

**THE ADABI IJTIMA'I CHARACTERISTICS IN TAFSEER
MUYASSAR WORK'S 'AIDH AL-QARNI**



THESIS

**Submitted to Ushuluddin and Humaniora Faculty in Partial
Fulfillment of the requirement for the Degree of S-1 of Ushuluddin
and Humaniora Faculty
On Tafseer and Hadits Department**

by:

AHMAD BAEHAQI

NIM : 094211074

**USHULUDDIN AND HUMANIORA FACULTY
STATE UNIVERSITY FOR ISLAMIC STUDIES(UIN)**

WALISONGO

SEMARANG

2016

DECLARATION

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinion or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 28 Juli 2016

The Writer,



Ahmad Baehaqi

NIM. 094211074

ADVISOR APPROVAL

Dear Sir,

Dean of Ushuluddin and Humaniora
Faculty State of Islamic University
(UIN) Walisongo Semarang

Assalâmu'alaikumWr. Wb.

After correcting it to whatever extent necessary, we state that this thesis belongs to a student as below:

Name : Ahmad Bachaqi

Reg. Number : 094211074

Department : Tafsir and Hadits (TH)

Title : *The Adabi Ijtima'i Characteristics In Tafsir Muyassar Woi's 'Aidh Al-Qarni*

Is ready to be submitted joining in the last examination.

Wassalâmu'alaikumWr. Wb.

Semarang, May 31, 2016

Academic Advisor I



Dr. Machrus, M.Ag
NIP. 19630105 199001 1002

Academic Advisor II



Dr. Zainul Adzfar, M.Ag
NIP.19730826 200212 1 002

RATIFICATION

This thesis belongs to Ahmad Bachaqi (094211074) was examined by two experts on:

Friday, 29th July 2016

Therefore, this thesis is accepted as one of requirements for fulfilling Undergraduate Degree of Islamic Theology.



Chairman of Meeting

(Dr. H. Sulaiman, M.Ag)

19730627 200312 1003

Academic Advisor I

(Dr. Machrus, M.Ag)

NIP. 19630105 199901 1002

Academic Advisor II

(Dr. Zainul Adzfar, M.Ag)

NIP. 19730826 200212 1002

Examiner I

(Dr. Ahmad Musyafiq, M.Ag)

NIP. 19720709 199903 1002

Examiner II

(Moh. Masrur, M.Ag)

NIP. 19720809 200003 1003

Secretary of Meeting

(Hj. Sri Purwaningsih, M.Ag)

NIP. 19700524 199803 2002

MOTTO

وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا ۖ وَهُوَ خَيْرٌ لَّكُمْ وَعَسَىٰ أَنْ تُحِبُّوا
شَيْئًا ۖ وَهُوَ شَرٌّ لَّكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ۚ ۲۱۶

DEDICATION

This work would not truly complete without the intervention of God. Because in fact, this hand, this thought, this idea, and all that in the researcher belongs to God. So the first time i want to speak is Alhamdulillah Rabbil 'alamina.

All praises be to God alone.

and i dedicated this paper to my parents, without your prayer, this work will not be completed, my lecturers, and also to all my freind

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Semarang, Januari 9, 2017

The Researcer,

Ahmad Baehaqi

NIM : 094211074

TRANSLITERATION

International Version¹

Arabic	Roman
ب	B
ت	T
ث	Th
ج	J
ح	h}
خ	Kh
د	D
ذ	Dh
ر	R
ز	Z
س	S
ش	Sh
ص	s}

Arabic	Roman
ع	'
غ	gh
ف	f
ق	q
ك	k
ل	l
م	m
ن	n
و	w
هـ	h
ء	‘
ي	y

¹ Tim Penyusun Skripsi, *Pedoman Penulisan Skripsi Fakultas Ushuluddin*, Semarang: Fakultas Ushuluddin Iain Walisongo, 2013, p. 142-144

ض	d}
ط	t}
ظ	z}

Translation Tables: Vowels and Diphthong

Arabic	Roman
َ	A
ُ	U
ِ	I
ا, ء, ي	a>
و, ؤ	u>
يِ, يَ	i>

Arabic	Roman
ا, ء, ي, اِ	an
وِ	un
يِ	in
اَوْ	aw
يَا	ay
وِ	uww, u> (in final position)
يِ	yy, i> (in final position)

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ABSTRACT

This thesis entitled " The Adabi Ijtima'i Characteristics In Tafseer Muyassar Work's 'Aidh Al-Qarni" Focusing on the study of adaby ijtimai' patterns used in Tafseer al-Muyassar, and also study the advantages and disadvantages of adaby ijtimai' patterns contained in Tafseer al Muyassar written by Aidh al-Qarni. The style is Adaby ijtimai'-oriented interpretation of literary culture and society. The style was born in the late 19th century with the vanguard, Muhammad Abduh along with Rashid Rida.

Tafseer Muyassar Authorship 'Aidh Al Qarni is included contemporary interpretation. Desirable authors examine in this commentary to the study of patterns adabi ijtimai' Tafseer Muyassar and understand the advantages and disadvantages of pattern adaby ijtimai in Tafseer al Muyassar. The initial steps to determine the mode of interpretation Adabi Ijtima'i in Tafseer Muyassar are the first to understand about adaby ijtimai' complexion. Then grasp reading and examines how models are applied adaby ijtimai's Aidh al-Qarni in interpreting verses from Qur'an in his commentary book.

Results of research on pattern adaby ijtimai' this interpretation is that Aidh al-Qarni in interpreting a clause aims to facilitate and understanding among people who are not proficient in Arabic. adabi ijtimai' pattern seen in his interpretation that style language that is easily digested by the reader, a style that is simple 'aidh al-Qarni pour in his commentary as if he was just trying to move the language of the Qur'an into their own languages with a little extra on the principal idea each verse is interpreted to relate the meaning of the verse with the conditions and problems that exist in society.

'aidh Al-Qarni in explaining the verse does not explain an explanation of the books of the previous interpretation or commentary make it as a reference book in writing his commentary. Al-Quran and Hadith is the main reference for him in interpreting the verse, do not understand it in terms of the science instrument, or balaghah, with formats such explanations could be advantages of this method will be clear and easy interpretation is understood and practiced reader. But the explanation is too simple can also be a weakness adabi ijtimai' in Tafseer Muyassar due to lack strong supporting data or commentaries explanation other scholars.