

**THE OBEDIENCE TO GOVERNMENT  
ACCORDING TO SAYYID QUTB  
IN *FI ZILAL AL-QUR'AN***



**THESIS**

Submitted to Ushuluddin Faculty in Partial Fulfillment of  
the requirements for the Degree of S-1 of Islamic Theology  
On Tafsir and Hadits Departement

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SEMARANG  
2014

## DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 23 July 2014

The writer,

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## MOTTO

﴿١٥٢﴾ وَلَا تَطِيعُوا أَمْرَ الْمُسْرِفِينَ ﴿١٥١﴾ الَّذِينَ يَفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿١٥٢﴾

"And follow not the bidding of those who are extravagant. Who make mischief in the land, and mend not (their ways)". (asy-syuarā [26]: 151-152)

﴿٢٤﴾ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ آثِمًا أَوْ كَفُورًا ﴿٢٤﴾

"Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them". (al-Insān [76]: 24)

## ACKNOWLEDGMENT

Bismillāhirrahmānirrahīm

First of all, praise and thanks unto Allah SWT the Almighty that always guide me to finish this thesis. Blessing and peace also be upon the Prophet Muhammad as messenger of Allah.

“Thank You” is only the word I can convey to all helping hands for this work “THE OBEDIENCE TO GOVERNMENT ACCORDING TO SAYYID QUTB IN *FI DZILAL AL-QUR’AN*“. This final assignment will not be finished without them who make in time to give an assistance and encouragement also knowledge.

1. I am really grateful to Prof. Dr. H. Muhibbin, M.Ag, as Rector of State Institute for Islamic Studies (IAIN) Walisongo Semarang. And also thanks to Mr. Nasikhun Amin as the Dean of Ushuluddin Faculty. A big thank is given to my two thesis advisor. Mr. Zainul Adzvar, and Mr. Yusuf Suyono, thank you for the advices. And my great respects go to all lecturers, thank you for the knowledge.
2. My great family, my parents; M. Ridwan and Siti Rondiyah thanks for your love, mbak nurul, mbak dewi, mas ame, pak men, naila, ilma and naura, you are everything for me, the most beautiful present I've ever had.
3. Asrama putri Dar al-Qur’an, kak Risa and mbak Tri, thanks for the tutorial of night. Thanks to: mbak us ,mbak jik, mbak nabil, mbak nikmah, mbak muniroh, mbak muslimah, bunyai fitri, mbak lina, mbak fe, bunyai khusnul, mbak nada, mbak anis, bunyai amanah, bunyai arin, cilut, bunda, mbak uji, mbak miski, mbak ayu, thanks for your motivation,
4. My others loving family: FUPK TH Depag ‘09, Thanks a lot to: mustakim, bang dul, bang say, bang amir, abas, alim, anam, baehaqi, bang ihsan, bang kholis, bang yus, bang syafi’, renaldy, mbah yai tafa, mbah ulin, mbah yai taba, tayom, arif, bang huda, mas thuk, and asroni, 4 years together with you are really something.
5. Tim KKN 2013 posko 54 desa Teluk (Demak), thanks to: mas Misbahudin, mbak Yanti, mbak Zeni, mas Misbah, mbak Ana, mbak Nely, mas Anas, mbak Alvi, mbak Dewi, mbak Tata, mas Ari, mas Ipul, thanks for all.
6. People in my future, my dream family. I don’t know who you are, I don’t know who you’ll be, but you are deep in my hearth, in my mind. You are the only reason why I have to keep fighting, keep going, to get there, step my feet ahead, reach our dream. I do struggle for our future.

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**BIBLIOGRAPHY  
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## ABSTRACT

Sayyid Qutb (1906-1966) is one of the modern Egyptian thinkers whose work *Tafsir Fī Zhīlāl al-Qur'ān* has been published many times and translated into many languages in this world. His phenomenal work occupies a high position in the Qur'anic commentary world. The work is very famous and most highly respected. Sayyid Qutb is one of the personage who are victims of crimes his regime. Because his ideas are considered radical and do not want to be subject to leaders of his time, namely Gamal Abdul Nasser, Sayyid Qutb then arrested because accused wanted to overthrow the government. And finally he got sentenced to death.

The writer makes the work of Sayyid Qutb as a research study that focuses on *first*, the pattern of obedience to the government and *second*, the concept of good government and good governance. This study is library research and the method of analysis is content analysis. By analyzing the meaning contained in the whole idea of Sayyid Qutb in *Tafsir Fī Zhīlāl Al-Qur'ān*. The steps to be taken as follows, the first inventory of the main points of Sayyid Qutb's ideas, describe and assess relevant data, then identify and integrate the concepts it uses. After that, connect and compared with other ideas, and in the end make interpretations and conclusions as the author of his own reflection.

Obedience to the leader is obligatory. But people need to distinguish between obeying a good leader and a bad one. As long as he was told not contrary to God's law, then we are obligated to keep it. According to Sayyid Qutb, obedience to leader not because of their position, but because they implementing Islamic law in the life of the state. This is because obedience to the leader is part of obedience to Allah and His Messenger. The leader must be obeyed is the leader of the Islamic people themselves, who are qualified and restrictions in Islam as described in the Qur'an.

**TRANSLITERATION\***  
**VOWEL LETTERS**

ا اَ اِ اُ	a long spelling i long spelling u long spelling	ARABIC LETTER	WRITTEN	NAME
ا	No symbol			Alif
ب	B			Ba
ت	T			Ta
ث	ṡ			ṡa
ج	J			Jim
ح	ḥ			ḥa
خ	Kh			Kha
د	D			Dal
ذ	ẓ			ẓal
ر	R			Ra
ز	Z			Zai
س	S			Sin
ش	Sy			Syin
ص	ṣ			ṣad
ض	ḍ			ḍad
ط	ṭ			ṭa
ظ	ẓ			ẓa
ع	‘			‘ain
غ	G			Gain
ف	F			Fa
ق	Q			Qaf
ك	K			Kaf
ل	L			Lam
م	M			Mim
ن	N			Nun
و	W			Wau
هـ	H			Ha
ي	Y			Ya

\*All of the Quranic translation in this thesis use ‘Abdullah Yūsuf ‘Ali translation in ‘Abdullah Yūsuf ‘Ali, *The Holy Qur’ān: Text and Translation*, Islamic Book Trust, Kuala Lumpur, 2005., *The Holy Qur’an, Text, Translation and Commentary*, New Delhi: Goodwords Book, 2008.

\* Quoted from Hasan Asy’ari Ulama’I (Ed), *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2013, p.130-132