

**Trancendental Intelligence Difference between Tasawuf and
Psychotherapy Department and Non-Tasawuf and
Psychotherapy Department Students in Ushuluddin and
Humaniora Faculty of UIN Walisongo**

THESIS

Submitted to the Faculty of Ushuluddin in Partial Fulfillment of the
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In Tasawuf and Psychotherapy Department



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2016**

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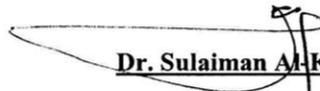
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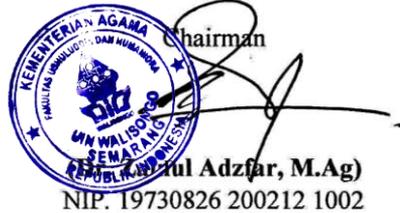
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MOTTO

إِنَّ فِي خَلْقِ السَّمُوتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
لَآيَاتٍ لِّأُولِي الْأَلْبَابِ * الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَّفُعودًا
وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمُوتِ وَالْأَرْضِ رَبَّنَا مَا
خَلَقْتَ هَذَا بَطُلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ *

Behold! In the creation of the heaven and the earth, and the alternation of night and day, there are indeed Signs for men of understanding. Men who celebrate the praises of Allah, standing, sitting, and lying down on their sides, and contemplate the (wonder of) creation in the heavens and the earth, (With the thought): "Our Lord! Not for naught Hast Thou created (all) this! Glory to Thee! Give us salvation from the penalty of the Fire. (Ali Imran 3: 190-191)

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Semarang, July 14, 2016
The Writer,

Ahmad Ainur Rofiq

ENGLISH TRANSLITERATION SYSTEM International Version¹

Consonant:

Arabic	Roman
ب	B
ت	t
ث	th
ج	j
ح	ḥ
خ	kh
د	d
ذ	dh
ر	r
ز	z
س	s
ش	sh
ص	ṣ
ض	ḍ
ط	ṭ
ظ	ẓ

Arabic	Roman
ع	'
غ	gh
ف	f
ق	q
ك	k
ل	l
م	m
ن	n
و	w
هـ	h
ء	'
ي	y

¹ Tim Penyusun Skripsi, *Pedoman Penulisan Skripsi Fakultas Ushuluddin*, Semarang: Fakultas Ushuluddin Iain Walisongo, 2013, p. 142-144

Translation Tables : Vowels and Diphthong

Arabic	Roman
َ	a
ُ	u
ِ	i
ا, ء, ي	ā
و, ؤ	ū
يِ	ī

Arabic	Roman
ا, ء, ي	an
و	un
يِ	in
و	aw
يِ	ay
و	uww, ū (in final position)
يِ	yy, ī (in final position)

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ABSTRACT

Transcendental intelligence is ability to listen to conscience or divine whisper of truth in the way of taking decision or make choices, empathize, and adaptable. Therefore, transcendental intelligence determined by the effort to purify and enlighten the heart (*tazkiyyah*) so as to provide advice and direction of action and the way in making decisions. One of function of the heart is to feel and experience; which means it is able to capture the sensory functions that are summarized and reflected back to the outside world, and this process is called to experience.

The center of transcendental intelligence in the heart is love. Love is not a feeling of sensory but spiritual feeling, therefore the feeling of love can exceed sensory feelings. Transcendental intelligence is not only cognitive intelligence, but also the ability of the hearth which then reflected into the attitudes and actions that affect the live.

In theory, transcendental intelligence is similar to the theory of tasawuf in general that is the way to clean the human heart in order that human beings become closer to God. Student of Tasawuf and Psychotherapy Department are students who study tasawuf in lectures. When compared with other departments in Ushuluddin and Humaniora Faculty, student of Tasawuf and Psychotherapy get more courses on tasawuf so that it can be concluded that the student of Tasawuf and Psychotherapy has knowledge of tasawuf that is more than the students of other departments in the Ushuluddin and Humaniora Faculty which then influence the mindset and behavior of students.

Therefore, this study aims to prove the hypothesis that there is difference between the transcendental intelligence of Tasawuf and Psychotherapy students to students of other departments in Ushuluddin and Humaniora Faculty of UIN Walisongo Semarang period 2013. This study uses quantitative designs by using t-test analysis to find differences in the two different groups. From the results of this study it can be concluded that there is a significant difference between transcendental intelligence of of Tasawuf and Psychotherapy students and Non-Tasawuf and

Psychotherapy students in Ushuluddin and Humaniora Faculty. So the hypothesis is proved correct. T test results show the value of t 5.881 with significant p value 0.000 with a significance of 0.001 so that it can be concluded that there is a significant difference between transcendental intelligence of Tasawuf and Psychotherapy students and Non-Tasawuf and Psychotherapy students where Tasawuf and Psychotherapy students have the higher mean than Non-Tasawuf and Psychotherapy students.