

CHAPTER V

CLOSING

A. Conclusion

Based on the research that the author did then the results of the study as follows: the value of the philosophy contained in the tradition of *Ampyang Maulid* is: As a sense of gratitude toward the gift of God, the people when celebrating the tradition of *Ampyang*, they present the results of the Earth like: fruits, vegetables. It is a form of Loram Kulon Community gratitude to God, who bestows her sustenance, as a form of a sense of loved to the prophet Muhammad, in the *Maulid* all Muslims celebrate the birth of the Prophet Muhammad. At this celebration aim as a form of a sense of love, respect to the Prophet Muhammad, as Islamic propagation the media, Sultan of old Ladies in spreading Islamic in the village of Loram Kulon he uses social media approach is very simple but it can touch the hearts of Loram Kulon Community and surrounding areas, the media is in the form *Ampyang Maulid*, as a form of cultural heritage in Loram Kulon, cultural *Ampyang* carried by the Sultan of the attendees. Traditions *Ampyang* held to commemorate the day of the birth of the Prophet Muhammad. Today, this tradition is still passed on orally by Loram Kulon Community as culture in commemorated the *Maulid* of the Prophet. This tradition has also been patented by the Department of tourism and culture of the Holy district in 2004 as the cultural heritage of Loram Kulon.

Ampyang Maulid tradition there is no relation to the form of cultural resistance but rather the tradition *Ampyang* exist because as a form of spread of Islam which aims to *mensyiarkan* the religion of Islam, Islamic propagation media as a aim since the spreaders of Islam in ancient times, the proselytizers using media that can attract sympathetic towards the community, and can be easily known by the community.

B. Suggestion

1. To society Loram Kulon and the surrounding conducting *Ampyang* birthday tradition to always keep and preserve the tradition as a cultural heritage of our ancestors.
2. To the surrounding community should not only follow *Ampyang* birthday celebration course, should also find out the origin of the tradition *Ampyang* birthday celebration.

C. Closing

All thanks to Allah who has been blessing and guarding the author to conduct this thesis. It is a great thing that this thesis has been finished by the author. Although in this thesis, the researcher has tried to work maximally, yet the author considers that the work is still far from perfectness and also less satisfying. Constructive critiques and comments are always needed by the author. At least, the author hopes that this work will be valuable and beneficial for the author especially and the others who concern on any other fields relating to this study generally.