

# IMRAN'S FAMILY IN THE QURAN

(A Thematic Study using *Qashash fī al-Qur`ân* Approach)



## MINI-THESIS

This Final Project is Submitted to the Ushuluddin and Humaniora Faculty in  
Partial Fulfillment of the Requirements for the Degree of Islamic Theology in  
Tafsir and Hadis Department

Written by:

AHMAD MUZAQQI

NIM: 114211062

**USHULUDDIN AND HUMANIORA FACULTY  
STATE ISLAMIC UNIVERSITY WALISONGO  
SEMARANG**

**2016**

## DECLARATION

I certify that this thesis is definitely my own work. I am completely responsible for all content of this thesis. Other writer's opinions, works, or findings which included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 11 Juli 2016



The Researcher,

Ahmad Muzaqqi

NIM. 114211062

## ADVISOR APPROVAL

Dear Sir,

Dean of Ushuluddin and Humaniora Faculty  
State Islamic University (UIN) Walisongo  
Semarang

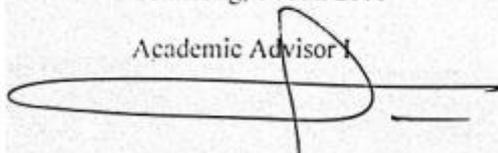
*Assalamu'alaikum Wr. Wb.*

The mini-thesis belongs to AHMAD MUZAQQI (114211062), under the title "IMRAN'S FAMILY IN THE QURAN (A Thematic Study using *Qashash fi al-Qur'ân* Approach)" is ready to be submitted for last examination (*Munaqosyah*).

*Wassalamu'alaikum Wr. Wb.*

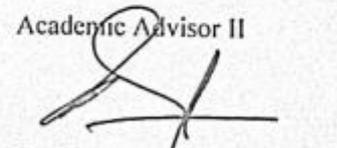
Semarang, 14 Juli 2016

Academic Advisor I



Dr. H. Abdul Muhaya, MA  
NIP. 19621018 199101 1001

Academic Advisor II



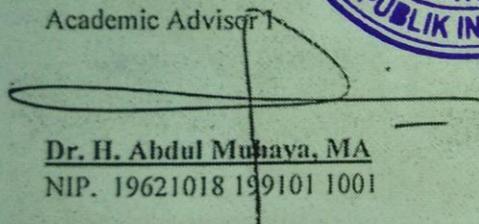
Dr. Zainul Arifin, M.Ag  
NIP. 19730826 200212 1002

## RATIFICATION

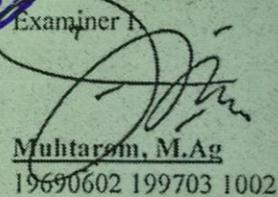
Thesis by AHMAD MUZAQQI (114211062) entitled "IMRAN'S FAMILY IN THE QURAN (A Thematic Study using *Qashash fi al-Qur`ân* Approach)" was examined by two experts and passed on: Juli 27<sup>th</sup>, 2016. Therefore, this thesis is accepted as one of requirements for fulfilling Undergraduate Degree (S-1) of Islamic Theology on Tafsir Hadis (ITD).



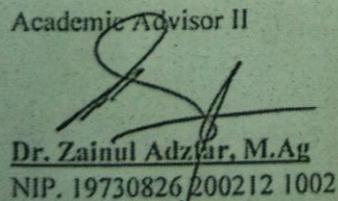
Academic Advisor I

  
Dr. H. Abdul Muhaya, MA  
NIP. 19621018 199101 1001

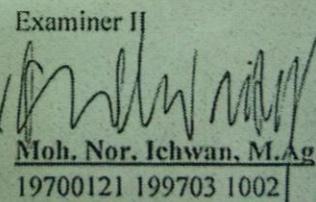
Examiner I

  
Muhtarom, M.Ag  
19690602 199703 1002

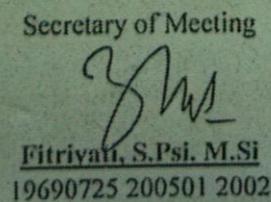
Academic Advisor II

  
Dr. Zainul Adzfar, M.Ag  
NIP. 19730826 200212 1002

Examiner II

  
Moh. Nor. Ichwan, M.Ag  
19700121 199703 1002

Secretary of Meeting

  
Fitriyani, S.Psi. M.Si  
19690725 200501 2002

## MOTTO

يَأَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا

وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

200. O ye who believe! persevere In patience and constancy; vie In such perseverance; strengthen Each other; and fear Allah. that ye may prosper. (Q.S. Âli ‘Imrân/3: 200)

## DEDICATION

This mini-thesis is dedicated to;

Allah *subhanahu wa ta'ala*. I try to explain Your word, so warn me if it was false

*Kanjeng Nabi*. I has indebted to you forever

My nation and religion. I hope it can be useful for you

My big family in Grobogan and Jepara. Nothing I need, except make you all  
happy.

My teachers and lecturers, who educated me.

My friends, who know me how I am.

Myself, who is stolen by someone I love.

## TRANSLITERATION GUIDELINESS<sup>1</sup>

ا/ء	a/`
ب	b
ت	t
ث	ts
ج	j
ح	<u>h</u>
خ	kh

د	d
ذ	dz
ر	r
ز	z
س	s
ش	sy
ص	sh

ض	dh
ط	th
ظ	zh
ع	‘
غ	gh
ف	f
ق	q

ك	k
ل	l
م	m
ن	n
و	w
ه	h
ي	y

آ.....	â
إي.....	î
أ.....	û

All of translations of Quranic verses in this mini-thesis are taken from application “Quran in Word 1.3 (English version)” using Translation “English Yusuf Ali”.

<sup>1</sup> Ahmad Hatta, *Tafsir Qur’an Per Kata*, Magfirah Pustaka, Jakarta, 2010.

## ACKNOWLEDGEMENT

*Bismillâhirrahmânirrahîm.*

All of glories and praises are for Allah who has created the unity of cosmos and nature within human live inside. He is the only One God should be worshiped. He also sent the prophets and messengers whose Muhammad was the last, in order to manage and complete happiness of humankind. Muhammad brought a bright shine to human being's civilization. I hope all of human today are granted that shine. *Âmîn.*

This final task entitled "Imran's Family in the Quran (A Thematic Study using *Qashash fî al-Qur`ân* Approach)" is submitted to the Ushuluddin and Humaniora faculty in partial fulfillment of the requirements for the degree of Islamic Theology in Tafsir and Hadis department. I would like to express my deep grateful to all who helped and participated in my study at State Islamic University Walisongo. First, I would like to extend gratitude to the rector of UIN Walisongo, Muhibbin, who has leaded since I did not study here yet (at that time, IAIN Walisongo). Then, thanks for the officials and administrative boards of Office of Ushuluddin and Humaniora faculty, especially Mukhsin Jamil as the Dean, I hope you can lead this faculty better than before. I also give grateful for the chairman of Tafsir and Hadis Department, Mokh Sya'roni, who has authority to release the schedule of examination and other things related to this major.

My special thanks go to my academic advisors, Abdul Muhaya and Zainul Adzvar. Both taught me and opened my mind, especially when they examined me in Comprehensive examination. I also did some discussions with them to finish this mini-thesis. Repeatedly revisions made me easier to understand this study thoroughly.

Furthermore, I give my best regard for the supervisor of *Ma'had* FUPK (*Fakultas Ushuluddin Program Khusus*), Fakhruddin Aziz. I obliged to him for all supports, inspirations, and advices as well as a father during three years as new student in Walisongo. Whereas for all lecturers in Walisongo, I said *jazâkumullah ahsana al-jazâ`* and hoped Allah always bless you all as *Ahl al-'Ilm*. I would not waste the knowledge and sciences I get.

The great grateful is for all of my lovely parents, my father named Shâlihul Hâdî and my mother named Badriah, who let me born to this world, see and enjoy the life. They inspired me and prayed for me all of time. Then, my *Dadhe* (aunt) named Muflihah, who has taken care of me since I was four years old as well as my own parent (perhaps she is better). I do not sure will find a parent wherever who can do extra ordinary things for his child like my aunt. Until now, I still think 'impossible', how she can ride with all of my bad properties as her child. Unforgettable, my uncle named Marhaban and his wife, Sumiyah, who let me grown since childhood until became a teenager. He also gave me the opportunity to learn computer and know about graphical design. I also express many thanks to my aunt named Khuzzatun and his husband, Sarwan, who also let me grown during years together with their children. The last part of my family is all of brothers and sisters. For my blood brother named Syaiful Bahri and M. 'Ainur Rafiq, both of you remembers me to be mature and sharing happiness. Then, my nephews named *Mas* Miftah (Aa'), *Mas* Ari, and *Mas* Uyi, who teach me many things and became my brother and playfellow; then *Mbak* Siroh, *Mbak* Pah, *Kang* Ali, *Kang* Kanafi, *Kang* Rijal, all of you painted a beautiful brushes in my life.

My thanks are also for my friends who always support and accompany me during study and live here. The members of FUPK's student generally, and PK7 specially; Ali, Andi, Arif, Arina, Aufal, Azizah, Diana, Emil, Baihaqi, Fahmi, Faiz, Fajrur, Hajir, Hakki, Hilya, Kholil, Laila, Latif, Lina, Mustika, Nadia, Nasir, Nela, Rifai, Roudloh, Sadat, Taqi, Tika, Ulya, Umi. Then, for my roommates of "Office Astra"; Kak Aim, Kak Ncep, Kak Soeloel, Opal, Arwhou, I said thanks for your kindness. Unforgettable, "Oemah Pekapitu" as my domicile at Augustus

2014 - Augustus 2015, and all of organism inside it, thanks for being a memorial place. Then, thanks for the members of “POSKO 27”, my friends in KKN UIN Walisongo at Temanggung. For all of friends at LPM IDEA, the great seniors of PU-Pemred; Badriologi, Zulfa and Oted, *Mas* Ipin and *Mas* Zuber, *Mbak* Faiq and *Mbak* Emi, Ivo and *Gus* Zaim, I did not learn anything till found IDEA and see you all. For Ulfa and Ali as the newest PU-Pemred, you have to work harder. Unchanged, for all of my friends in “Oemah Pekapitu Part II”; Gembul, Nashri, Jijir, Taqiwo, I express thanks for our together activities; insomnia, coffee, smoking, all of it. For annoying mans in Benaya; Pak Gajah, *Mas* Ember, *Mas* Hasan, Daniel, Mino, Gojin, Pak Pri, Fahmishol and Who am I, Blangkon, Rotor, Jayus, Nyep-nyep and the gank, and all users of Benaya especially and players of game DOTA2 (Defense of the Ancient) generally, I want to say, “TY GGWP ALL”.

The last but not least, for my only love, Lathifatun Na'mah, I said thank you for all of patients and loyalties. You helped me when I need, you raised me when I get down, and you forgave me when I do a false. Ah, until now, you are the best women I know whom made my wife soon. Once again, I said thank you. I hope this work does not disappointed.

Finally, I hope this mini-thesis can be useful for the reader especially and for the humankind generally. *Âmîn*.

Semarang, 12 Juli 2016

AHMAD MUZAQQI

## TABLE OF CONTENT

PAGE OF TITLE .....	i
DECLARATION .....	ii
ADVISOR APPROVAL .....	iii
RATIFICATION .....	iv
MOTTO .....	v
DEDICATION .....	vi
TRANSLITERATION .....	vii
ACKNOWLEDGEMENT .....	viii
TABLE OF CONTENT .....	xi
ABSTRACT .....	xiii

### CHAPTER I

#### INTRODUCTION

A. Background .....	1
B. Research Question .....	6
C. Aim and Significances of Research .....	6
D. Prior Research .....	7
E. Method of Writing .....	9
F. Systematic of Writing .....	11

### CHAPTER II

#### *QASHASH FÎ AL-QUR`ÂN*

A. Definition of <i>Qashash fî al-Qur`ân</i> .....	13
B. Classification of <i>Qashash fî al-Qur`ân</i> .....	15
C. Benefits and ' <i>Ibrah</i> ' of <i>Qashash fî al-Qur`ân</i> .....	17
D. Lesson of Repeating <i>Qashash fî al-Qur`ân</i> .....	21

### **CHAPTER III**

#### **THE QURANIC VERSES ABOUT IMRAN’S FAMILY**

A. ....	Imr
an and his Wife .....	23
B. ....	Mar
yam and Isa .....	32
C. ....	Zak
aria, his Wife and Yahya .....	56

### **CHAPTER IV**

#### **ANALYSIS**

A. ....	Gen
ealogy and the Story of Imran’s Family .....	64
B. ....	Edu
cation and Environment .....	67
C. ....	Cha
racter .....	69

### **CHAPTER V**

#### **CLOSING**

A. Conclusion .....	73
B. Epilogue .....	74

<b>BIBLIOGRAPHY</b> .....	75
---------------------------	----

## ABSTRACT

An inspired figure is needed to maximize the role of family to a person's development. Al-Quran contained many stories of people can be lead as figure. One of them is Imran. Imran is famous as a name of one *Sûrah* in the Quran; Âli 'Imrân. Quran also said explicitly at Âli 'Imrân/3: 33, "Allah did choose Adam and Nuh, the family of Ibrahim, and the family of Imran above all people." It is known that three names mentioned first as the prophets, but "Imran" is not. It is said "family of Imran" or "Imran's family", and at the end known Imran's wife, his daughter, his grandson, etc.

Focus of this mini-thesis is the story of Imran's family using Quranic verses as the main references, and the goal is to get the lessons learn from that story. The researcher uses library research with applying thematic method to collect the needed verses. Whereas, theoretical framework used to analyze data is *Qashash fi al-Qur`ân*, which its purpose to find the lessons and meaning senses from the verses that included story of Imran's family.

The Quranic verses told and mentioned the story of Imran's family, whose members are Imran, Imran's wife (named Hinnah), Maryam, Isa, Zakaria, Zakaria's wife (named Isya'), and Yahya. The story of Imran's family is full of steadiness and sincere to worship to the God. It is story of Hinnah who allowed her daughter to be a servant in Bait al-Maqdis, Maryam who was all of her life as the servant, Zakaria who in all of his life fight and struggled teaching of God, Isa and Yahya who both were given by Allah smart and wisdom to worship to Him.

The researcher divides the lessons can be learn from story of Imran's family. First, genealogical side, Imran's family showed that to build a strong and noble descendant needs the good people and good habit, it is includes the faith and serve to the God. Second, educational side, it talks about Zakaria as educator figure who was success educate Maryam became a holy woman. He also educated Yahya became a smart and pious man. The last is characteristic and nature, it is showed by each members of Imran's family. Hinnah, Maryam, Zakaria, who have a huge patience and steadiness. Isa and Yahya as the son and prophet also are known as the pious man.

Keyword: Imran's family, *Qashash fi al-Qur`ân*, lessons.