

**HADITH IN AL-MUSTADRAK ALA ASH-
SHAHIHAINI**
**(Analysis Study of Hadiths are not Criticized by
Hakim an-Naisaburi on Chapter Iman)**



THESIS

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SPECIAL PROGRAM

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2016

AUTHENTICITY STATEMENT

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 24, 2016

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MOTTO

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا

عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ.

“O people who believe, if there is a fasiq comes to you with an important news, then doing *tabayyun* so don't get you guys are attributing a danger at a House on the basis of ignorance, then finally you become remorseful over the treatment of you”. QS. Al-

hujarat:6

DEDICATION

The thesis is dedicated to:

*My dear parents; Slamet and Ngatemi, love and respect are
always for you.*

Thank you for the hard efforts in making my education success



*My beloved husband Amir Mahmud Thank you for all, You a
my everything.*

*My lovely children Khumaira Assyifa, you is happiness and
motivation in my life*

*My mother in-law Slamet, Thank you for the hard efforts in
makin my education success*

*My beloved brother Choirul Rikza and My beloved sister
Aimatul afifah, and my beloved young brother Ahmad Ridho
Ainun Nuha, Muhammad Irkham*

Keep on your study and reach your dream.

And don't forget my big family



*All my lecturers and teachers who always guide me in unlimited
times especially for KH. Dr. Abdul Muhayya, M.Ag*



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All of my friends thanks for lovely friendship.

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Finally, the researcher expects that this thesis may be helpful for all. Amin.

Semarang, November 24, 2016

The Writer,

TRANSLITERATION¹

Table 1: **Transliteration Table: Consonants**

Arabic	Roman		Arabic	Roman
ب	B		ط	ṭ
ت	T		ظ	ẓ
ث	Th		ع	‘
ج	J		غ	Gh
ح	ḥ		ف	F
خ	Kh		ق	Q
د	D		ك	K
ذ	Dh		ل	L
ر	R		م	M
ز	Z		ن	N

¹ Retrieved on 20 April 2015 from
http://rotas.iium.edu.my/?Table_of_Transliteration

س	S		ه	H
ش	Sh		و	W
ص	ṣ		ء	’
ض	ḍ		ي	Y

Table 2: Transliteration Table: Vowels and Diphthongs

Arabic	Roman		Arabic	Roman
َ	a		َ، اَيَّ	An
ُ	u		ُ، اوَّ	Un
ِ	i		ِ، يِ	In
َ، اَيَّ،	Ā		َ، اوَّ	Aw
ُ، اوَّ	Ū		ِ، يِ	Ay

يَ	Ī	وُ	uww, ū (in final position)
		يَّ	iyy, ī (in final position)

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BIOGRAPHY

ABSTRACT

al-mustadrak is the work of Hakim an-naisaburi, the book is also referred to as the book of the jami ', because in it is about multiple dimensions such as kitab Al-Bukhaari and Muslim.

In the writing of this book, al-Hakim's assuming that many hadist shahih which scattered about, neither of which has not been noted by scholars, nor already stated in several books of hadith. Besides the assertion *Shahihaini*, Bukhari and muslim state that not all hadith shahih has been summarized in the book of *Shahih*, the two things that drove al-Hakim compiled his book based on the scientific methods in determining the validity of the *sanad* and *matan*.

In al-Mustadrak, there are five categories of Hadith which set by al-hakim, this five categories are an indicator of the existence of the status of the hadist contained in the book:

- 1) Hadith in accordance with the requirement of shahihaini, hadith that based on this requirement of shahihaini.
- 2) Hadith that in accordance with the requirement of Bukhari only, hadith is based on the requirement of this shahihaini.
- 3) Hadith that in accordance with the requirement of muslim only, hadith is based on the requirement of Muslim.
- 4) Hadith that in accordance with the requirement of al-hakim.
- 5) Hadith that is not criticized by al-hakim.

Based on the foregoing, the writer to do the writing about hadith that is not criticized by hakim an-naisaburi on chapter iman. In fact, on chapter iman there are hadiths which are

not criticized by al-Hakim, so, if it will be adopted as evidence is doubtful, whether the hadist is authentic or not is not known conclusions. It is therefore important for us to do research related to these hadist's. The first phase should be done is to do a search or lookup on the original book or books of the parent, in the science of hadith called Takhrij traditions. The next step to critique chains and Matan, referring the authenticity of *sanad* and *matan* base on the criteria of Hakim an-naisaburi.

in General, the results from this research is that hadiths are not criticized by al-hakim, more status is Shahih li ghairihi, this is because of the circumstances at the time of al-hakim, at the time it was happening, so in this paradigm hadist,so on collecting in the hadist, al-Hakim sometimes enter the narrators who are less shiqah, but with his al-hakim, he also added a muttabi ', so he collected hadist can still be made hujjah.

In addition, from this research can be found different things, because when applying the method of criticism sanad and matan from al-Hakim, will found a new narrator through comparison of the hadith, so it can generate are the hadist compiled by al-Hakim really melted away on the Prophet or not.