

CHAPTER V

EPILOGUE

A. Conclusion

After we discuss the previous chapters, can be concluded as follows: the meaning of Satrio Piningit in hermeneutics of Gadamer, Satrio Piningit in perspective Javanese Society.

1. Satrio Piningit in hermeneutics of Gadamer can observed from four aspects:

- a. *Bildung*: a concept of understanding which is used to study social phenomenon through ability and skill to expose the real truth through dialectical process, an attempt to seek the truth through process of openness by letting point of common view to be in (unlimited). By such way the true knowledge can be gotten and certainly it is universal, whole and can be accounted for.

Satrio Piningit is idea which is used by Javanese society is criticizing the today's leader now in it found point of common view, including: tradition (ancestor's values), History, ideology of Javanese society, Javanese culture.

It says the true leader if he is able to accept critique and advice from outside of him, so that makes himself as wise person.

- b. *Sensus comunis*: a concept of understanding which is to emphasize in aspect of conscience that is reflection of inward bond of society. This is connected with tradition that has been common agreement and made to be guidance in taking decision. If in world of java this is mentioned with *pitutur luhur* (words that contain the moral side Java society) that emphasizes in inward aspect.

So Satrio Piningit is an idea which is used by Javanese society in criticizing today's leader that emphasizes in inward aspect. As it is found in ancestor's values that become guidance to act. Can be said the

true leader, when he is able to inherit traditional aspects in which later on can be used to be reference in leading this nation.

- c. Consideration: a concept of understanding which used to study social phenomenon that emphasizes in intellect which in it found moral element in determining willing or desire which result a decision.

So Satrio Piningit is an idea which is used by Javanese society in criticizing today's leadership in moral aspect, in which it founds aspect of humanity, justice, responsible. Clearly it says a leader when he is able to apply the previous three things in solving problems of life. A wisdom of a leader can be seen from this aspect. Those are reflected in aspect of right and obligation of a leader or can be said this is application aspect of the true leader

- d. Taste: a concept of understanding which is used to study social phenomenon that emphasizes in esthetic consideration. Clearly, when we understand something that is not only to use rational aspect but there is a emphasis of a taste or art with purpose for us to be able to catch what is implicit in an object, so that we know what the true meaning that is found in it, so result the real truth, comprehensive and universal.

So Satrio Piningit is an idea which used in Javanese society to criticize today's leadership that emphasize in aspect of art or beauty in it found sense of satisfication of one self, excited, sense of having and the expected thing in a leader. Can be said a true leader if people have also contribution and legitimize a leader. People feel, experience and determine in seeing figure leader as well. This tends to see psychology aspect.

After seeing some explanations above, Satrio Piningit offers new concepts in it found various new worldview that comes from past and is applied in present time with a purpose to bring the better life.

- 2. In view of Javanese society Satrio Piningit is instrument that is used in criticizing todays's leadership, for in it found ancestor's values, which is

Javanese personal, ideology of Javanese people, Javanese culture as it lies in a personal of Javanese leader. Clearly it found moral message which want to be said and addressed to today's leadership. A leader who has friendly attitude, serving society, having attractive personal, guiding people, giving justice, always bring religious sides in his led, giving good example. Clearly The leader who is able to apply values of humanity in running life. This is obligation of a leader. Whereas his is as described in his religious side, so his power is transcendental, taking hold of whole cosmic power (human's power and universe) so there will not be brave to mix his power. Because his power is manifestation of The Divine power. So he will apply the attribute of God in using his right.

So Satrio Piningit is a instrument used Java community to criticize the now leadership in which there is something to be conveyed, that manifested moral message addressed to a leader now. In a moral message that there is a syncretism between cultures and religions that is the human side and the side of religiosity in order to form a better leader based on rights and obligations in accordance with the culture of Indonesia.

B. Suggestion

By this research, is expected to be a lesson to the next leadership. Looking at the phenomenon now many cases of leaders who tend to ignore the interests of the people, only concerned with his own interests. Accountability in terms of the moral side is very bad, even so ignored. This is what must be addressed carefully and is able to be used as a foundation for those who are ready to plunge into the world of politics, especially when it has the intention to occupy the seat of leadership.

Hopefully the results of this study can be used as a science and knowledge, contributing to the readers, and is able to provide a new perspective to look at the leadership situation in Indonesia.

C. Closing

Author is grateful for and thank you as much as possible on completion of this noble task. This research essentially is not used to be the reference in obtaining a college degree, but the responsibility must be shouldered as first effort in running a better life more.