PEACE SOCIETY BASED ON UNITY IN DIVERSITY (CASE STUDY OF "PUASA" COUNCIL IN SALATIGA)

THESIS

Submitted to Ushuluddin and Humanity Faculty in Partial Fulfillment of the requirement for the Degree of S-1 of Islamic Theology on Comparative Religion Department

by:

Mokhammad Umarul Qohar

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FACULTY OF USHULUDDIN AND HUMANITY

STATE ISLAMIC UNIVERSITY OF WALISONGO

SEMARANG

2016

STATEMENT

I state that this thesis is definitely my own work. I am completely responsible for the content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 23rd, 2016

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Mokhammad Umarul Qohar
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This paper was examined by two expert and passed on December 21, 2016. Therefore this paper is accepted as on of requirements for fulfilling undergraduate degree of islamic theology.

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MOTTO

When our preparation and the opportunity given by God are met, there we wil be the success one

(Anthonio Robin)

TRANSLITERATION SYSTEM

1. Consonant

Arabic	Roman		Arabic	Roman
ب	B		ظ	Ẓ
ت	T		ع	‘
ث	Th		غ	Gh
ج	J		ف	F
ح	H		ق	Q
خ	Kh		ك	K
د	D		ل	L
ذ	Dh		م	M
ر	R		ن	N
ز	Z		و	W
س	S		ه	H
ش	Sh		ء	A
ص	Ṣ		ي	Y
ض	D		ة	a1
ط	T		ال	2

1 (-at construct state) 2 (article) al- and ‘l-

2. vowel

Long			Doubled			Diphthongs			Short	
Arabic	Roman		Arabic	Roman		Arabic	Roman		Arabic	Roman
ا	Ā		ي	Iyy (final form i)		◌ِي	Ay or ai		◌َ	A
ي	Ī		◌ُ	Uww(final form u)		◌َو	Au or aw		◌ِ	I
و	Ū								◌ُ	U

DEDICATION

I dedicate this thesis to my father and my mother

M. Gatot Sutikno and siti umi sholikhah

cause without their prayer, this research will not be completed. May Allah always be with you, amen.

PREFACE

بســم الله الرحمن الرحــيم

All praises due to Allāh, the Creator of universe, the One and as purpose in depend all creature, also who has guided me to finish this thesis.

This thesis entitled; "PEACE SOCIETY BASED ON UNITY IN DIVERSITY (CASE STUDY OF "PUASA" COUNCIL IN SALATIGA) " is submitted to Ushuluddin and Humanity faculty as a partial fulfillment of the requirements for the degree of S-1 of Islamic Theology on Comparative Religion.

This paper would not finish without the support, help, guidance and advices from numerous people. Therefore, I would like to extend my deep appreciation to all those who have assisted me during my undergraduate study at State Islamic University (UIN) Walisongo Semarang. Here, I would like to say thanks to:

1. Dr. H. M. Mukhsin Jamil, M.Ag, the Dean of Ushuluddin and Humanity Faculty of state Islamic university (UIN) Walisongo Semarang who has permit the researcher to do and finish this thesis.
2. H. Muhammad Syaifuddien Zuhriy, M.Ag (1st Advisor) and Ahmad Afnan Anshori, MA., M.Hum (2nd Advisor) who taught and guided me in finishing this thesis.
3. All lecturers of Ushuluddin and Humanity Faculty of State Islamic university (UIN) Walisongo Semarang who have given knowledge so that the researcher is able to finish this thesis.
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5. My beloved friends of ULC(Ushuluddin Language Community)
6. My best friend Fidhoh, Yor, Haki, Nandita, Ulfa, Misbah, Ulul, Rozaq, Yunus, Yulinar, Richa, Amel, Fika, Susan and Nisa, thanks for your joke that makes me have passion to finish my study as fast as possible.

7. All who directly or indirectly helps the researcher, both moral and material, in finishing this thesis.

Finally, the researcher is aware that this thesis is far from perfectness. But the researcher hopes that this thesis can be useful for the researcher and all readers.

Semarang, 23rd November 2016

The Researcher

Mokhammad Umarul Qohar
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TABLE OF CONTENTS

PAGE OF TITTLE..... i

STATEMENT..... ii

ADVICER APPROVAL..... iii

RATIFICATION..... iv

MOTTO v

TRANSLITERATION..... vi

DEDICATION.....vii

PREFACE viii

TABLE OF CONTENT x

ABSTRACT..... xiii

CHAPTER ONE : INTRODUCTION

A. Background …….....……. 1

B. Research Questions …….....7

C. Aim of Research ……..…….....8

D. Significance of Research ……..…....8

E. Prior Research …….....8

F. Theoretical Framework …….....10

G. Methodology of Research.....12

H. Systematics of Writing.....16

CHAPTER TWO : OVERVIEW OF PEACE

A. Definition of peace society.....……....18

B. Factors creating a peace …….....22

C. Factors inhibiting a peace …….....24

D. Awareness of religious understanding.....29

E. Principle of unity in diversity.....30

F. Peace theory …….....32

CHAPTER THREE : PUASA COUNCIL AND SALATIGA REGENCY

A. Overview of Salatiga Regency ..……...…….....33

1. Geographical.....33

2. Cultural.....35

3. Religion.....36

4. Economic.....39

5. Education.....41

B. General Description of Puasa Council…….....44

1. Profile of PUASA council …….....44

a. General Description.....44

b. The History of "PUASA" Council.....46

c. The Management Structure.....48

d. Chronology of events for before and after "puasa" council was inaugurated by the Mayor of Salatiga.....51

2. The program.....54

3. The difference betwen "PUASA" council and FKUB.....57

CHAPTER FOUR : THE HARMONY AMONG RELIGIOUS PEOPLE OCCURRENCE IN SALATIGA ON ROLE "PUASA" COUNCIL

A. Something makes salatiga society to receive "PUASA" council's progams kindly in salatiga.....…….....60

1. Explanation of "PUASA" council's progam.....60

2. The View of society to define peace.....60

B. The implementation of “PUASA” council program to create peace condition in salatiga regency.....62

1. Supporting factors that make "PUASA" council could implement the program in creating a peaceful interfaith atmosphere in Salatiga 62

2. Obstructing factors that make "PUASA" council could implement the program in creating a peaceful interfaith atmosphere in Salatiga.....67

CHAPTER FIVE : CONCLUSION

A. Conclusion.....77

B. Suggestions.....78

C. Closing.....78

BIBLIOGRAPHY.....80

ABSTRACT

Keywords : peace, “puasa” council, mindset

Creating an atmosphere of peace between religions becomes extremely urgent in the our country conditions that is very multicultural. Salatiga is one example of regions in Indonesia that can create inter-religious peace. this achievement is related with organization exist there. an organization that has an important role in inter-religious peace in salatiga, it is "PUASA" council. based on decree number 9 and 8 in 2006 by a religious minister and thome affairs minister, FKUB or forum of religious harmony is the first interfaith organization established by government oriented to inter-religious harmony. After conducting in-depth research, it turns out the establishment of "PUASA" council is earlier than FKUB. "PUASA" council established at 2003 but FKUB established at 2007.

Johan Galtung in his peace theory states that there are at least four factors that must be completed to create the conditions of peace. The fourth factor are the survival, well-being, freedom and identity. clearly, this theory stated that if there is one factor that has not completed, so the conditions of peace will not exist. Based on the research results of the BPS or central statistic agency in 2015, it explained that the level of poverty that exist in Semarang is 5.1 and 7.11 for Salatiga. This phenomenon has broken the theories that has been stated by Johan Galtung, if we hold the theory, it sholud be the first region to make organization like "PUASA" council is Semarang but the fact is Salatiga.

The research entitled peace society based on unity in diversity (case study of "PUASA" council in Salatiga) is a field qulitative research. This research is going about directly in the field (field works), and in situations of natural (naturalistic inquiry), instead of researching a book or controlled studies. The way used to collect data in this reseaarch are three, it are observation, interview and documentation of data. after getting enough data, the data obtained will be

analyzed using the methods and comparative deskriptive to describe and interpret the phenomenon that occurred honestly and compare with the existing peace theory.

This research obtains a statement that mindset is the most important thing to do all things. Before discussing about the education, health and security, as described by Johan Galtung, then it would need for the society, especially in Salatiga to create a new concept because our country is not the same country as the country inhabited by Johan Galtung. So supporteed factors that must be considered are tenet of religion, inter-faith experience, role of local government and the role of local religious leader. obstracting factor that must be avoided are case about construction of worship place, spreading religion based on truth claims, inter -faith wedding, blashpemy, and activity that is not suitable with society.