

**ISLAMIC ETHIC OF ENVIRONMENT:  
The Case Study on Environmental Management of  
Contemporary Semarang (2005-2015)**



**SCRIPTION**

**Submitted in Partial Fulfilment of the Requirement for the Degree of S-1 in  
Islamic Theology and Philosophy**

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## DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for the content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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## MOTTO

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا

لَعَلَّهُمْ يَرْجِعُونَ (٤١) قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ

قَبْلُ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ (٤٢)

Corruption has appeared throughout the land and sea by (reason of) what the hands of people have earned so He may let them taste part of (the consequence of) what they have done that perhaps they will return (to righteousness). Say, (O, Muhammad), “Travel through the land and observe how was the end of those before. Most of them were associators (of others with Allah)”.

- QS. Ar-Rum: 41-42-

## **DEDICATION**

**This Thesis is dedicated to:**

**My beloved Mom and Dad,**

**My Brother and My Sister,**

**My Teachers,**

**And everyone who becomes my team;**

**Novi, Anggi, Islam, Uham, Ika, Rizka, Yulinar, and Rosi,**

**My academic journey will not as beautiful as this without you guys.**

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By saying *Alhamdulillah*, the writer submits this thesis entitled: ISLAMIC ETHIC OF ENVIRONMENT (The Case Study of Environmental Management of Contemporary Semarang) and submitted it to Ushuluddin and Humanity Faculty.

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### Transliteration Table: Consonants<sup>1</sup>

Arabic	Roman		Arabic	Roman
ب	B		ط	ṭ
ت	T		ظ	ẓ
ث	Th		ع	‘
ج	J		غ	Gh
ح	ḥ		ف	F
خ	Kh		ق	Q
د	D		ك	K
ذ	Dh		ل	L
ر	R		م	M
ز	Z		ن	N
س	S		هـ	H
ش	Sh		و	W
ص	ṣ		ء	’
ض	ḍ		ي	Y

### Transliteration Table: Vowels and Diphthongs

<sup>1</sup> Quoted from *Pedoman Penulisan Skripsi Fakultas Ushuluddin*, 2013, p. 142-144.

Arabic	Roman		Arabic	Roman
	A		اءى	An
	U		و	Un
	I		ي	In
اءى	Ā		ؤ	Aw
و	Ū		ي	Ay
ي	Ī		ؤ	Uww, ū (in final position)
			ي	Iyy, ī (in final position)

## TABLE OF CONTENTS

COVER PAGE.....	i
DECLARATION .....	ii
ADVISOR APPROVAL.....	iii
RATIFICATION.....	iv
MOTTO .....	v
DEDICATION .....	vi
ACKNOWLEDGEMENT .....	viii
TRANSLITERATION.....	ix
TABLE OF CONTENT .....	xi
TABLE LIST .....	xiv
PICTURE LIST.....	xv
ABSTRACT.....	xvi
<b>CHAPTER I: INTRODUCTION</b>	
A. Background .....	1
B. Research Question.....	5
C. Aim and Significance of Research.....	6
D. Theoretical Framework .....	6
E. Prior Research .....	9
F. Methodology of Research .....	10
G. Structure of Writing .....	12

## **CHAPTER II: ISLAMIC ETHIC TOWARD ENVIRONMENT**

A. Definiton and Types of Islamic Ethic .....	13
B. Source of Islamic Environmental Ethic .....	15
C. Islamic View on Man and Nature .....	16
D. Application of Islamic Ethic .....	18
1. Islamic Ethic on Environment.....	18
2. Spiritualization of Environmental Ethic.....	22
3. Integration of Islamic Ethic in Environmental Ethic .....	24

## **CHAPTER III: BRIEF HISTORY AND ENVIRONMENTAL CONDITION OF SEMARANG CITY**

A. History of Semarang City.....	28
1. Origin of The Name Semarang .....	28
2. An Overview of Regional Condition .....	29
3. Influence of Migrants Culture To The Development of Semarang ...	30
B. Vision and Mission of Semarang City .....	33
C. Environmental Management of Semarang City.....	36
1. Urban Lay-out of Semarang City .....	36
2. Standpoint of Environmental Condition of Semarang City .....	38

## **CHAPTER IV: ENVIRONMENTAL MANAGEMENT OF SEMARANG CITY AND ITS REPRESENTATION OF ISLAMIC ETHIC**

A. Environmental Management Operated in Contemporary Semarang .....	45
B. Islamic Ethic Reflected in Environmental Management of Semarang .....	49

## **CHAPTER V: EPILOGUE**

A. Conclusion .....	55
B. Suggestion.....	56

## **BIBLIOGRAPHY**

## **APPENDIX**

## **TABLE LIST**

Table 1. Islamic Instruments of Land Use Planning and Monitoring, 27.

## **PICTURE LIST**

- Picture 1. Semarang's Harbor in The Past, 39.
- Picture 2. Semarang River Condition Today, 39.
- Picture 3. MAJT Garbage Dump Condition, 41.
- Picture 4. The Location of Mahavira Graha Vihara Very Close with The Sea, 41.
- Picture 5. The Pagoda Location Is Buffer Area or Green Area, 42.
- Picture 6. The Tai Kak Sie Temple Location and Replica of Cheng Ho Admiral Ship Which Is Cover Up Almost All Drainage of Semarang River, 43.
- Picture 7. Simpang Lima is The Replacement of The Lost Semarang Town Square, 51.
- Picture 8. Previous Semarang Town Square When Held The Military Parade, 52.

## ABSTRACT

Semarang as the capital city of Central Java has a vision, “Semarang is Metropolitan City which is Religious, Orderly, and Cultured”. This Religious symbolism can be felt when it is implemented in rituals, worships, and religious practices. Alas, this religious symbolism is not yet visible do applied in the environmental management. There are many worship place but does not pay attention to the environment. This study applied qualitative research in which the data is collected through field work, by grounded observation in the religious spot of Semarang City, documentary, and interview with related people to get the information about Semarang City. This study also uses descriptive analysis and phenomenology approaches, to attain the manifestation of Islamic ethic applied the environmental management of Semarang City. The result of this study is that environmental management of Semarang City is supported by sustainable development criterias, because the aspect of economy, social, and environments in the same portion. While the environments is still need improving because there are getting many critic toward some problems such as flood, rob, land subsidence etc, but these problems in the process of fixing like Semarang River normalization project and restitution the buffer and rain water infiltration area in the suburban by the government. So, the City of Semarang at least already reflected the Islamic ethic of environments, which is actually concerned on sustainable development.

*Key word: Environmental Management, Islamic Ethic, Semarang as Religious Metropolitan City.*