

CHAPTER V

CONCLUSION

A. Conclusion

Based on the explanations that have been the author described in previous chapters, it can be concluded as follows:

1. Something makes salatiga society to receive "PUASA" council's programs kindly in salatiga are there. Society voluntarily run it because the program in "PUASA" council is flexible with the context of society and Salatiga society also has a good frame of thinking about the meaning peace, so that it will make "PUASA" become easy to run its program
2. The implementation of "PUASA" council's program to create peace condition in salatiga regency can run smoothly because a attitude of social care that owned by the religion leader in Salatiga. besides attitude of social care, some several factors supporting and inhibiting also exist.
 - a. Supporting factors that make "PUASA" council could implement the program in creating a peaceful interfaith atmosphere in Salatiga, it are
 1. religious teachings
 2. The factors of inter-faith experience
 3. The role of local government
 4. The role of local religious leaders
 - b. Obstructing factors that make "PUASA" council could implement the program in creating a peaceful interfaith atmosphere in Salatiga, it are
 1. The establishment of worship place
 2. Religion spreading based on truth claim
 3. Interfaith marriage
 4. Blasphemy

5. Beliefs that appear is not suitable with belief has been there

Emile Durkheim said that there are always differences, between society and religion but both of these interlinked. religion comes from the society itself, and society that interpret of God which is believed to correspond to his ideals. religion is a symbol of collective representation in ideal form then becomes a fairness if indeed there are many religions and cultures contained in salatiga. Based on the statement of Durkheim, we can say that Salatiga society has accepted the existence of differences in the understanding of religion is good.

B. Suggestion

Based on the explanation above about PEACE SOCIETY BASED ON UNITY IN DIVERSITY (CASE STUDY OF "PUASA" COUNCIL IN SALATIGA) as the fact that writers get on the field, the authors suggest, as bellow:

1. People who has religious differences in Salatiga should always hold the religion tenet each other and do not follow selfish attitude so that gracefully reflected good attitude in establishing and maintaining religious harmony for social interaction between one religion to another religion in Salatiga ,
2. Salatiga society, either islam or not, especially the religion leader in "PUASA" council to receive the groaning or question and give the guidance to everyone who look for the truth islam, christian, chatolic, hinduism, budhist through dialogue or discussion.
3. To the academic community, to always review about religious social interaction so that it will be gotten a real understanding and meaning.

C. Closing

Praise be to Allah, gratitude for His perfect blessings to us, to the whole mankind and the nature in general that has given many assistances, it are affection, guidance, health, science and others. I can finish a thesis entitled.

PEACE SOCIETY BASED ON UNITY IN DIVERSITY (CASE STUDY OF
"PUASA" COUNCIL IN SALATIGA)

The author realizes, even after devoting all efforts and capabilities in preparation of this paper, but there are still many shortcomings and mistakes in writing and in terms or others though the authors has tried very hard and as optimal as possible in completing this thesis.

Finally, the author hopes this thesis can hopefully add to the treasures of knowledge, useful as additional knowledge and insight for readers. Amen