

CHAPTER V

EPILOGUE

A. Conclusion

After doing research and observation on Jam'iyyah Al-Muqorrobīn in Kendal, interviewing on the *Jam'iyyah* and the management, asking their knowledge about Ḥabīb, looking for the myth of Ḥabīb that spread in the society, then investigating Hadits that related to *Ahlul Baīt*. Criticizing the ḥadīth and checking the Sānad of the hadits. From the explanation above, it could be concluded that:

1. *Ahlul Baīt* on literally has a meaning as the member of house. And on the term understood by Scholars with different opinion about the concept of Ahlul Bait, which is that *Ahlul Baīt* is *Ahlul Kisa* (Muhammad, Fatima, Ali, Hasan, Husain). *Ahlul Baīt* is Prophet's wives only, and the *Ahlul Baīt* are all descendants of the Prophet. Last Opinion bring from the most popular opinion of 'Ulama, thus Habib or descendants of the Prophet is Ahlul Baīt with all its privileges.
2. Based on several ḥadīth about Ahlul Baīt that research by writer, it can be concluded that Ḥadīth about *Tsaqalain* narrated by Muslim is *Hasan* quality, that it can not able to

get Sahih quality. While, the ḥadīth *Ahlul Baīt* which likened such as Ship of Noah and likening Star is Dlo'if quality.

3. Regarding to Jam'iyyah al-Muqorrobīn understanding of the *Ahlul Baīt*

which occurred in Kendal, Jam'iyyah al-Muqorrobīn acknowledges the arguments or proof that loving *Ahlul Baīt* is from the Prophet, regarding to the glorifying of *Ahlul Baīt*. Generally, people assume that Ḥabīb is *Ahlul Baīt*. According to them the concept of *Ahlul Baīt* and Ḥabīb is same. So, they respect and glorify Ḥabīb same as *Ahlul Baīt*. The understanding implicates to attitude and action toward Ḥabīb is excessive. Thus, caused a cult toward Ḥabīb. The writer analyzes that the understanding of ḥadīth that occurs is not separated by the influence of time and space. That understanding caused of several factors, those are ; The first is myth, the second is cult, the third is the ethnic of javanense society and the last is authoritative teaching. Case that occurred in Jam'iyyah Muqorrobīn is loving Ḥabīb that caused of a cult and myth, the writer analyze it happens because of several factors:

- a. Taking Ḥabīb in important position as a manager or a leader.
- b. In recitalaps system , communication system which is constructed by Ḥabīb is one-way communication

- c. *Al- Jam'iyah Muqorrobīn* based in kendal is the Java society that has a culture and a tradition of respect the older people. Moreover to the descendants of religious leaders.
- d. The myth that spreaded in society, it could be the cause of *Jamiyyah al-Muqorrobīn* cult towards Ḥabīb.

B. Suggestion

After observing, describing, and analyzing the comprehension of *Jam'iyah al-Muqorrobīn* on Ḥabīb in ḥadīth of *Ahlul Baīt* , its restricted to the research question from the topic of anthropocentrism understanding is still possible to be develop more to enrich the Islamic intelectual heritage morever toward study of *Tafsīr* and Ḥadīth.

C. Closing

By saying Thanks to Allah who has been giving blessings and merceies to the reseacher, it is a great gift from Him through finishing this final project.

Although the researcher has worked maximally, but researcher is sure that the work is still far from perfectness and less satisfying. Thus, critiques and comments which are constructive are always and continually needed by researcher.

At last, researcher hopes that this thesis will be valuable and beneficial for researcher especially and the others one who concern on any other field of study generally.