

The Construction of Responsibility Concept in Business Ethics
(The Analysis of Relations between Producer and Consumer
In Islamic Business Ethics)



THESIS

Submitted to Ushuluddin and Humaniora Faculty in Partial Fulfillment of the requirements For the Degree of S-1 of Islamic Theology on Theology and Philosophy

Written By:

Emilia Khotimah

NIM: 114111014

USHULUDDIN AND HUMANIORA FACULTY
STATE ISLAMIC UNIVERSITY (UIN) WALISONGO SEMARANG

2016

STATEMENT

I state that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinion or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 25, 2016



e Writer,

Emilia Khotimah
NIM. 114111014

ADVISOR APPROVAL

Dear Sir,
Dean of Ushuluddin and Humaniora Faculty
State Islamic University
(UIN) Walisongo Semarang

Assalamu'alaikum Wr. Wb.

After correcting it to whatever extent necessary, we state that this final project belongs to a student as below:

Name : Emilia Khotimah
NIM : 114111014
Department : Akidah dan Filsafat (AF) / Islamic Theology and Philosophy
Title : **The Constructions of Responsibility Concept in Business Ethics (The Philosophical Analysis of Relations between Production and Consumer in Islamic Business Ethics)**

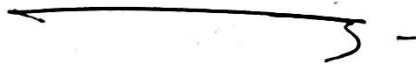
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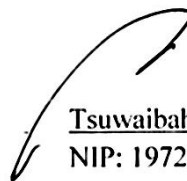
Semarang, November 28, 2016

Advisor I

Advisor II



Dr. H. Nasihun Amin, M.Ag
NIP: 19680701 199303 1 003



Tsuwaibah, M.Ag
NIP: 19720712 200604 2 001

RATIFICATION

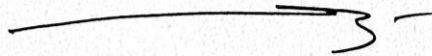
This paper was examined by two experts and passed on Desember 21, 2016.
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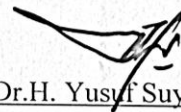
Dr. Mukhsin Jamil, M.Ag
NIP: 19700215 199703 1 003

Advisor I



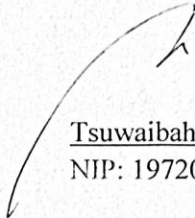
Dr. H. Nasihun Amin, M.Ag
NIP: 19680701 199303 1 003

Examiner I



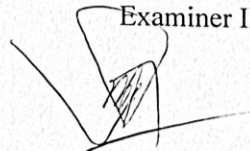
Prof. Dr. H. Yusuf Suyono, M.A
NIP: 19530313 198103 1 005

Advisor II



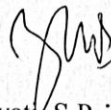
Tsuwaibah, M.Ag
NIP: 19720712 200604 2 001

Examiner II



Dr. Machrus, M.Ag
NIP: 19630105 199001 1 002

Secretary of Meeting



Fitriyati, S.Psi. M.Si
NIP: 19690725 200501 2 002

MOTTO

يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ
تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ

رَحِيمًا ﴿٢٩﴾

“O you who believe, devour not your property among yourselves by illegal methods except that it be trading by your mutual consent. And kill not your people. Surely Allah is ever Merciful to you.”

TRANSLITERATION¹

Table 1: Transliteration Table: Consonants

Arabic	Roman		Arabic	Roman
ب	B		ط	t
ت	T		ظ	z
ث	Th		ع	'
ج	J		غ	Gh
ح	h		ف	F
خ	Kh		ق	Q
د	D		ك	K
ذ	Dh		ل	L
ر	R		م	M
ز	Z		ن	N
س	S		ه	H
ش	Sh		و	W
ص	ṣ		ء	'
ض	ḍ		ي	Y

¹ Retrieved on 20 April 2015 from http://rotas.iium.edu.my/?Table_of_Transliteration

Table 2: Transliteration Table: Vowels and Diphthongs

Arabic	Roman		Arabic	Roman
اَ	a		أَ، آءِ	An
أُ	u		أُو	Un
إِ	i		إِي	In
أَ، آءِ، آءِ	ā		أَو	Aw
أُو	ū		أَي	Ay
إِي	Ī		أُو	uww, ū (in final position)
			إِي	iyy, ī (in final position)

ACKNOWLEDGEMENT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Glory to God who created all, to man He gave special place in His creation. He honored man to be His agent, and to that end, endued him with understanding, purified his affections and gave him spiritual insight. So that man should understand nature, understand him, and know God through His wondrous Signs. Glory Him in truth, reverence, and unity. The Glorious God who sent Muhammad (PBUH) as Messenger, preaching and working in the dim twilight of history. He stood for all humanity, orphans, and women, slaves, whom the world neglected or oppressed. And he comes to me, bringing the light to lighten the shadow, disclosing the cover of my indecision and inspiring me with his love to keep struggling, to win God's gifts.

This final assignment entitled "The Constructions of Responsibility Concept in Business Ethics (The Philosophical Analysis of Relations between Production and Consumer in Islamic Business Ethics)" for submitted to the Faculty of Ushuluddin and Humaniora in partial fulfillment of the requirements for the degree of Islamic of Theology and Philosophy department.

I would like to extend my deep appreciation to all those who have assisted me during my graduate studies at State Islamic University (UIN) Walisongo Semarang. Best regard to Dr. Abdul Muhayya as caretaker of Ma'had Ulil Albab, thanks for give me inspiration, advice and motivation as well as my father.

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Semarang, November 24, 2016

The Writer,

Emilia Khotimah

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ABSTRACT

In this research explain about the construction of responsibility concept in Islamic business ethics, and a limitation of responsibility in the relations between production and consumer. This research including qualitative research because of the type of data that is presented in the form of verbal data is not arranged in the figures.

The responsibility is an obligation of a person in a bear all the result of the actions taken and must not avoid when asked for an explanation of his actions. Responsibility is the micro as well as macro, where is the responsibility given to itself, the public at large and to the Lord. A limitation of responsibility in the relation between production and consumer, i.e.: a.) The act or deed is done by a rational private, b.) The responsibility can only be relevant and required of someone who does according his free will, c.) The responsibility also requires that persons who commit certain actions are indeed willing to perform it. Not much difference with three terms is, in Islam there are also three terms a person subject to liability, including puberty, namely those who have been able to distinguish between good and bad. Then the one normal person, i.e. not crazy or mental illness, and the latter has the ability to carry it out.

The Constructions of responsibility concept in Islamic Business Ethics, i.e.: a.) The responsibilities related to the status of the Caliph man as God's representative on Earth, b.) The concept of responsibility in Islam essentially is voluntary and should not be mixed with forced.

Key word: *Construction of Responsibility, Islamic Business Ethics, Producer and Consumer*