as to understand what the purpose you want delivered by the author. In the application of religious texts, the interpreter should have the ability in Arabic grammatical that sufficient. As does M. Quraish Shihab in understanding the verses of al-Qur'an, he has mastered the science of

Arabic grammar, *balāghah*, *naḥwu-ṣaraf* unquestionable his ability, because his biography is thick with Arabic literature

## B. SUGGESTION

In term of developing scientific consciousness and after conducting research on the work of Muhammad Quraish Shihab, this thesis is still far from perfect and still requires further research in order to achieve maximum results so that the results can be used in the interests of science. The researcher has some suggestions as a hope that this research can provide the maximum benefit to every reader. Those are:

- a. There are still a lot of discussion about ‘ulūm al-Qur’ān has not been explained by researcher in Tafsīr Al-Lubāb. Because the limitations of problems discussed by researcher who only talks about ijmāly method of Tafsīr Al-Lubāb. So the next researchers may be able to discuss about the interpretation of the verses of al-Qur'an according to Tafsīr Al-Lubāb..
- b. This study also did not explained about the style of interpretation from Tafsīr Al-Lubāb, so for further research could discuss about the style used for interpreting al-Qur'an in Tafsīr Al-Lubāb.
- c. Tafsīr Al-Lubāb uses ijmāly method which seems different from ijmāly method used by other commentators. Therefore, for the next researchers can examine more deeply about the differences between ijmāly method of Tafsīr Al-Lubāb with ijmāly method of other Tafsīr, for example Tafsīr Jalālain, etc.
- d. In this study the author does not describes the differences between Tafsīr Al-Lubāb with Tafsīr al-Mishbah, which is according to some people that Tafsīr Al-Lubāb is a summaries from Tafsīr al-Mishbah, which are both of these tafsīr written by M. Quraish Shihab with

different method. Thus, the author suggests for the next researchers to make comparisons between both of these tafsīr, so that can be known about differences between Tafsīr Al-Lubāb and Tafsīr al-Mishbah in terms of the contents.

- e. In this study the author only focus using objective hermeneutic in comparing with ijmāly method in the Tafsīr Al-Lubāb, then for the next researcher, in order to use the other type of hermeneutics in comparison studies with Tafsīr Al-Lubāb or the others.

### C. CLOSING

Those what the writer could perform about the work of Muhammad Quraish Shihab. Praises be to Allah, who has given everything to writer. Without His love and compassion, surely the writer would not be able to complete this exhausting final task. After streaming blood and tears, the writer is finally able to complete this final task well.

Peace and salutation may be upon to beloved prophet Muhammad SAW, his inspiring attitude, indeed, inspires the writer to face bravely the storm eventually comes closer and makes too much disturbances in the process of work settlement.

Despite this paper is far from perfect, it is finished on time. With love and compassion coming from the depth of the heart writer says thanks to all those who have helped resolve this paper. The writer hopes that this paper provides a useful contribution for the triumph of science. Nothing is wasted in this world, blood, tired, and tears watered this paper in the course of settlement may provide a lesson for the writer. And finally, this paper is still very far from perfect. As common human being, the writer is impossible free from mistakes, thus, she really excuses for those errors. Hopefully, this writing gives such benefits to scientific discourse.

That's all what the researcher can present in this study. the researcher

expects Critics and constructive suggestions that makes the results of this study to be better and more useful. Thank you to all who have the pleasure to assist the researcher in completing this study. May Allah pleasure to bestow favors and gifts to us all. *Āmīn*.

Unforgettable thanks to Muhammad Quraish Shihab, may God bless him.