CHAPTER V
CONCLUSION

A. Conclusion

From the authors review the previous chapters can be concluded that:

1. The purpose of pattern adabi ijtima’i interpretation is to show the advantages of accuracy redaction verses of the Qur’an, the deciphering of which is contained in verse with an interesting editorial hearts, and their efforts to connect the verses of the Qur’an by various natural laws that apply in the community.

2. The Tafseer al-Muyassar bouquet ‘aidh al-Qorni an interpretation method and with a pattern Adabul Ijtima’i. The adabul ijtima’i characteristics served by ‘aidh al-Qorni in his commentary is simple, practical and straightforward in presenting verse and explanation.

3. Excess Adabul Ijtima’i Characteristics

Of Tafseer Muyassar can be seen from the writing and presentation of the data is so neat, simple, firm and does not provide information that wide.

The drawback is, as an interpretation that the reference to the wider community should Tafseer Muyassar give more breadth of understanding to the reader so that the reader can understand an interpretation that is being discussed with more detail and thorough.

B. Suggestions

After doing this study, the results obtained by the researchers is not an absolute truth but still need a lot of other considerations. This
study is a portrait and a small idea, the results researchers think about this
issue. It would be better if further research can be an extensive
discussion, both material and subject to be studied.

For further study, the researchers hope that other aspects can be
said of science, can provide a benchmark of topics more in developing
this study.

This research is expected to provide new knowledge especially in
exegesis and also the role of pattern adabul ijtima'i itself. For the
development of science, research is expected to contribute to it.