#### CODE MIXING IN ENGLISH LEARNING PROCESS (A STUDY AT SEVENTH GRADE STUDENTS OF SMP KY AGENG GIRI DEMAK IN THE ACADEMIC YEAR OF 2018/2019)

#### THESIS

Submitted in fulfillment of the Requirement For Degree of Bachelor of Education In English Education



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## ΜΟΤΤΟ

# إِنَّ مَعَ يُسْرًا الْعُسْرِ Sesungguhnya, sesudah kesulitan itu ada kemudahan." – (QS.94:6)<sup>1</sup>"

<sup>&</sup>lt;sup>1</sup> Departemen Agama RI, , Al Qur'an Dan Terjemah Special for Women, (Bogor: Sygma Grafika 2007)

#### **DEDICATION**

This research is dedicated to:

- 1. My beloved father Mohtar and mother Siti Mianah who always support me emotionally and materially with prayer, love, and patience. Without you are, I am nothing.
- 2. My lovely family members, Bapak Mustadhi, Ibu Ngatmini, Husaini Fathur Rozzaq, Agus Septiawan, Zaidun niam alfaqih, and big family Bani Madsuyudi who always support and love me

Thanks a lot, there is no words can express my gratitude but pray may Allah multiply the best rewards for all your kindness

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Thanks to Allah, the most Gracious and most Merciful, who blesses the writer in completing this thesis.Sholawat and Salam are also delivered to our beloved Prophet, Muhammad SAW, who has guided us from the darkness era to the brightness era and brought us to the truth way of life. By the grace of Allah, this thesis entitled "An Analysis of Code Mixing Used in English Learning Process (a study at VII grade students of SMP Ky Ageng Giri in the academic year 2018/2019)" was able to completing the requirement for gaining the Degree of Bachelor of English Language Education at Walisongo State Islamic University Semarang. This thesis also hoped to be the one of materials to learning English Education.

With all sincerities of the writer's deepest heart, she realized that if there were no supports and motivations from people around her, she could not complete this thesis perfectly. Therefore, she would like to express her gratitude and her appreciations to:

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- 8. The writer's family members, Bapak Mustadhi, Ibu Ngatmini, Husaini Fathur Rozzaq, Agus Septiawan, Zaidun niam alfaqih, and big family Bani Madsuyudi who always support and love each other
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- 10. Dearest friends in PBI B 2014 who gave me history in my life. You are amazing. Posko KKN 9<sup>th</sup> Krandon Guntur Demak and PPL SMK Harapan Mulya Brangsong Kendal thanks for your support and unforgettable moments.
- 11. Last but not least, those who cannot be mentioned one by one, who has supported the writer to finish this thesis.

Finally, the writer realizes that this thesis is far from being perfect. Therefore, the writer will happily accept constructive criticism in order to make it better. The writer hopes that this thesis would be beneficial to anyone.

> Semarang, 27 Desember 2019 The writer

<u>Munafiah</u> NIM. 1403046060

#### ABSTRACT

Title: Code Mixing in English Learning Process (a study<br/>VII grade students of SMP Ky Ageng Giriat<br/>Demakat<br/>in<br/>the academic year 2018/2019)

| Name           | : Munafiah   |
|----------------|--------------|
| Student Number | : 1403046060 |

There are several languages In Indonesia so that can be called a country of bilingualism. This study aims to analyze what are code-mixing types in the English learning process in Junior High School for the seventh-grade students of Ky Ageng Giri in the academic year 2018/2019, and explain how does the teacher mix language in the English learning process in Junior High School for seven grade students of Ky Ageng Giri in the academic year 2018/2019. Therefore code mixing is a solution in that phenomenon. This research was carried out in seventh grade Junior High School of Ky Ageng Giri, located in Girikesumo, Banyumeneng, Mranggen, Demak. Researcher used descriptive analysis methods, where researchers analyzed the type of code mixing using Muysken theory. Based on the data that has been obtained through the observation in the data, code mixing actually takes place in a conversation between the teacher and students in the language learning process. After collecting data, the researcher was found 26 (twenty-six) data contained in the observation, 7 (seventeen) including insertion, 3 (three) alternations, and 6 (six) congruent lexical. Then the reasons for using code mixing are also found in the data including attitudinal type and linguistic type.

#### Keywords: Code mixing, Language, Sociolinguistic.

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# CHAPTER I INTRODUCTION

This chapter dealed with introduction of study that consist of baground of the study, question of the research, objective of the research, and significance of the research.

#### A. Background of The Study

An intimate part of social characteristics is language. To connecting with others, we need language as the main tool<sup>2</sup>. Language has many variations, so it is not possible to separate the relationship between daily live to learn and practice. The study of language variation and language change is called sociolinguistics. This description gives priority to language's essential characteristics: cultures vary from one another and change over time and language is related to these

<sup>&</sup>lt;sup>2</sup> Sandra Lee Mc Kay and Nancy H. Hornberger., *Sociolinguistics* and Language Teaching, (New York: Cambridge University Press, 2012).

processes<sup>3</sup>. It illustrates if Communication is important in our daily life<sup>4</sup>.

The importance to social and educational of a particular language in a global or societal sense, for example in an additive linguistic environment, can also the development of a second language and the learning experience itself<sup>5</sup>. In Indonesia, they refer to speak more than one language, because of the many languages found in Indonesia. The phenomenon is called bilingualism or multilingualism. Mackay defines bilingualism as the use of two or more languages by a speaker according to his level of ability<sup>6</sup>.

As Allah stated in Surah Ar-rum Ayah 22:

وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْعَالِمِينَ

<sup>&</sup>lt;sup>3</sup> Norbert Schmitt, An Introduction to Applied Linguistics, (New York: University of Nottingham, 2002),.

<sup>&</sup>lt;sup>4</sup> Farid Noor Romadlon, 'Communication Strategies in the Conversations between Indonesian University Students and A Native Speaker', *Vision jounal*.

<sup>&</sup>lt;sup>5</sup> Amy Lyne, 'Code-Mixing in the Bilingual Preschool Child: Understanding the Communicative Purpose, a thesis Mount Saint Vincent University: Canada, 2016, p.19'.

<sup>&</sup>lt;sup>6</sup> Achmad and Alek Abdullah, *Linguistik Umum, (Jakarta: Erlangga, 2012)*, p.167.

"And of His signs is the creation of the sky and the earth and the diversity of your language and your colors. Indeed in that are signs for those of knowledge<sup>7</sup>" (Ar-Rum: 22)

From the verse above, one sign of his power can be concluded that Allah has created a diversity of languages, which have indicated each of them has knowledge. So, Allah also commands us to respect each other's differences in language.

Language is not only a sign of nationalism, but also a significant symbol of nationality, the roots of race, and family<sup>8</sup>. Indonesia has a united language, namely Indonesian. However, each region has its own language to show where they come from. In addition to the Indonesian language and regional language, in the school, they are also introduced to foreign languages namely English. In the current development, the language has an influence in a community, so they tend

<sup>&</sup>lt;sup>7</sup> Departemen Agama RI, , *Al Qur'an Dan Terjemah Special for Women, (Bogor: Sygma Grafika 2007), p. 406.* 

<sup>&</sup>lt;sup>8</sup> Mercy Ugot, ', Language Code Choice, Code-Switching, Code-Mixing in Biase, Www.Globaljournalseries.Com', p.28.

to use a variety of languages or provide inserts when speaking in daily life.

They have some reasons to use more than one language, for example, sometime we can't find a word or an appropriate expression apart from their own languages. As the researcher found in the conversation between teacher and students in the class during English lessons. When they are at home they will use the language their family uses. Suppose a family from Java, they are more likely to use Javanese. Then when at school they change the language into Indonesian, which can be easily understood with whom they are speaking.

From the above phenomena, the code-mixing process often occurs. Code-mixing is a language use symptom in which "a mix or mixture of distinct variants within the same section"<sup>9</sup>. Based on experience, researchers often see English subject teachers using more than one language because they study a language that is not their own language. The phenomenon of code-

<sup>&</sup>lt;sup>9</sup> Masitowarni Siregar, Syamsul Bahri, and Dedi Sanjaya, 'Code Switching and Code Mixing in Indonesia: Study in Sociolinguistics', 4.1 (2014), 77–92 <a href="https://doi.org/10.5539/ells.v4n1p77">https://doi.org/10.5539/ells.v4n1p77</a>>.

mixing is often used by bilingual peoples. This also often occurs in communication with speakers who are learning languages<sup>10</sup>.

The focus of this research is languages used by the teacher and students in seventh-grade students Junior High School of Ky Ageng Giri during English lessons. According to researchers, seventh-grade students are very minimal vocabulary in English, because English is not their language of interaction. Junior High School of Ky Ageng Giri School located in the Banyumeneng village. the main language used is Javanese, if in class most students speak Indonesian, however in that situation, they are learning English, so they usually mix Indonesian into English. This problem makes the teacher have to use alternative languages. They take codemixing as a way to make students understand and practice foreign languages.

Based on the explanation above, the researcher is interested in researching language in conversations between teachers and students in class during English

<sup>&</sup>lt;sup>10</sup> Achmad and Alek Abdullah, '*Linguistik Umum*, (Jakarta: Erlangga, 2012), p.163.

lessons. The researcher is interest to examine conversations between teachers and students because in these conversations the teacher must find languages with the reason the teacher is easier give understand to the students. This is supported by the phenomenon of the language used, the phenomenon of the language is codemixing. This study focuses on analyzed according to the type of code-mixing using a theoretical framework of insertion. alternation and Muvsken: congruent lexicalization, and then what the reason the subject used code-mixing. The subject of this study is the students' seventh grade Junior High School of Ky Ageng Giri in the academic year 2018/2019.

#### **B.** Question of The Research

This study is guided by the following questions:

- What are code-mixing types in the English learning process in Junior High School of Ky Ageng Giri for the seventh-grade students in the academic year 2018/2019?
- 2. How does the teacher mix language in the English learning process in Junior High School of Ky Ageng

Giri for the seventh-grade students in the academic year 2018/2019?

#### C. Objective of The Research

According to the research questions, the objectives of this research can be stated as follows:

- To analyze code-mixing types in the English learning process in Junior High School of Ky Ageng Giri for the seventh-grade students in the academic year 2018/2019?
- 2. To explain the teacher mix language in the English learning process in Junior High of Ky Ageng Giri for the seventh-grade students in the academic year 2018/2019?

#### D. Significance of The Research

This study will be carried out not only theoretically, but also practically by implementing some communicative activities. The theoretical result is intended for English teachers, the students, and the next researcher.

1. For the teachers

The result of this research is to use this study as the reference to comprehend a good understanding for the teacher about the needed to use easy language when explaining or giving instructions to students.

2. For the students

The writer hopes that Code-mixing can be used to make it easier understood by whom they are speaking in communication.

3. For the next researchers

This study can be used as additional knowledge and reference for the next researchers who want to do a similar study with different skills and participants.

4. Readers

The result of this research is expected to add facilitate to gain a better understanding related to Code-mixing.

# CHAPTER II REVIEW OF RELATED LITERATURE

The chapter presented two main points. Those were review of previous research, and literature review.

#### A. Previous Research

Relating to this research, the researcher will choose some literature about previous researches which are relevant to the research:

 Alkasim Haruna, Anne Althea Christophe, and Rohizah bt. Halim (2016), "Code-Mixing As a Sociolinguistic Device in Hausa Contemporary Literature", Universiti Utara Malaysia<sup>11</sup>

This research focused on code-mixing in some chosen Hausa novels from Hausa contemporary literature writers, also survey some research works that appear into the influence of code-mixing in literary writing. The aim of this study is to show the role of code-mixing as one of the literary and

<sup>&</sup>lt;sup>11</sup> Alkasim Haruna, Anne Althea Christopher, Rohizah bt. Halim, *Code-Mixing As a Sociolinguistic Device in Hausa Contemporary Literature*, (Journal of Applied Linguistics and Language Research ; 2016)

sociolinguistics devices used by the Hausa contemporary researcher to make the novel more interesting and to get the attention of the readers.

This research used qualitative research methodology. The method of this research is the descriptive approach. Data was found through a selection of samples of conversation from the 3 novels. In this study, the researcher expresses that code-mixing is one of the linguistic devices used for communicative purposes among the characters in the Hausa literary texts. Hausa is the designation given to groups of people in the northern part of Nigeria. Hausa is their language of communication in their daily life activities.

Every research had definite strengths and weaknesses. The results in this study state one might agree that using code-mixing in the Hausa contemporary literature is one of the primary strategies employed by the characters for delivering their messages among themselves. The present study suggested that there is a need to select more novels that can give more concepts about language mixing either in African literature or other contemporary literature.

The researcher of this research that this study related to my research. Because this study had a similar subject and research method. The difference with this study on a research object.

 Astri Indriana Octavita (2016), "Code Mixing and Code-Switching in Novel The Devil Wears Prada By Lauren Weisberger: A Sociolinguistic Study" Journal of English Language Teaching (p-ISSN: 2541-0326) Volume 01, Number 01<sup>12</sup>.

The method of study used in this research is content analysis. In this analysis, a qualitativequantitative approach is used to collect and analyze information. The data is taken from Lauren Weisberger's novel The Devil Wears Prada. According to researchers, Such research findings

<sup>&</sup>lt;sup>12</sup> Astri Indriana Octavita, *Code Mixing and Code-Switching in Novel The Devil Wears Prada By Lauren Weisberger: A Sociolinguistic Study*, (Journal of English Language Teaching (p-ISSN: 2541-0326) Volume 01, Number 01)

would support any teaching practitioners of linguistics and relevant field decision-makers.

The results of the research show that code-mixing occurring in the novel is divided into two types: internal code-mixing and external code-mixing. While the code-switching in the data collection is divided into three categories or types. The researcher used the theory of Poplack they are tag-switches, intersentential switches, and intra-sentential switches.

The second previous research has similar to my own research on research object and research subject. The research object in this study is code-mixing. Both of the research has a different method, this research study used content analysis and my own research used qualitative descriptive. The research subject in this research is Novel The Devil Wears Prada By Lauren Weisberger and my own research is Junior High School.

 Ary Iswanto Wibowo, Idah Yuniasih, Fera Nelfianti (2017), "Analysis of Types Code Switching and Code Mixing by The Sixth President of Republic Indonesia's Speech at The National of Independence Day" PROGRESSIVE Vol. XII (ISSN: 1979-4975)<sup>13</sup>

The research was carried out using qualitative research. This work aimed to explain the use in the speech of the spoken language of code-switching and code-mixing. In order to carry out several forms of code-switching and code-mixing, data were gathered from script recorded and grounded hypotheses. In gathering research data, the writer took a few steps such as analyzing and evaluating the expression and selecting the sentences that involve code-mixing and code-switching.

The researcher is interested in this research because when the writer reads SBY's discourses carefully, some insertions of English can be found in SBY's discourses that essentially use Bahasa. The researcher was interested to be studied what types of code-switching and code-mixing in those speeches.

<sup>&</sup>lt;sup>13</sup> Ary Iswanto Wibowo, Idah Yuniasih, Fera Nelfianti, Analysis of Types Code Switching and Code Mixing by The Sixth President of Republic Indonesia's Speech at The National of Independence Day, (PROGRESSIVE Vol. XII (ISSN: 1979-4975); 2017)

The researcher was drawn to examine his message at the commemoration of 65th Independence Day. As a result of this research, the speech has been classified as code-switching and code-mixing types. There were three forms of code-switching; mark, intercriminal, and intra-criminal. Furthermore, in this study, there were also three types of code-mixing found. They are an insertion, alternation, and congruent lexicalization.

The study was similar to my own research in having a research object. The research object is codemixing. Both of the research uses qualitative descriptive as the research method. The differences with my own research on the research subject. My research subject is Seventh-grade student of Junior High School and the research subject with this study is President of Republic Indonesia's Speech

4. Risky Amelia (2017), Alih Kode dan Campur Kode dalam Acara Gelar Wicara Mata Najwa dan

Implikasinya dalam Pembelajaran Bahasa Indonesia di SMP, Universitas Lampung, Bandar Lampung<sup>14</sup>

The third study entitled "alih kode dan campur kode dalam acara gelar wicara Mata Najwa dan Implikasinya dalam pembelajaran Bahasa Indonesia di SMP" by Rizky Amelia. The problem discussed in this study is code-switching and code-mixing in the Mata Najwa speech event and its implications for learning Indonesian in Junior High School.

This research aims to describe the form and the cause of code-switching and code-mixing in the Mata Najwa speech event and its implications for Indonesian language learning in junior high school. This study used a qualitative descriptive method. The source of the data in this study is a video in the Mata Najwa speech event. Data collection techniques used in this study are skillful free-seeing techniques and

<sup>&</sup>lt;sup>14</sup> Risky Amelia, 1213041075, *Alih Kode dan Campur Kode dalam Acara Gelar Wicara Mata Najwa dan Implikasinya dalam Pembelajaran Bahasa Indonesia di SMP*, Fakultas Keguruan dan Ilmu Pendidikan Universitas Lampung, Bandar Lampung ; 2017

note-taking techniques. Code switching and code mixed in this study include the form and causal factors. The results of the research that has been carried out are an external form of code switching. Code switch External runs from Indonesian to English and language Indonesia to Arabic which is caused by speakers and opponents.

The fourth previous study has similar to my own research on research object and research subject. The research object in this study is code-mixing. Both of the research uses qualitative descriptive as the method. The research subject in this research is video in the Mata Najwa speech event and my own research is Junior High School.

#### **B.** Literature Review

#### a. Sociolinguistics

Sociolinguistics is a very broad area, and it can be used to describe many different ways of studying the language. A lot of linguists might explain themselves as sociolinguists, but the people who call themselves sociolinguists may have exactly different interests from each other, and they may use other methods for collecting and analyzing data<sup>15</sup>. Hudson has described the difference as follows: sociolinguistics is 'the study of language in relation to society,' while the sociology of language is 'the study of society in relation to language.' In other words, in sociolinguistics, we study language and society to know as much as possible about what language is and in the sociology of language, we reverse the direction of our interest<sup>16</sup>.

Sociolinguistics may be thought of as linguistics plus sociology. Ten years ago the term "sociolinguistics" is fairly new and was first used. The older term being "sociology of language" or "language in society". The last name suggests that the area of analysis will take character. This includes all facets of language in terms of social meaning or interaction, social class, education, immigration and

<sup>&</sup>lt;sup>15</sup> Meriam Meyerhoff, 'Introducing Sociolinguistics Miriam Meyerhoff', *Language*, 77 (2001), 1–352 <a href="https://doi.org/10.1353/lan.2001.0241">https://doi.org/10.1353/lan.2001.0241</a>>.

<sup>&</sup>lt;sup>16</sup> Ronald Wardhaugh and Janet M. Fuller, , An Introduction to Sociolinguistics - Seventh Edition, (Blackwell Publishers : 2015), p.15

bilingualism, nationalism, language planning, language varieties, and so  $on^{17}$ . In short, sociolinguistics is not a study of truth (e.g., men call each other nicknames) but the study of ideas about how societal norms are related to our language application (e.g., what it means to be a male or female member of a particular society may influence the terms we use to address each other)<sup>18</sup>.

The influence of sociolinguistics is a theoretical and methodological perspective on language use that is based on linguistics, sociology, and anthropology. Because of these disciplinary roots, it shares the concerns of all three fields with language, society, culture<sup>19</sup>. Sociolinguistic learn the connection between language and society. They are interested in define why we speak differently in different social contexts, and they are worried about recognizing the social functions of language and the

<sup>&</sup>lt;sup>17</sup> Lim Kiat Boey, , An Introduction to Linguistics for The Language Teacher, (Singapore University Press : Singapore, 1975), p.110.

<sup>&</sup>lt;sup>18</sup> Ronald Wardhaugh and Janet M. Fuller. p. 2

<sup>&</sup>lt;sup>19</sup> Sandra Lee Mc Kay and Nancy H. Hornberger., *Sociolinguistics* and Language Teaching, (New York: Cambridge University Press, 2012).p.3

ways it is used to submit social meaning. Observe the way people used language in different social contexts supply a wealth of information about the way language works, as well as about the social relationships in a community, and the way people submit and build aspects of their social identity through their language<sup>20</sup>

The equivalent purpose in the sociology of language is trying to find how social structure can be better understood through the study of language, for example, how certain linguistic features serve to describe specific social arrangements<sup>21</sup>. Sociolinguistics should involve everything from considering who speaks (or writes) what language (or what language variety) to whom and when and to what<sup>22</sup>.

Human is not an individual but as a social society. Language is identity in social life, as we know the language in a place varies. Sociolinguistic

<sup>&</sup>lt;sup>20</sup> Janet Holmes., *An Introduction Sociolinguistic* (Fourth Edition),(USA: Routledge)'.

<sup>&</sup>lt;sup>21</sup> Ronald Wardhaugh and Janet M. Fuller.p.15.

<sup>&</sup>lt;sup>22</sup> Ronald Wardhaugh and Janet M. Fuller.p.17.

is a study of language, daily languages, community languages, indigenous languages, and others. Sociolinguistic needs to be studied, it is to present information or opinions to others, we can found that science in sociolinguistics. The purpose of learning this knowledge is to be able to know and understand a variety of languages, so we as humans can appreciate the diversity of languages in social life.

#### b. Bilingualism

In the literature, the term bilingualism and multilingualism have been used interchangeably to refer to the knowledge or use of more than one language by an individual or a community. Bilingualism is a worldwide phenomenon. Majority nations have speakers of more than one language. Routinely hundreds of people in the world make use of two or three or four languages in their daily lives<sup>23</sup>. Bilinguals may establish a different language group as a majority or a minority. Bilinguals and

<sup>&</sup>lt;sup>23</sup> Sandra Lee Mc Kay and Nancy H. Hornberger.p.47.

multilingual within a country may be analyzed as a distinct group<sup>24</sup>.

Bilingualism and multilingualism have the fact existence and important places in psychological, political and social debates that define social groups and ethnicities, communities and regions. A very broad phenomenon arises for a number of reasons that are well understood; however, in essence, they are also ordinary phenomena, driven by the need to, but rarely exceed, the level of competence that is appropriately useful. They imply increasing and diminishing opportunities for interpersonal and intercultural exchanges: multilingual capacity at the individual level can clearly expand possibilities, but the world with many languages is also one in which there are communicative problems<sup>25</sup>.

Many are bilingual and multilingual whose competencies are more profound and their abilities

<sup>&</sup>lt;sup>24</sup> Manuel Fernández-Ferreiro, Colin Baker Foundations of Bilingual Education and Bilingualism, Language Problems and Language Planning, 1997, XXI <a href="https://doi.org/10.1075/lplp.21.3.11fers">https://doi.org/10.1075/lplp.21.3.11fers</a>.

<sup>&</sup>lt;sup>25</sup> Tej K. Bhatia and William C. Ritchie, '*The Handbook of Bilingualism and Multilingualism* - Second Edition, (Blackwell Publishing, 2013), p.5'.

go beyond the usual instrumentalities that form interest categories when considering the relationship between bilingualism and identity. It is certain that the more linguistic and cultural burrowing into other communities the greater the impact on identity. This, in turn, shows that those who have bilingual competence are nurtured from an early age, other things being equal, have stronger legs in two (or more) camps. One camp usually has psychological and emotional superiority. But there are some cases where the capacity for bilingual or multilingual, related to some of their cultural bases, develops so early and/or is so deep that a major alliance is difficult to find<sup>26</sup>

Bilingual and monolingual are almost as an authority, but the difference lies in its development and production. Bilingual language development can be described in several ways, the most numerous and simply states that "bilingual explain an individual who has developed or is developing two languages mind of the level of command in each language".

<sup>&</sup>lt;sup>26</sup> Tej K. Bhatia and William C. Ritchie.p.21

Related with bilingualism, the step of code-mixing involves the combining or mixing of substance from two separate languages within the same speech act<sup>27</sup>.

Bilingual children are found to vary their rates and patterns of code-mixing between interlocutors, with frequencies of code-mixing increasing in conversations or interactions with their own peers while remaining more restricted with adult interlocutors<sup>28</sup>.

Bilingual is about the use or mastery of two languages. This often occurs in communication between groups or even two people. We know that there are not only thousands of languages in Indonesia, so there is often bilingualism in everyday conversation. Especially in this study describes bilingual use in the learning process, communication between teachers and students in a lesson where using several languages that are mastered by teachers

<sup>&</sup>lt;sup>27</sup> Amy Lyne, 'Code-Mixing in the Bilingual Preschool Child: Understanding the Communicative Purpose, a thesis Mount Saint Vincent University: Canada, 2016, p.10'.

<sup>&</sup>lt;sup>28</sup> Amy Lyne. p,17

and students. This phenomenon will indirectly occur in these circumstances.

#### c. Code Mixing

Mixing code, on the other hand, is a random chance of two languages in a sentence<sup>29</sup>. Code mixing takes place without a change of topic and can involve various levels of language such as phonology, morphology, grammatical structures or lexical items<sup>30</sup> Code-mixing is the show of language confusion. This important aspect of bilingualism is indicative of their level of control over in considering the bilingual language learner and their use of codemixing, a child's documented ability to successfully discriminate between languages based on communicative needed<sup>31</sup>

Code mixing is a case where parts of the word fall into a different language. It seldom occurs in a

<sup>&</sup>lt;sup>29</sup> Mercy Ugot, Language Code Choice, Code-Switching, Code-Mixing in Biase, <u>www.globaljournalseries.com</u>, p.29

<sup>&</sup>lt;sup>30</sup> Fithrah Auliya Ansar, ', Code Switching and Code Mixing in Teaching-Learning Process, English Education: *Jurnal Tadris Bahasa Inggris, Vol 10 (1)*, 2017. p.34'.

<sup>&</sup>lt;sup>31</sup> Amy Lyne. p.25-26.

formal situation. Nevertheless, if it occurs, the language being used is simply caused by no proper grammar. Therefore, another language should be used<sup>32</sup>. amCode mixing implicates a number of meanings in L2 vocabulary teaching. One is that when vocabulary items are served to students through code-mixing, they will be able to rely on existing morphosyntactic knowledge to use new vocabulary for other syntactic functions<sup>33</sup>

Muysken defines code-mixing as all matter where lexical items and grammatical features from two languages appear in one sentence without changing the topic of conversation. He said Code mixing is the use of lexical and or grammatical features from more than one language within a

<sup>&</sup>lt;sup>32</sup> Amsal, ', An Analysis of Code Mixing in Conversation of The Students at State Junior High School (SMPN) 3 XIII Koto Kampar, Thesis Universitas Sultan Syarif Pekan Baru : 2011, p.2-3'.

<sup>&</sup>lt;sup>33</sup> Hajieh Rahimi, The Effect of Method of Vocabulary Presentation (Code-Mixing, Thematic Clustering, and Contextualization) on L2 Vocabulary Recognition and Production, *Humanities Faculty, Islamic Azad University (East of Tehran Branch), Tehran, Iran.*; 2014 www.sciencedirect.com

sentence or a clause<sup>34</sup>. He defines three types of code-mixing:

1) Insertion

Insertion implicated the compounding of lexical items or entire constituents from one language into a structure of different languages.

Example:

"Sejak kapan Loudspeaker jadi bel zi"

2) Alternation

Alternation is describing as the transfer between structures from separate languages. The boundary of the transfer may be a clause or some surrounding element such as a discourse marker or tag form.

Example:

"Tugas kemaren? Siapa yang tidak bawa? Yang belum tau artinya mana aja? <u>Ok lets check</u> together. Repeat after me!"

3) Congruent lexicalization

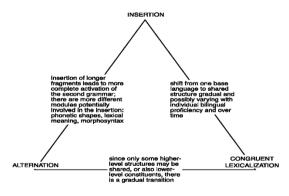
<sup>&</sup>lt;sup>34</sup>. Mujiono, et al, 'Code Mixing as a Communication Strategy Performed by Outbound Call (OBC), *International Journal of Social Sciences & Educational Studies* ISSN 2520-0968 (Online), ISSN 2409-1294 (Print), March 2017, Vol.3, No.3'.

Congruent Lexicalization is the third category of code mixing that are distinguished. This is defined at the level of pure observation as a combination of items from different lexical inventories into a shared grammatical structure<sup>35</sup>.

Example:

"Okay <u>finish</u> ya, <u>next</u> aja. Sekarang <u>guess the name</u> <u>of thing</u>, halaman berikutnya. Yang piket <u>clean the</u> <u>whiteboard please</u>!"

Muysken add schematic representation of the three main styles of code-mixing and transition between them:



<sup>&</sup>lt;sup>35</sup> Melissa G. Moyer, '*Reviewed ''Bilingual Speech a Typology of Code-Mixing by Pieter Muysken*'', Universitat Autònoma de Barcelona, p.3'.

The term code-mixing refers to the use of one or more languages to transfer linguistic units that are consistent from one language to another, and with a mixture of languages such as developing new barriers or codes of interaction for linguistic interactions<sup>36</sup>. Hoffman describes that there are seven reasons that motivate people to mix and/ or switch their languages; talking a particular topic, quoting somebody else's famous expressions, proverbs, or saying, appearance empathy and/ or solidarity in another language than the first language, to include sentence contents (interjection), and/ or connectors (conjunctures), to explain something by repetition, explain the speech content for the interlocutor, to express group identity<sup>37</sup>.

The background of interfering code according to Suwito is categorized into two types, namely: First, Types that are background in attitudinal type, the type that has a background in the attitude of

<sup>&</sup>lt;sup>36</sup> John Gibbons, 'Code-Mixing and Code Choice : A Hong Kong Case Study Multilingual Matters (Series ; 27) Clevedon Philadelphia ; 1987, p.78'.

<sup>&</sup>lt;sup>37</sup> Mujiono, et al.

speakers includes: to refine the expression, to demonstrate its ability, development, and introduction to new cultures. Second, a type with a background in linguistics (type) the type with background in language include: easier to remember, does not cause worship, word limitations, the desired result or result<sup>38</sup>.

In the modern area, words or even sentences are used that often in colloquial. From appears, in the teaching and learning process in school, it is a good thing to have formal language, but it does not close the possibility that another language will appear too. Code mixing is the process of mixing languages, whether the source language is Indonesian and then mixing it with English or more. According to the author, this phenomenon often occurs in everyday life can even occur in the conveying of teachers in front of the class. Therefore researchers want to examine languages that focus on code-mixing.

<sup>&</sup>lt;sup>38</sup> Christanty Indah Noor Valentine, 'Alih Kode Dan Campur Kode Dalam Instagram Selebriti Indonesia, Universitas Dian Nuswantoro : *Prosiding SENDI\_U* 2018, Page 440'.

#### d. Learning Process

In essence, learning is a process of searching for knowledge that is nothing but to obtain practical values, science, and skills in an effort to become a perfect human being<sup>39</sup>. Learning strategies are steps taken by students to add their learning. Active use of language learning is strategies to support students in control of their own learning by developing language ability increasing confidence and motivation in the learning process <sup>40</sup> Learning strategy is an activity that seeks to teach students in an integrated manner by taking into account learning environment factors, student characteristics, characteristics of the study area and learning strategies, delivery, management, and organization of learning<sup>41</sup>.

All of us realize that learning that is not systematically designed cannot get maximum results.

<sup>&</sup>lt;sup>39</sup> Muhammad Yaumi, Prinsip-Prinsip Desain Pembelajaran Disesuaikan Dengan Kurikulum 2013, (Jakarta: Kencana, 2016), p.27.

<sup>&</sup>lt;sup>40</sup> Hong Shi, 'Learning Strategies and Classification in Education, China: University of Petroleum-Beijing: 2017 Vol.1, *Institute for Learning Styles Journal*, p.24'.

<sup>&</sup>lt;sup>41</sup> Hamzah B. Uno, *Model Pembelajaran (Menciptakan Proses Belajar Mengajar Yang Kreatif Dan Efektif), (Jakarta: Bumi Aksara, 2009).* 

Conversely, the success of the implementation of learning depends largely on the extent to which learning is designed or  $planned^{42}$ . In the teaching process, the element of the learning process part a vital role. In the previous description, it has been emphasized, that teaching is the process of guiding learning activities, that teaching activities are only meaningful when there are student learning activities. Therefore, it is very important for each teacher to understand well about the student learning process, so that he can provide guidance and provide an appropriate and harmonious learning environment for students. Learning is defined as the modification or strengthening of behavior through experience. Learning is not a goal but is a process to achieve goals. So, are the steps or procedures taken<sup>43</sup>.

Learning theory tries to formulate ways to make students learn well. He is not as pure the application of the theory or principles of learning,

<sup>&</sup>lt;sup>42</sup> Muhammad Yaumi.p.3.

<sup>&</sup>lt;sup>43</sup> Oemar Hamalik, Proses Belajar Mengajar, (Jakarta: Bumi Aksara 2001), p.27-29.

although it relates to the learning process. In theory, learning is discussed about the principles used to solve practical problems inside learning and how to solve problems in everyday learning. Learning theory not only talking about how humans learn but also consider another thing that affects humans psychologically, biographically, anthropologically and sociologically.

The main pressure of this theory is a procedure that has proven successful improved the quality of learning, namely: that events that occur in learning that affect the process learning can be grouped into general categories, without pay attention to expected learning outcomes. But each learning outcomes there are special events to be formed<sup>44</sup>

Learning is an obligation for students in the learning process students are closely associated with communication with the teacher. There was feedback or can also be called a question and answer as a form

<sup>&</sup>lt;sup>44</sup> Siti maesaroh, 'Peranan Metode Pembelajaran Terhadap Minat Dan Prestasi Belajar Pendidikan Agama Islam, (Purwokerto: 2013), *Jurnal Kependidikan, Vol. 1 No. 1*, p.156-157'.

of good communication. In the teaching and learning process in the class, there is the main factor that influences the process of student progress, namely language. Language as the center for good communications. Teaching and learning processes is an important role in how students understand.

# CHAPTER III RESEARCH METHOD

This chapter discussed some methods of research. It consisted of research design, setting of the research, data collection technique, data analysis technique, and instrument of the research.

# A. Research Design

Research is an effort to investigated a specific problem that needs a solution as systematic and organized<sup>45</sup>. Based on the problem and the objectives above, it is considered that the research design that will be suitable for applying in this research is descriptive qualitative. Qualitative research aims to get a general understanding of social reality from a participant's perspective<sup>46</sup>. Qualitative methodology as a research procedure that produced descriptive data in the form of written or oral words from people and observable behavior<sup>47</sup>. Qualitative research is research methods that are based on the philosophy of postpositivism, used to

<sup>&</sup>lt;sup>45</sup> Muhammad, *'Metode Penelitian Bahasa*, (Jogjakarta: Ar-Ruzz Media, 2011), p.27'.

<sup>&</sup>lt;sup>46</sup> Sugeng D. Triswanto, '*Trik Menulis Skripsi & Menghadapi* Presentasi Bebas Stress, (Yogyakarta: Tugu Publisher, 2010), p.34'.

<sup>&</sup>lt;sup>47</sup> Muhammad.p.30.

analyze natural object conditions<sup>48</sup>. One of the phenomena that can be the object of qualitative research is communication or language events because these events involve utterances, speech semantics, people who are speaking, meanings, speech situations, speech events, speech acts, and speech settings<sup>49</sup>. In this research, the researcher focused on analyzing conversations between the teacher and students during the teaching-learning process in sevenths grade students class.

#### **B.** Setting of Research

The research was conducted in the Seventh Grade students Junior High School of Ky Ageng Giri, Banyumeneng Mranggen Demak. The source of the data teachers and students in seventh-grade students. This research was conducted on Monday, 26 November 2018.

## C. Data Collection Technique

To gain the data in this research, the researcher used three ways of data collection technique. They are

<sup>&</sup>lt;sup>48</sup> Sugivono, 'Metode Penelitian Pendidikan (Pendeketan Kuantitatif, *Kualitatif, RD*), (Bandung: Alafabeta,2010), p.15'. <sup>49</sup> Muhammad.p.31.

observation, recording, and documentation. The first step of data collection technique was observation. The researcher observe situation in the class, and noted some data needed by researchers. While researchers have a friends to record from the beginning of the opening lesson to the end of the lesson, in order to strengthen the data that has been written by researchers. That is the second data collection technique. The latest data collection technique is documentation. in the middle of the study, researchers documented the teacher when teaching in the classroom as more concrete data.

#### **D.** Data Analysis Technique

The method of data analysis is a method of describing and classifying lingual units according to patterns, themes of categories, rules, and research problems<sup>50</sup>. The technique of data analysis comes from data collection. In this research, the researcher collected some information use the instrument through documentation or video recording using a Cellular Phone. The second way the researcher transcripts the conversation teacher and students during the

<sup>&</sup>lt;sup>50</sup> Muhammad.p.233.

teaching learning process. The last way researcher collects and lists all of the conversations include code-mixing in writing form, then the researcher analyzes the data that has been found, she sort out the type of code-mixing and the reasons for using code-mixing

#### **E.** Instruments of the Research

In this study the researchers observed, by also asked for a friend's help to record the class situation during English lesson. While researchers observed and an recorded things that are needed by researchers, especially sentences coming out of the teacher or students in the form of code-mixing, in order to facilitated researchers to get data. When the observation took place the researcher also took documentation as proof of his research. After completing the observation, the researcher listens to the recordings that have been obtained and formed in a transcript table (The table can be seen in Appendix I). After completion in transcript form, researchers look for data that contains code-mixing, then group them according to type (grouping according to type can be seen in Chapter IV), after grouping and then researchers analyze it. Example of analysis

a. Insertion

| Teacher  | <b>Ok</b> lanjut, <b>book</b> kemaren sudah ya! |
|----------|---|
| Students | buku bu   |

# Analysis:

In the conversation above there is a process of forming insertion codes, that is by inserting concrete English words. Code Mixing in the word **Ok and Book**, it called words because they are free units. In its lexical meaning, Ok is an agreement sentence, while book means the meaning of the word from the Indonesian. The purpose of the sentence is the teacher to reassure the last material.

## b.Alternation

| Teacher | Yang namanya repeat after me ki     |  |
|---------|-------------------------------------|--|
|         | sama di lihat tulisannya to, sudah? |  |
|         | Yang belum tau artinya mana?        |  |

# Analysis :

The process of interfering code-mixing in the conversation above has alternation. Alternation is

indicated by the use of a phrase in the form of English. The code-mixing is **repeated after me**, it is a form of alternation due to the form of phrases that are inserted. The form of the phrase is a group unit consisting of three words, **repeat after me** into the structure of the first language sentence is the Indonesian language. The purpose of the sentence is the teacher emphasizes the command sentence to students that if ordered to imitate, they should also look at the book.

c. Congruent lexicalization

| Teacher  | Sudah, open your book! Halaman |  |
|----------|--------------------------------|--|
|          | Seventy berapa?                |  |
| Students | Seventy-three <i>bu</i>        |  |

#### Analysis :

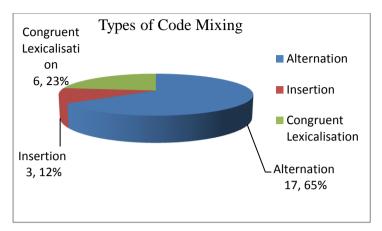
The process of interfering with the code in the conversation above is congruent lexicalization. This is a congruent lexicalization type code because there are elements from two languages namely English and Indonesian where both languages contribute to the grammatical structure of sentences and are evenly divided by the two languages involved. The sentence **"Open your book"** is used the teacher intended to the student, because the sentence that is easy to remember and the word **seventy** is the teacher said to provoke the students to answer what page they learned.

# CHAPTER IV RESEARCH FINDING

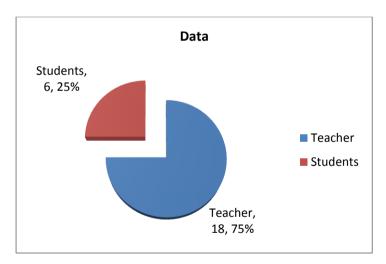
In this chapter, the researcher would like to analyzed the data gathered from the research. The data was obtained from teaching and learning process in the seventh grade students of Junior High School of Ky Ageng Giri. It consisted of result and discussion.

# A. Code mixing types in the English learning process in Junior High School of KY AGENG GIRI for the seventh-grade students in the academic year 2018/2019

To analyze this type, I used Musyken theory. There is a type of code-mixing used to analyze the data, namely insertion, alternation, and congruent lexicalization. I found several forms of code-mixing insertions in the data. To analyze the factors causing the code-mixing, I use Suwito theory, in the example being emphatic about something (express solidarity), to make the utterance clearer and does not find a word that has no representation in another language except the language itself.



1.1 Diagram Data Research



1.2 Teacher and Students

The analysis presents (26) twenty-six data codemixing. There are (17) seventeen-word insertion, (3) three-word alternation, (6) six words of congruent lexical. Twenty-six (26) data that have been found in this study, most of them occur in teachers if the percentage of teachers has a number of 18.75% and students only 6.25%. The following is the data found:

# Table 1

# Classification of Data

| Turn | Speakers | Data  | Туре      |
|------|----------|---|-----------|
| 1    | Teacher  | Sejak kapan<br>Loudspeaker jadi bel<br>zi?      |           |
| 2    | Teacher  | Next! Nomor<br>selanjutnya                      |           |
| 3    | Teacher  | Yaa fan! Apa lagi?                              |           |
| 4    | Fauzi    | Dictionary bu                                   |           |
| 5    | Fauzi    | Some <i>apa dulu bu?</i>                        |           |
| 6    | Teacher  | Some <i>itu beberapa</i>                        |           |
| 7    | Fauzi    | A sharpener, <i>rautan bu</i> ?                 | Insertion |
| 8    | Alfat    | Assalamualaikum<br>miss sorry terlambat         |           |
| 9    | Students | Gambar bu, pictures                             |           |
| 10   | Teacher  | Kalau bendanya<br>banyak silahkan<br>pakai some |           |

| 11 | Fauzi   | <i>Oh</i> no <i>bu, enggak</i> |             |
|----|---------|--------------------------------|-------------|
|    | 1 4021  | jadi                           |             |
| 12 | Iqlima  | Yang tugas four itu            |             |
|    |         | bu?                            |             |
| 13 | Teacher | Oke di lanjutkan lagi          |             |
|    |         | yang associating itu,          |             |
|    |         | satu kelompok 4                |             |
|    |         | orang ya, pas itu              |             |
| 14 | Teacher | Sekarang ayo artinya           |             |
|    |         | number one apa                 |             |
| 15 | Risat   | White board <i>bu</i>          |             |
| 16 | Teacher | Ya benar. Next                 |             |
|    |         | artikan bersama                |             |
|    |         | sama yang kalian               |             |
|    |         | <i>belum tahu</i> . Some       |             |
|    |         | book artinya apa?              |             |
| 17 | Teacher | Yasudah homework               |             |
|    |         | besok di bawa ya!              |             |
| 18 | Teacher | Tugas kemaren?                 |             |
|    |         | Siapa yang tidak               |             |
|    |         | bawa? Yang belum               |             |
|    |         | tau artinya mana               |             |
|    |         | aja? Ok lets check             |             |
|    |         | together. Repeat               |             |
|    |         | after me!                      |             |
| 19 | Teacher | Ya, and so on. Next            | Alternation |
|    |         | thing in the school            |             |
|    |         | bag. Yang tidak bawa           |             |
|    |         | buku silahkan gabung           |             |
|    |         | ketemannya                     |             |
| 20 | Teacher | Now, collecting                |             |
|    |         | information. Write 10          |             |
|    |         | things yang ada di             |             |

| dalam kelasmu, tapi                  |        |
|--------------------------------------|--------|
|                                      |        |
| tidak ada di buku.                   |        |
| Silahkan!                            |        |
| 21 Teacher Okay finish ya, next      |        |
| aja. Sekarang guess                  |        |
| the name of thing,                   |        |
| halaman berikutnya.                  |        |
| Yang piket clean the                 |        |
| whiteboard please!                   |        |
| 22 Teacher Ya itu laptop ya,         |        |
| bukan computer                       |        |
| Sudah? Any                           |        |
| question?                            |        |
| 23 Teacher Ya, umbrella <i>tetap</i> |        |
| pakai an. Okay next                  |        |
| tak kasih contoh                     |        |
| yang kebalikannya.                   |        |
| Maksutnya yang                       |        |
| hurufnya vocal tapi                  |        |
| di baca konsonan.                    |        |
| *sambil menulis                      |        |
| (uniform) Bacanya                    |        |
| apa?                                 |        |
| 24 Teacher Membuat dialok yang       |        |
| sesuai benda yang                    |        |
| kalian bawa, ojo                     |        |
| ngarang! Misalkan: I                 |        |
| have two pencil                      |        |
| begitu, kmudian ada                  |        |
| yang bertanya lagi :                 |        |
| what about you?                      |        |
| 25 Teacher Di batasi saja Congr      | ruent  |
| bendanya book-pen- Lexicali          | sation |

|    |         | text book-pencil.<br>Paham ya? Silahkan<br>kerjakan                      |
|----|---------|--|
| 26 | Teacher | <i>Okay terimakasih</i> ,<br>the last I say<br>wassalamualaikum<br>wr wb |

# A. Discussion

# 1. Types of Code Mixing

# A. Insertion

Code mixing in this type occurs when one sentence structure contains the insertion of a word. The type of insertion can be seen in the following data:

Sejak kapan Loudspeaker jadi bel zi?
 (zi, Since when did the loudspeaker become bell?)

Analysis: In the first data there is a process of forming insertion codes that are by inserting concrete English words. The word that code mix is a **loudspeaker**. The meaning of the "loudspeaker" in this dialog is the speaker unit.  Next! Nomor selanjutnya (next number is?)

> Analysis: In the second data include word insertion as code-mixing markers. Code Mixing in the word **next**. The word "next" gives orders to continue the next student's work.

3. *Yaa* fan! *Apa lagi?* 

(yes fan! What else?)

Analysis: In the third data include word insertion as code-mixing markers. The addition of the word "fan" in the dialogue was because students and teachers were discussing the meaning of fan in their textbooks. So the teacher asks what they don't know about other than the fan.

4. Dictionary bu

( dictionary mom!)

Analysis: In the fourth data there is the word "bu", bu is the Indonesian 'mom' in which the speaker in the dialect is calling mom in Indonesian.

5. Some apa dulu bu?

(what is the 'some' mom?)

Analysis: in the fifth data the word "some" becomes an insert because the teacher and student are interpreting English into Indonesian, so students ask the teacher what is the meaning of some in Indonesian.

6. Some itu beberapa

(some in Indonesian is *beberapa*)

Analysis: in the sixth data this dialog is a continuation of the 5th data, in which the teacher answers student questions about the meaning of some.

7. A sharpener, rautan bu?

(a sharpener in Indonesia is *rautan* mom?) Analysis: in the seventh data the word "a sharpener" in the Indonesian is *rautan*, in the dialogue the students confirm their own answers and ask the teacher.

8. Assalamualaikum miss sorry terlambat

(Assalamualaikum miss sorry it's too late) Analysis: in the eight data there was one student who was late, then he said hello in Arabic, then apologized to the teacher using the English sentence "I am sorry mom", then gave his teacher a statement that "he was late" in Indonesian.

9. Gambar bu, pictures

( picture mom? )

Analysis: in the ninth data in the dialogue students answer the teacher's questions about the original word and the meaning of the word so that inserting English into Indonesian

- 10. Kalau bendanya banyak silahkan pakai some (If there are many objects, please use some) Analysis: in the tenth data, the dialog the teacher enters the word "some" because they are learning when to use the word some.
- 11. Oh no bu, enggak jadi

(Oh no ma'am, it doesn't)

Analysis: in the eleventh data the word "no" in the dialog is filed by the student because the student is joking with the teacher so reflexes mix the word no.

12. Yang tugas four itu bu?

(is it task four mam?)

Analysis: in the twelfth data there is the word "four" in the dialog above because students ask the teacher the assignment to be done in the textbook written assignment 'four'.

 Ok di lanjutkan lagi yang associating itu, satu kelompok 4 orang ya, pas itu

( ok the next is associating, one group for four people!)

Analysis: in this thirteenth data the reason is almost the same as data eleventh, wherein the textbook being studied shows there is writing "associating" so that the teacher seems to insert a sentence in the English language.

14. Sekarang ayo artinya number one apa(Ok now, what are the meaning number one?)

Analysis: in the fourteen data the teacher asks students what is number one means. The teacher says in English "number one"

15. Whiteboard bu

(whiteboard mom)

Analysis: in the fifteen data there is the word "bu" in English which means mom, one of the students answered the teacher's question and mixed it with the word mom, because of their habit of using Indonesian to call the teacher as "bu".

16. Ya benar. Next artikan bersama sama yang kalian belum tahu. Some book artinya apa?(Yes, right. Next, define together that you don't know yet. What does some book mean?)

Analysis: in the sixteen data there is the word "next" which has been mixed by the teacher to give orders to students. Then in the word "some book" the teacher moves to English from Indonesian because they are giving meaning to the English lesson. 17. Yasudah homework besok di bawa ya!(ok homework, please brought tomorrow!)Analysis: in the seventeen data there is the word "homework" which means the task that must be done at home, the teacher orders the task to be brought home to be done at home and brought tomorrow.

#### **B.** Alternation

Code mixing in this type occurs when one sentence structure contains the insertion of the sentence. The type of alternation can be seen in the following data:

 Tugas kemaren? Siapa yang tidak bawa? Yang belum tau artinya mana aja? Ok lets check together. Repeat after me!

(Yesterday's assignment? Who didn't bring it? Who doesn't know what that means? Ok let's check together. Repeat after me! )

Analysis: In the first data in this type there is the sentence "Ok let's check together. Repeat after me! ". Where the teacher invites students to check the assignment that the teacher gave yesterday for homework. The teacher initially uses Indonesian and then mixes with English sentences because these sentences are often used by the teacher or used to be used by the teacher when teaching.

 Ya, and so on. Next, thing in the school bag. Yang tidak bawa buku silahkan gabung ketemannya

(Yes, and so on. Next thing in the school bag. Those who don't have books, please join your friend)

Analysis: in the second data in this type there is the sentence "Next, things in the school bag" the teacher says the sentence because "things in the school bag" are the material in the book to be studied.

Now, collecting information. Write 10 things yang ada di dalam kelasmu, tapi tidak ada di buku. Silahkan! (Now, collecting information. Write 10 things that are in your class, but not in books. Please!)

Analysis: in the third data in this type there is the sentence "Now, collecting information. Write 10 things, ". in the sentence the teacher instructs students to write 10 objects that are in their class. teacher mixes with the sentence because in the book there is an order.

## **C.** Congruent Lexical

In this type of code-mixing, the difference is the sentence structure used in several languages in one dialog. The type of congruent lexical can be seen in the following data:

 Okay finish *ya*, *next aja*. *Sekarang* guess the name of thing, *halaman berikutnya*. *Yang piket* clean the whiteboard please!

(Okay finish, just next. Now guess the name of the thing, next page. Who picks clean the whiteboard please!)

Analysis: In the first data in this type, it is the process of creating congruent lexicalization.

This is a congruent lexicalization of the code mix form because there are elements of two languages, namely English and Indonesian, where both languages contribute to the grammatical structure of sentences and are divided equally by the two languages involved.

The situation from the utterance in this sentence the teacher mix language from Indonesian to English. Seen in the initial word "Ok, finish" move to Indonesian "*Ya*" than the English word mixed with Indonesian "next-*aja*". Then in the sentence "*Sekarang* - guess the name of thing" the teacher mixes the language because in the sentence 'guess the name of thing' is a command sentence contained in their module book. In the last sentence "*Yang piket*, clean the whiteboard please!" The teacher directs students who are picket using English sentences.

2. *Ya itu* laptop *ya*, bukan computer *Sudah?* Any question?

(Yes it's a laptop, isn't it a computer? Any question?"

Analysis: the second data in this type, it is the process of creating congruent lexicalization. From the utterance, in this sentence the teacher mix language from Indonesian to English "Ya itu laptop ya, bukan computer, sudah?" the code mix occurs because the **laptop and computer**, in fact, are not Indonesian, but English.

3. Ya, umbrella *tetap pakai* an. Okay next *tak kasih contoh yang kebalikannya. Maksutnya yang hurufnya vocal tapi di baca konsonan.* (sambil menulis uniform) Bacanya apa?

(Yes, umbrella stays an. Okay, next I give the opposite example. It means that are vocal but read consonants. (while writing uniform) What is the reading?

Analysis: in the three data in this type, it is the process of creating congruent lexicalization. There is a mixing of "an" code. and there the teacher explains about mater article, then connects "Okay, next" then goes back to Indonesian "*tak kasih contoh yang kebalikannya*" still in the explanation about the article.

4. Membuat dialok yang sesuai benda yang kalian bawa, ojo ngarang! Misalkan: I have two pencil begitu, kmudian ada yang bertanya lagi : what about you?

(Make a dialogue that matches the object you brought, Ojo fabricated! For example, I have two pencils like that, and then someone asks again: what about you)

Analysis: in the fourth data in this type, it is the process of creating congruent lexicalization. There is a code-mixing in the first sentence using Indonesian, then English "I have two pencils" because the sentence is an example in their material book. It also occurs in the next sentence "what about you?"

5. Di batasi saja bendanya book-pen-text bookpencil. Paham ya? Silahkan kerjakan ( It is limited to the book-pen-textbook-pencil object. Understand huh? Please do it ) Analysis: in the fifth data in this type, it is the process of creating congruent lexicalization. Code mixing is found in the middle of the sentence "book-pen-textbook-pencil" where the teacher gives assignments, or instructions to students using English.

6. *Okay terimakasih*, the last I say wassalamualaikum wr wb

( okay thank you, the last I say wassalamualaikum wr.wb)

Analysis: in the sixth data in this type, it is the process of creating congruent lexicalization. This data is almost similar to the previous data, code-mixing is found in the middle of the sentence " the last I say " where the teacher happens to the teacher when saying the closing greeting B. The reason the teacher use code-mixing in the English learning process in Junior High School of KY AGENG GIRI for seven grade students in the academic year 2018/2019?

> There were several reasons why the teacher and students used code mixing during the learning process. Base on the result of the analysis the researcher connected all of the answers with Suwito's theory about the reason for using code-mixing.

- a. The first reason for the code-mixing phenomenon happens in the course of teaching and learning process is because they are bilingual beings with multiple languages they use in their daily lives by their voice, they demonstrate their skill and growth. This is like a Suwito said about the attitudinal form in code-mixing in his theory. On the second background data for using this codemixing are found in the data 1, 3, 4, 5, 6, 7, 9, 10, 12, 13, 15, 19, 20, 21,23, 24, 25
- b. The second background is when they are talking sometimes they automatically chose words or

sentences that they can easily remember. The second reason is often the case when the teacher teaches in front of the class because teachers must use language that is easily accepted by their students. The second background is as suggested by Suwito in Types that have a linguistic type, or more to the language. On the second background data for using this code-mixing are found in data 2, 8, 11, 14, 16, 17, 18, 22 and 26.

# CHAPTER V CONCLUSION AND SUGGESTION

In this chapters the researcher already explains the finding of the research. It consist conclusion and suggestion.

# A. CONCLUSION

Based on the analysis of research data regarding code-mixing in the teaching and learning process in Junior High school of Ky Ageng Giri, it can be concluded as follows:

- 1. There are three types of code-mixing in conversations between teachers and students in the teaching and learning process of English namely insertion, alternation, and congruent lexical. In the data that has been taken, there are seventeen types of insertion, three types of alternations, and six types of congruent lexical.
- 2. Based on the data that has been studied by the author of the teaching and learning process in junior high school Ageng Giri authors conclude that the dominant type of code-mixing used in this research is Insertion type. This phenomenon of code-mixing

is more common in teacher dialogue when explaining lessons.

 The reason why use code-mixing the dominant in linguistic type, with the reason easier to remember also word limitations.

# **B. SUGGESTION**

In this occasion, the researcher would like to give some suggestion that might be useful for the teachers, the next researcher, and the readers:

1. Teachers

For teachers to practice wisely in class because the use of code-mixing can help them in teaching English. The teachers must practice English more than other languages such as Indonesian and local languages in teaching English, namely accustoming students to use English as a communication tool.

2. Next Researchers

For the next researchers who want to research about code-mixing can use different objects and also different theories of socio experts. 3. Readers

For the readers are hoped to get some references or perspectives about code mixing include the meaning, type, and the reason why used code-mixing.

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# Appendix 1 Transcripts Data

# CODE MIXING IN ENGLISH LEARNING PROCESS (a Study at VII Grade Students of SMP KY AGENG GIRI in The Academic year 2018/2019)

| Participant | : Seventh grade students (F) |
|-------------|------------------------------|
| Time        | : Monday                     |
| Date        | : 26 November 2018           |
| Place       | : SMP KY AGENG GIRI          |
|             | Banyumeneng Mranggen         |
|             | Demak                        |
| Duration    | : 45 minutes                 |

| Turn | Speakers | Expression                       |
|------|----------|----------------------------------|
| 1    | А        | Assalamualaikum wr wb            |
| 2    | В        | Waalaikumsalam wr wb             |
| 3    | А        | Good afternoon students          |
| 4    | В        | Good afternoon miss              |
| 5    | А        | Siapa yang tidak masuk hari ini? |
| 6    | С        | Kohar bu                         |
| 7    | А        | Bolos?                           |
| 8    | В        | Ya bu                            |
| 9    | А        | Tugas kemaren? Siapa yang        |
|      |          | tidak bawa? Yang belum tau       |
|      |          | artinya mana aja? Oke lets check |
|      |          | together. Repeat after me        |
| 10   | С        | Apa bu?                          |
| 11   | А        | Ulangi setelah saya!             |
|      |          | Teachers read text in imitation  |
|      |          | of students Page.64              |
| 12   | А        | "Teacher"                        |
| 13   | В        | Teacher                          |
| 14   | А        | Teacher's aide                   |

| 1 7 | D | TE 1 2 1       |
|-----|---|----------------|
| 15  | В | Teacher's aide |
| 16  | A | Students       |
| 17  | В | Students       |
| 18  | А | Seat           |
| 19  | В | Seat           |
| 20  | А | Pen            |
| 21  | В | Pen            |
| 22  | А | Pencil         |
| 23  | В | Pencil         |
| 24  | А | Eraser         |
| 25  | В | Eraser         |
| 26  | А | Desk           |
| 27  | В | Desk           |
| 28  | А | Teachers desk  |
| 29  | В | Teachers desk  |
| 30  | А | Textbook       |
| 31  | В | Textbook       |
| 32  | А | Notebook       |
| 33  | В | Notebook       |
| 34  | А | Notebook paper |
| 35  | В | Notebook paper |
| 36  | А | Graph paper    |
| 37  | В | Graph paper    |
| 38  | А | Ruler          |
| 39  | В | Ruler          |
| 40  | А | Calculator     |
| 41  | В | Calculator     |
| 41  | А | Clock          |
| 42  | В | Clock          |
| 43  | А | Flag           |
| 44  | В | Flag           |
| 45  | А | Board          |
| 46  | В | Board          |
| 47  | А | Chalk          |
| 48  | В | Chalk          |
| 49  | А | Chalk tray     |

| 50 | В | Chalk tray                      |
|----|---|---------------------------------|
| 51 | A | Eraser                          |
| 52 | B | Eraser                          |
| 53 | Ā | Loudspeaker                     |
| 54 | В | Loudspeaker                     |
| 55 | A | Bulletin board                  |
| 56 | B | Bulletin board                  |
| 57 | Ā | Thumbtack                       |
| 58 | В | Thumbtack                       |
| 59 | Ā | Мар                             |
| 60 | B | Мар                             |
| 61 | Ā | Pencil sharpener                |
| 62 | B | Pencil sharpener                |
| 63 | Ā | Globe                           |
| 64 | В | Globe                           |
| 65 | Ā | Bookshelf                       |
| 66 | В | Bookshelf                       |
| 67 | А | Overhead projector              |
| 68 | В | Overhead projector              |
| 69 | А | TV                              |
| 70 | В | TV                              |
| 71 | А | Movie screen                    |
| 72 | В | Movie screen                    |
| 73 | А | Slide projector                 |
| 74 | В | Slide projector                 |
| 75 | А | Computer                        |
| 76 | В | Computer                        |
| 77 | А | Projector                       |
| 78 | В | Projector                       |
| 79 | А | Sekarang ayo artinya number one |
| 80 | В | apa?                            |
| 81 | А | Teacher, guru bu                |
| 82 | В | Teacher's aide                  |
| 83 | А | Ajudan guru                     |
| 84 | В | Students                        |
| 85 | А | Murid                           |

| 86  | В | Seat           |
|-----|---|----------------|
| 87  | A | Tempat duduk   |
| 88  | B | Pen            |
| 89  | A | Bolpoin        |
| 90  | B | Pencil         |
| 91  | A | Pensil         |
| 92  | B | Eraser         |
| 93  | A | Penghapus      |
| 94  | B | Desk           |
| 95  | A | Meja tulis     |
| 96  | B | Teachers desk  |
| 97  | A | Meja guru      |
| 98  | B | Textbook       |
| 99  | Ă | Buku paket bu  |
| 100 | В | Notebook       |
| 101 | Ā | Buku catatan   |
| 102 | В | Notebook paper |
| 103 | А | Kertas catatan |
| 104 | В | Graph paper    |
| 105 | А | Kertas grafik  |
| 106 | В | Ruler          |
| 107 | А | Penggaris bu   |
| 108 | В | Calculator     |
| 109 | А | Kalkulator     |
| 110 | В | Clock          |
| 111 | А | Jam            |
| 112 | В | Flag           |
| 113 | А | Bendera        |
| 114 | В | Board          |
| 115 | А | Papan tulis    |
| 116 | В | Chalk          |
| 117 | А | Kapur          |
| 118 | В | Chalk tray     |
| 119 | А | Tempat kapur   |
| 120 | В | Eraser         |
| 121 | А | Penghapus      |

| 122 | С      | Loudspeaker                     |
|-----|--------|---------------------------------|
| 122 | B      | Bel bu                          |
| 123 | A      | Pengeras suara bu               |
| 124 | B      | e                               |
|     | Б<br>А | Pengeras suara, sejak kapan     |
| 126 |        | Loudspeaker jadi bel zi?        |
| 127 | В      | Hahahaha                        |
| 128 | A      | Next! Nomor selanjutnya         |
| 129 | В      | Thumbtack bu, paku payung       |
| 130 | A      | Ya benar, selanjutnya Map       |
| 131 | В      | Peta                            |
| 132 | А      | Pencil sharpener                |
| 133 | В      | Peraut pencil                   |
| 134 | А      | Globe?                          |
| 135 | В      | Peta dunia bu                   |
| 136 | С      | Bookshelf                       |
| 137 | А      | Tempat buku                     |
| 138 | В      | Rak buku bu?                    |
| 139 | А      | Yaa Overhead projector?         |
| 140 | В      | Tempat proyektor                |
| 141 | А      | TV                              |
| 142 | В      | TV bu                           |
| 143 | А      | Movie screen                    |
| 144 | В      | layar bu?                       |
| 145 | А      | yaa layar                       |
| 146 | В      | Slide projector bu              |
| 147 | А      | Apa artinya?                    |
| 148 | В      | Alat untuk menampilkan          |
| 149 | А      | proyektor bu?                   |
| 150 | В      | Oke lanjut Computer             |
| 151 | А      | Computer bu                     |
| 152 | В      | Projector                       |
| 153 | А      | Proyektor                       |
| 154 | В      | Oke yang kita bahas ini tentang |
| 155 | А      | apa? Things in the?             |
| 156 | С      | In the class                    |
| 157 | A      | Yang ada di kelasmu, tapi tidak |

| 158 | D | ada di buku. Coba apa sebutkan!  |
|-----|---|----------------------------------|
| 159 | Ā | Kipas bu                         |
|     |   | Ya, bahasa inggrisnya kipas apa? |
|     |   | Fan bu?                          |
| 160 | А | Ya fan! Apa lagi?                |
| 161 | В | White board bu                   |
| 162 | А | Ya, and so on. Next thing in the |
| 163 | С | school bag. Yang tidak bawa      |
| 164 | А | buku silahkan gabung             |
| 165 | Е | ketemannya.                      |
| 166 | А | Teachers read and students       |
|     |   | follow                           |
|     |   | Yang belum ada artinya yang      |
|     |   | mana?                            |
|     |   | Kamus dan pensil warna           |
|     |   | Ya, apa bahasa inggrisnya?       |
|     |   | Dictionary bu                    |
|     |   | Ya benar, kalau pensil warna?    |
|     |   | Colour pencil                    |
|     |   | Ya benar. Next artikan bersama   |
| 167 | С | sama yang kalian belum tahu.     |
| 168 | А | Some book artinya apa?           |
|     |   | Some apa dulu bu?                |
| 169 | В | Some itu beberapa                |
| 170 | А | Beberapa buku                    |
| 171 | С | Ya, apa lagi?                    |
| 172 | А | A sharpener, rautan bu?          |
| 173 | В | A itu apa? A itu sebuah, jasi?   |
| 174 | F | Sebuah rautan                    |
| 175 | А | Assalamualaikum Miss sorry       |
| 176 | А | terlambat (siswa terlambat)      |
|     |   | Waalaikumsalam, minta ijin!      |
| 177 | С | Now, collecting information.     |
| 178 | А | Write 10 things yang ada di      |
|     |   | dalam kelasmu, tapi tidak ada di |
| 179 | G | buku. Silahkan!                  |

|            |        | Apa saja bu?                    |
|------------|--------|---------------------------------|
| 180        | А      | Apa saja yang penting 10,       |
|            |        | banyak!                         |
|            |        | okay lets check together!       |
|            |        |                                 |
|            |        | Bu kalo bendanya banyak pakai   |
| 181        | В      | S bu?                           |
| 182        | А      | Ya benar, apa saja?             |
|            |        | Gambar bu, pictures             |
|            |        | Kalau bendanya banyak silahkan  |
|            |        | pakai some                      |
| 183        | В      | "Some pictures" Next!           |
|            |        | Windows, cupboard               |
| 184        | А      | Next!                           |
| 185        | В      | Book self bu, book juga         |
| 186        | А      | A dictionary bu                 |
|            |        | An atau a hayo?                 |
|            | _      | Abu                             |
| 187        | В      | Next!                           |
| 188        | A      | Clock                           |
| 189        | C      | Okay finish ya, next aja.       |
| 190        | В      | Sekarang guess the name of      |
| 191        | A      | thing, halaman berikutnya. Yang |
| 192        | В      | piket clean the whiteboard      |
| 193<br>194 | A<br>B | please!<br>Vong piket weii      |
| 194<br>195 | ь<br>А | Yang piket woii                 |
| 195        | A      | Any question?<br>Yes bu         |
|            |        | Apa?                            |
|            |        | Oh no bu, enggak jadi           |
|            |        | Yang pertama gambar apa itu?    |
| 196        | С      | A bag                           |
| 197        | A      | Okay next!                      |
| 198        | C      | Shoes                           |
| 199        | Ă      | Lanjut                          |
| 200        | C      | Fan                             |

| 201 | А | Fan atau fans?                    |
|-----|---|-----------------------------------|
| _   |   | Fans bu                           |
| 202 | В | Next!                             |
| 203 | А | Sock                              |
| 204 | В | Oke lanjut                        |
| 205 | А | Computer                          |
| 206 | В | Laptop bu?                        |
| 207 | А | Ya itu laptop ya, bukan computer  |
| 208 | В | Sudah? Any question?              |
| 209 | А | No                                |
| 210 | В | Yang piket silahkan!              |
| 211 | А | Yang piket yang piket             |
| 212 | В | Tentang an dan a. ada yang tau?   |
| 213 | D | Artikel ini bu?                   |
| 214 | А | Ya! Apa bedanya?                  |
|     |   | Kalo a itu bendanya kecil bu      |
|     |   | Berarti kamu pakai an gitu?       |
| 215 | В | Hahahaha                          |
| 216 | А | Benda yang memakai a adalah       |
| 217 | В | benda yang bersuara konsonan,     |
| 218 | А | apa itu konsonan?                 |
|     |   | Tidak tahu bu                     |
| 220 | Е | Pelajaran SD ki ra reti?          |
| 221 | А | Huruf kecil bu ? opo huruf latin? |
| 222 | С | Kalau huruf vocal?                |
| 223 | А | A-I-U-E-O bu                      |
| 224 | В | Ya benar! Berarti kalau           |
| 225 | А | konsonan?                         |
|     |   | B-C-D-E-F-G etc                   |
|     | _ | Pokoknya selain a-i-u-e-o ya!     |
| 226 | В | Berarti konsonan menunjukan       |
| 227 | A | apa?                              |
| 228 | С | Pakai A bu                        |
| 220 |   | Ya benar, contohnya?              |
| 229 | A | A book, a pen, a door             |
| 230 | Н | Kalau an berarti untuk benda      |

| 231 | А | bersuara?                           |
|-----|---|-------------------------------------|
|     |   | Vokal bu                            |
| 232 | В | Contohnya?                          |
| 233 | А | An eraser                           |
|     |   | Ya benar, tulisanya pakai E tapi    |
|     |   | bacanya pakai?                      |
| 234 | В | I                                   |
| 235 | А | Umbrella bu?                        |
| 236 | В | Ya, umbrella tetap pakai an         |
| 237 | А | Okay next tak kasih contoh yang     |
|     |   | kebalikannya. Maksutnya yang        |
| 238 | В | hurufnya vocal tapi di baca         |
| 239 | А | konsonan.*write (uniform)           |
| 240 | В | Bacanya apa?                        |
| 241 | А | Uniform bu                          |
|     |   | Pakai huruf apa bacanya?            |
| 242 | В | Y bu                                |
| 243 | С | *write 'hour* kalau ini bacanya     |
| 244 | А | apa?                                |
|     |   | Bacanya pakai o bu?                 |
|     |   | Ya benar! Faham?                    |
|     |   | Faham bu                            |
|     |   | Understand?                         |
|     |   | Yes bu                              |
|     |   | Silahkan tulis dulu. Setelah itu di |
| 245 | В | lanjutkan tugas selajutnya          |
| 246 | А | Yang tugas four itu bu?             |
| 247 | В | Ya                                  |
| 248 | А | * students work                     |
|     |   | Are you finish?                     |
| 249 | С | Bentar bu                           |
| 250 | А | Ayo number one!                     |
| 251 | В | A pencil bu?                        |
| 252 | А | Next!                               |
| 253 | В | An eraser bu                        |
| 254 | А | Benar, lanjut                       |

|     | [  | A 1                              |
|-----|----|----------------------------------|
|     |    | A dictionary                     |
| 255 | q  | Next!                            |
| 255 | G  | A white board                    |
| 256 | А  | Next!                            |
|     |    | An apple                         |
| 257 | А  | Oke ada yang salah semua?        |
| 258 | В  | Tidak ada bu                     |
| 259 | А  | Oke di lanjutkan lagi yang       |
| 260 | В  | associating itu, satu kelompok 4 |
| 261 | А  | orang ya, pas itu                |
| 262 | В  | Trus bu?                         |
| 263 | А  | Membuat dialok yang sesuai       |
| 264 | В  | benda yang kalian bawa, ojo      |
| 265 | А  | ngarang! Misalkan : I have two   |
| 266 | В  | pencil begitu, kemudian ada      |
| 267 | А  | yang bertanya lagi : what about  |
| 268 | В  | you? Faham?                      |
| 270 | А  | Ya bu                            |
| 271 | В  | Di batasi saja bendanya book-    |
| 272 | А  | pen-text book-pencil. Paham ya?  |
|     |    | Silahkan kerjakan                |
|     |    | *Bell rings*                     |
| 273 | В  | Yey!!!!                          |
| 274 | А  | Yasudah homework besok di        |
|     |    | bawa ya!                         |
|     |    | Ya bu                            |
|     |    | Okay terimakasih, the last I say |
|     |    | wassalamualaikum wr wb           |
|     |    | Waalaikumsalam wr wb             |
| 275 | В  |                                  |
|     | Ā  |                                  |
|     | -  |                                  |
|     |    |                                  |
|     |    |                                  |
| 276 | В  |                                  |
| 277 | A  |                                  |
| 211 | 11 | 1                                |

| 278<br>279 | B<br>A |  |
|------------|--------|--|
| 280        | В      |  |

Explanation :

| А | : Teacher           |
|---|---------------------|
| B |                     |
| - | : Sudents           |
| С | : Student C (Fauzi) |
| D | : Student D (Risat) |
| E | : Student E (Agna)  |

- : Student F (Alfat) : Student G (Iqlima) F G

# Appendix 2 Lesson Plan

## Rencana Pelaksanaan Pembelajaran (KD 3.4.1/4.4.1) V

| Sekolah        | : SMP                             |
|----------------|-----------------------------------|
| Mata pelajaran | : Bahasa Inggris                  |
| Kelas/Semester | : 7/1                             |
| Materi Pokok   | : Nama dan Jumlah Benda           |
| Alokasi Waktu  | : 4 x (2 x 40) menit /4 pertemuan |

A. Kompetensi Inti (KI)

- Menghargai dan menghayati ajaran agama yang dianutnya
   Menghargai dan menghayati peritaka jujur, disiplin, tanggung jawab, peduli (toleransi, gotong royong), santun, peraya diri, dalam berinteraksi secara tekstif dengan lingkungan sosial dan alam dalam jangkauan pergaulan dan keberadaamya
   Memahami pengetahuan (faktual, konseytual, dan prosedural) berdasarkan rass inglin hunya tentang ilmu pengetahuan, teknologi, seni, budaya terkait fenomena dan kejadian termetari.
- tampak mata 4. Mencoba, mengolah, dan menyaji dalam ranah konkret (menggunakan, mengurai, merangkai, memodifikasi, dan membuat) dan ranah abstrak (menulis, membaca, sumber lain yang sama dalam sudut pandang/teori

## B. Kompetensi Dasar (KD) dan Indikator Pencapaian Kompetensi (IPK)

|       | Kompetensi Dasar  | Indikator Pencapaian Kompetensi   |
|-------|---|---|
| 3.4.1 | Mengidentifikasi fungsi sosial,<br>struktur teks, dan unsur<br>kebahasaan teks interaksi<br>transaksional lisan dan tulis yang<br>melibatkan tindakan memberi dan   | 3.4.1.1 Mengidentifikasi fungsi sosial tentang<br>benda yang dekat dengan kehidupan siswa<br>sehari-hari    |
| /     | meminta informasi terkait nama<br>dan jumlah benda yang dekat<br>dengan kehidupan siswa sehari-<br>hari, sesuai dengan konteks<br>penggunaannya. (Perhatikan unsur  | 3.4.1.2 Mengidentifikasi struktur teks tentang<br>benda yang dekat dengan kehidupan siswa<br>sehari-hari    |
|       | kebahasaan dan kosa kata terkait<br>article a dan the, plural dan<br>singular)  | 3.4.1.3 Mengidentifikasi unsur kebahasaan tentang<br>benda yang dekat dengan kehidupan siswa<br>sehari-hari |
| 4.4.1 | Menyusun teks interaksi<br>transaksional lisan dan tulis<br>sangat pendek dan sederhana<br>yang melibatkan tindakan   | 4.4.1.1 Menyebutkan benda yang dekat dengan<br>kehidupan siswa sehari-hari                                  |
|       | yang menorikan tunakan<br>memberi dan meninti informasi<br>terkait nama dan jumlah benda<br>yang dekat dengan kehidupan<br>siswa sehari-hari, dengan<br>memperhatikan fungsi sosial,<br>struktur teks, dan unsur<br>kebahasaan yang benar dan sesuai<br>konteks |   |

C. Tujuan Pembelajaran

Setelah melakukan serangkaian pembelajaran , siswa dapat:



Sikap Siswa terbiasa berperilaku dengan cinta tanah air, tanggung jawab, percaya diri, sopan . santun,

## Pengetahuan Siswa mampu;

- Mengidentifikasi fungsi sosial teks interaksi transaksional lisan dan tulis yang melibatkan tindakan memberi dan meminta informasi terkait nama dan jumlah benda yang dekat dengan kehidupan siswa sehari-hari
- Mengidentifikasi struktur teks interaksi transaksional lisan dan tulis yang melibatkan tindakan memberi dan meminta informasi terkait nama dan jumlah benda yang dekat dengan kehidupan siswa sehari-hari
- Mengidentifikasi unsur kebahasaan teks interaksi transaksional lisan dan tulis yang melibatkan tindakan memberi dan meminta informasi terkait nama dan jumlah benda yang dekat dengan kehidupan siswa sehari-hari

## Keterampilan

- Siswa terampil dalam ;
- -
- Menyebutkan benda yang dekat dengan kehidupan siswa sehari-hari Menyusun teks tulis pendek dan sederhana tentang benda yang dekat dengan kehidupan siswa sehari-hari

## D. Materi Pembelajaran

## 1. Materi Pembelajaran Reguler

a. Teks tentang nama-nama benda di lingkungan sekitar siswa

· Things at school (Benda-benda di sekolah)

| Classroom  | Blackboard, duster, chair, desk, calender, etc |
|------------|--|
| School bag | Books, ruler, pencils, eraser, etc             |

## • Thing in the house (Benda-benda di rumah)

| Living room | Television, sofa, curtain, etc       |   |
|-------------|--------------------------------------|---|
| Bedroom     | Wardrobe, pillow, blanket, etc       |   |
| Kitchen     | Microwave, sink, kettle, cooker, etc |   |
| Bathroom    | Taps, tub, sink, toilet, etc         |   |
| Garage      | Car, lamp, motor oil, etc            |   |
| Garden      | Gardener, rake, flower, tree, etc    |   |
| Diningroom  | Tray, teapot, fork, spoon, etc       | 1 |

b. Fungsi Sosial:

Mengidentifikasi dan menyebutkan nama-nama benda di lingkungan sekitar.

## c. Struktur Teks

 Memulai What is this? What is that? What are these? What are those?

## Menanggapi (diharapkan diluar dugaan) This is an eraser. That is a whiteboard. These are two pencils. Those are three pictures.

## d. Unsur Kebahasaan

- · Pernyataan dan pertanyaan terkait benda
  - What is this? What is that? What are these? What are those?

-This is an eraser. -That is a whiteboard. -These are two pencils. -Those are three pictures.

- Penyebutan benda dengan a, the, bentuk jamak (-s) (buku Acting hal 66 dan 70)
- Penggunaan kata penunjuk this, that, these, those ... (buku Acting hal: 67)
- Preposisi untuk in, on, under untuk menyatakan tempat (buku Acting hal: 78)
- Ucapan, tekanan kata, intonasi, ejaan, tanda baca, dan tulisan tangan.

## 2. Materi Pembelajaran Pengayaan

a. Teks tentang nama-nama benda di lingkungan sekitar siswa

Things at school (Benda-benda di sekolah)

| Classroom  | Blackboard, duster, chair, desk, calender, etc |
|------------|--|
| School bag | Books, ruler, pencils, eraser, etc             |

## · Thing in the house (Benda-benda di rumah)

| Living room | Television, sofa, curtain, etc       |   |
|-------------|--------------------------------------|---|
| Bedroom     | Wardrobe, pillow, blanket, etc       |   |
| Kitchen     | Microwave, sink, kettle, cooker, etc |   |
| Bathroom    | Taps, tub, sink, toilet, etc         |   |
| Garage      | Car, lamp, motor oll, etc            |   |
| Garden      | Gardener, rake, flower, tree, etc    |   |
| Diningroom  | Tray, teapot, fork, spoon, etc       |   |
|             |                                      | - |

## b. Fungsi Sosial:

Mengidentifikasi dan menyebutkan nama-nama benda di lingkungan sekitar.

## c. Struktur Teks

- Memulai What is this?
  - What is that?
  - What are these?
  - What are those?
- Menanggapi (diharapkan diluar dugaan)
  - This is a television.
  - That is a wardrobe.
  - These are two pillows. Those are three spoons.

## d. Unsur Kebahasaan

- Pernyataan dan pertanyaan terkait benda
  - What is this? What is that? What are these? What are those?

-This is a television. -That is a wardrobe. -These are two pillows. -Those are three spoons.

- Penyebutan benda dengan a, the, bentuk jamak (-s) (buku Acting hal: 66 dan 70)
- Penggunaan kata penunjuk this, that, these, those ... (buku Acting hal: 67)
- Preposisi untuk in, on, under untuk menyatakan tempat (buku Acting hal: 78)
- Ucapan, tekanan kata, intonasi, ejaan, tanda baca, dan tulisan tangan.

## 3. Materi Pembelajaran Remedial

- a. Penyebutan benda dengan a, the, bentuk jamak
- b. Penggunaan kata penunjuk this, that, these, those

# E. Metode Pembelajaran Scientific Learning

# F. Media dan Bahan 1. Media 2. Alat/Bahan

- : Gambar benda : LCD, pensil warna, realia benda-benda
- G. Sumber Belajar
  I. Rulani Y, dkk. 2016. When English Rings the Bell. Jakarta: Kementrian Pendidikan dan Kebudayaan. Hal 63-68
  Fatmawati Ida, dkk. 2017. Attractive English Teaching and Learning. 2017. Pati: Fire Publisher. Hal: 63-78
  Saddiyi Hasan. Kamus Bahasa Inggris.
- H. Kegiatan Pembelajaran

## Pertemuan I

PENDAHULUAN

PENDANGLORAN 1. Guru mengecek kesiapan belajar siswa baik secara fisik maupun psikologis dengan memberi salam dan/atau meminta siswa untuk berdoa terlebih dahulu sebelum pembelajaran sesuai dengan agama masing-masing. (spiritual)

- 2. Guru menanyakan kabar/keadaan siswa dengan menggunakan Bahasa Inggris serta
- Ouru menaryakan kabar/kedaan suswa dengan menggunakan banasa Inggris serta mengecek kabal/an siswa (disjin)n).
   Guru meminta siswa mempersiapkan buku siswa, nlat, dan bahan untuk mengikuti pelajaran dengan menyeanagkan.
   Guru menyempikan garis bara cakupan materi dan penjabana tentang kepiatan yang akan dilakukan siswa untuk menyelesaikan latihan-latihan dan tugas dalam pembelajaran.

- KEGIATAN INTI

3

- Observing a. Siswa mengamati gambar dengan cermat terkait benda-benda di dalam kelas dalam buku Acting halaman 64-65.
- b. Siswa mendengarkan model bagaimana cara mengucapkan nama benda di dalam kelas.
- c. Siswa menirukan model dalam mengucapkan kata-kata terkait benda-benda di dalam kelas dengan lantang dan benar.
- Dengan bimbingan dan arahan guru, siswa menanyakan berbagai informasi tentang benda-benda di dalam kelas dan tas (lihat buku Acting halaman 64-65). **Collecting Information**
- a. Guru membagi kelas menjadi beberapa kelompok yang terdiri minimal 4 kelompok.
  - Outu neuropy and the second sec
  - d. Wakil masing-masing kelompok menunjukkan hasil kerja dan mengucapkannya di

  - d. Wakii masing-masing kelompok menunjukkan hasii kerja dan mengucapikannya di depan kelas. e. Masing-masing kelompok berdiskusi untuk menebak nama benda di dalam buku Arting latihara Jahanana 66 dan latihara Jahanana 67. f. Dengan bimbingan dan arahan guru, seluruh kelompok berheni sejenak untuk menemukan informasi tentang artikel *arim*, *the* dalam buku Areing halanam 66-67. g. Seluruh kelompok berdiskusi untuk menentukan artikel yang topat umuk melengkapi kalimat di dalam buku Areing latihan 4 halaman 67.

## PENUTUP

- 1. Setelah mengikuti kegiatan pembelajaran, peserta didik mengungkapkan kesannya.
- 2. Guru bersama peserta didik membuat rangkuman/simpulan tentang materi nama dan iumlah benda.
- 3. Guru bersama peserta didik melakukan penilaian dan/atau relfeksi terhadap kegiatan yang sudah dilaksana
- 4. Peserta didik diberi tugas baik individual maupun kelompok sesuai dengan hasil belajar peserta didik.
- 5. Guru menyampaikan rencana pembelajaran pada pertemuan berikutnya.

### Pertemuan II

PENDAHULUAN

- PENDANULUAN 1. Guru mengecek kesiapan belajar siswa baik secara fisik maupun psikologis dengan memberi salam dan/atau meminta siswa untuk berdoa terlebih dahulu sebelum pembelajaran sesuai dengan agana masing-masing. (spiritual) 2. Guru menanyakan kabarkadaan siswa dengan menggumakan Bahasa Inggris serta mengecek kehadiran siswa (disiplin). 3. Guru meminta siswa (disiplin).
- 3. Guru meminta siswa mempersiapkan buku siswa, alat, dan bahan untuk mengikuti
- Outri memina sawa ucunjersapani otak sawa, ana, uan uan uanu mengkutu pelajaran dengan menyanangkan.
   Guru menjelaskan tiyuan pembelajaran atau kompetensi yang akan dicapai
   Guru menyampaikan garis bear cakupan materi dan penjelasan tentang kegiatan yang akan dilakukan siswa untuk menyelesaikan latihan-latihan dan tugas dalam pembelajaran.

KEGIATAN INTI

- Associating a. Guru membagi kelas menjadi beberapa kelompok yang terdiri minimal 4 kelompok. (gender)
- b. Masing-masing anggota kelompok saling menunjukkan isi tasnya satu sama lain.
- c. Masing-masing anggota kelompok menyebutkan nama benda di dalam tasnya dan meminta temanya untuk melakukan hal yang sama.

- d. Masing-masing anggota kelompok menuliskan hasil temuan berupa nama benda di
- d. Masting-masting anggota ketompok menutskan nash tenuan berupa nama benda ut dalam tasnya sendiri dan milik temanya. (buku Acting balaman 69) e. Dengan bimbingan dan arahan guru seluruh kelompok berhenti sejenak untuk memperoleh informasi tentang plural dan singular berupa demonstrative this- that these -those
- Communicating

in the

- Communicating a. Siswa behijar secara individu. b. Siswa menulis teks pendek dan sederhana berdasarkan informasi yang diperoleh di latihan 5 hahaman 69 budu Acting. c. Siswa dengan bimbingan dan arahan guru belajar tentang bentuk plural dan singular dengan penambahan akhirma-de-sed lokuk Acting hahaman 70-71. d. Siswa kembali menthemuk kelompok untuk bermain bersama hidden treasure. (Ithat baku Acting hahama 71)

## PENUTUP

- 1. Setelah mengikuti kegiatan pembelajaran, peserta didik mengungkapkan kesannya.
- 2. Guru bersama peserta didik membuat rangkuman/simpulan tentang materi nama dan jumlah benda.
- 3. Guru bersama peserta didik melakukan penilaian dan/atau relfeksi terhadap kegiatan yang sudah dilaksanakan
- 4. Peserta didik diberi tugas baik individual maupun kelompok sesuai dengan hasil belajar peserta didik.
- 5. Guru menyampaikan rencana pembelajaran pada pertemuan berikutnya.

## Pertemuan III

## PENDAHULUAN

- TENUANULUAN I. Guru mengeck kesiapan belajar siswa baik secara fisik maupun psikologis dengan memberi salam dan/atau meminta siswa untuk berdoa terlebih dahulu sebelum pembelajaran sexuai dengan agama masing-masing. Guru menanyakan kabar/keadaan siswa dengan menggunakan Bahasa Inggris serta
- mengecek kehadiran siswa. 3. Guru meminta siswa mempersiapkan buku siswa, alat, dan bahan untuk mengikuti
- Oitu melinika saina teoriperangkan.
   Guru menjelaskan tujuan pembelajaran atau kompetensi yang akan dicapai
   Guru menjempaikan garis beara cakupan materi dan penjelasan tentang kegiatan yang akan dilakukan siswa untuk menyelesaikan latihan-latihan dan tugas dalam pembelajaran.

## KEGIATAN INTI

- Observing a. Siswa mengamati gambar dengan cermat terkait *benda-benda di dalam rumah dan sekitampya* dalam buku Acting halaman 72-76. b. Siswa mendengarkan model bagaimana cara mengucapkan nama-nama benda di
- dalam rumah
- c. Siswa menirukan model dalam mengucapkan kata-kata terkait benda-benda di dalam rumah dengan lantang dan benar.
- Puntin bengan mang den bergan guru, siswa menanyakan berbagai informasi tentang Dengan bimbingan dan arahan guru, siswa menanyakan berbagai informasi tentang benda-benda di adaim rumah dan sekitarnya (lihat buku Acting halaman 72-76).

- benda-benda di dalam ruman dan sektlarnya (linat buku Acting halaman 72-76). Collecting Information a. Siswa menghitung jumlah benda di dalam gambar di buku Acting halaman 76. b. Siswa menyalin table di buku Acting halaman 77 ke dalam buku catatan. c. Siswa menjulin sanan dan jumlah benda di dalam gambar tersebut dengan rapi di dalam buku catatan.
- d. Siswa menulis teks pendek dan sederhana sesuai contoh di bawah gambar di dalam buku catatan.
- e. Siswa mencari arti kata di dalam kamus.

## PENUTUP

- Setelah mengikuti kegiatan pembelajaran, peserta didik mengungkapkan kesannya. 1.
- 2. Guru bersama peserta didik membuat rangkuman/simpulan tentang materi nama dan jumlah benda.
- Guru bersama peserta didik melakukan penilaian dan/atau relfeksi terhadap kegiatan yang 3. sudah dilaksanakan.

- 4. Peserta didik diberi tugas baik individual maupun kelompok sesuai dengan hasil belajar peserta didik
- 5. Guru menyampaikan rencana pembelajaran pada pertemuan berikutnya dan memberikan tugas untuk mengamati dan mendata jumlah benda-benda yang terdapat di rumah masing-masing.

## Pertemuan IV

, .. . and a

PENDAHULUAN

- Guru mengecek kesiapan belajar siswa baik secara fisik maupun psikologis dengan memberi salam dar/atau meminta siswa untuk berdoa terlebih dahulu sebelum pembelajaran sesuai dengan agana masing-masing, (spiritual)
   Guru menanyakan kabar/kadaan siswa dengan menggunakan Babasa Inggris serta mengecek kabar/asi amengersiapkan buku siswa, alat, dan bahan untuk mengikuti palateng dana menangan serta mengikuti palaten serta mengikuti palateng dana mengikuti palate
- 3. Guru
- Otto melama and engan menyeangkan.
   A. Guru menjelaskan tujuan pembelajaran dau kompetensi yang akan dicapai
   Guru menjelaskan tujuan pembelajaran atau kompetensi yang akan dicapai
   Guru menjempaikan garti sebar cakupan materi dan penjelasan tentaga kegiatan yang akan dilakukan siswa untuk menyelesaikan latihan-latihan dan tugas dalam pembelajaran.

## KEGIATAN INTI

- UALIAN INTI Associating a. Siswa mendengarkan model dalam mengucapkan kata-kata terkait dengan benda-benda di ruang makan dan dapur, (lihat buku Acting halaman 77) b. Siswa melafalkan kata-kata terkait dengan benda-benda di ruang makan dan dapur dengan lantang jelas, dan benena c. Siswa berkonsentrai pada gambar benda di ruang makan, kemudian mendata benda-benda
- benda yang ada di dalamnya. d. Siswa menjumlah benda-benda di ruang tamu dan menuliskannya di dalam table (lihat
- buku Acting halaman 77)
- buku Acting halaman 77)
  Communicating
  a. Siswa secara individu, menunjukkan hasil pengamatan terkait benda-benda di rumah masing-masing (merupakan PR pada pertemuan sebelumnya).
  b. Siswa menyebukan benda-benda yang terdapat di tiap ruangan di dalam rumahnya.
  c. Siswa menyebukan benda-benda yang terdapat di tiap ruangan di dalam rumahnya.
  c. Siswa menyebukan benda-benda yang terdapat di tiap ruangan di dalam rumahnya.
  c. Siswa tenghitung jumlarg genda dan menupikannya anutuk di aporkan dalam bentuk teks tulis sederhana dengan memperhatikan preposisi, on, under dan in. (Ithat buku Acting tertang on, under dan in halaman 78)
  d. Siswa kembali membentuk kelompok untuk bermain bersama hidden treestare. (Ithat ketu Actina halaman 71)

  - buku Acting halaman 71)

## PENUTUP

- 1. Setelah mengikuti kegiatan pembelajaran, peserta didik mengungkapkan kesannya.
- Guru bersama peserta didik membuat rangkuman/simpulan tentang materi nama dan jumlah benda.
- 3. Guru bersama peserta didik melakukan penilaian dan/atau relfeksi terhadap kegiatan yang sudah dilaksanakan.
- 4. Peserta didik diberi tugas baik individual maupun kelompok sesuai dengan hasil belajar peserta didik
- 5. Guru menyampaikan rencana pembelajaran pada pertemuan berikutnya.

## I. Penilaian Pembelajaran, Remidial dan Pengayaan

- 1. Teknik Penilaian
  - A. Pengetahuan :
    - Tertulis
  - B. Ketrampilan :
  - Tertulis
- 2. Instrumen Penilaian A. Penilaian Sikap

Penilaian sikap berupa penilaian oleh guru menggunakan jurnal catatan guru dengan mencatat perilaku peserta didik yang menonjol, baik positif maupun negatif sciama pembelajaran, atau di luar pembelajaran.

Berikut format jurnal catatan guru:

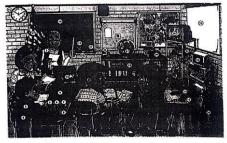
| No. | Nama Peserta didik | Kelas | Hari/Tgl. | Catatan<br>Kejadian | Keterangan/Tindaklanjut |
|-----|--------------------|-------|-----------|---------------------|-------------------------|
|     |                    |       |           |                     |                         |
| _   |                    |       |           |                     |                         |
|     |                    |       |           |                     |                         |
| _   |                    |       |           |                     |                         |
|     |                    |       |           |                     |                         |
|     |                    |       |           |                     |                         |
|     |                    | -     |           |                     |                         |
| -   |                    |       |           |                     |                         |
|     |                    |       |           |                     |                         |

A. Penilaian Pengetahuan a.Teknik Penilaian b.Bentuk Instrumen c. Instrumen

: Tes Tulis : Jawaban Singkat

| No. | Indikator Soal   | Butir Soal   |
|-----|--|--------------|
| 1.  | Diberikan sebuah gambar tentang benda-benda di<br>sekolah siswa dapat menyebutkan 25 nama dan jumlah<br>benda      | 1 butir soal |
| 2.  | Diberikan sebuah gambar tentang benda-benda di<br>dalam rumah siswa dapat menyebutkan 25 nama dan<br>jumlah benda. | 1 butir soal |

Write down the name of 25 things in the classroom in the following picture in the exercise book.



Source: https://www.easypace.com/all-lessons/learning-english-level-1/1306-inside-a-classroom-vocabulary-learning-english



2. Write down the name of 25 things in the dining room in the following picture in the exercise book

Source: http://Kidspicturedictionary.com>PictureDictionary>Place

Kunci jawaban :

2.

| 1. teacher        | 10. book/textbook  | 19. chalk            | 27. globe             |
|-------------------|--------------------|----------------------|-----------------------|
| 2. teacher's aide | 11. notebook       | 20. chalk tray       | 28. bookshelf         |
| 3. student        | 12. notebook paper | 21. eraser           | 29. overhead projecto |
| 4. seat/chair     | 13. graph paper    | 22. P.A. system/     | 30. TV                |
| 5. pen            | 14. ruler          | loudspeaker          | 31. (movie) screen    |
| 6. pencil         | 15. calculator     | 23. bulletin board   | 32. slide projector   |
| 7. eraser         | 16. clock          | 24. thumbtack        | 33. computer          |
| 8. desk           | 17. flag           | 25. map              | 34. (movie) projector |
| 9. teacher's desk | 18. board          | 26. pencil sharpener |                       |

- 1 (dining room) table 2 (dining room) chair 3 buffet 4 tray 5 teapot 6 coffee pot 7 sugar bowl 8 creatmer 9 pitcher 10 chandelier 11 china cabinet 12 china 13 salad bowl 4 serving bowl 15 serving dish 16 vase 17 candle 18 candlestick 19 platter 20 butter dish 21 salt shaker
  - 22 pepper shaker 23 tablecloth 24 napkin 25 fork
  - 26 plate 27 knife 28 spoon 29 bowl 30 mug 31 glass 32 cup 33 saucer

## B. Penilaian Ketrampilan

- a. Teknik : Tulis b. Bentuk instrumen : Meny
- b. Bentuk instrumen : Menyusun kata menjadi kalimat c. Instrumen :

| No. | Indikator Soal  | Butir Soal   |
|-----|---|--------------|
| 1.  | Diberikan kata acak siswa dapat menyusun menjadi 🦾<br>kalimat yang benar. | 5 butir soal |

## Butir soal :

,. ·

- Arrange these words into a good sentence
  1. pencil the a this on is table
  2. wall clock a the on is that
  3. these- bag three my in books are

  - 4. students are class those in front of the five 5. those wall three on hanging -pictures the are
- Kunci jawaban :
- This is a pencil on the table.
   That is a clock on the wall.
- 3. These are three books in my bag.
- Those are five students in front of the class.
   Those are three pictures hanging on the wall.

# Pedoman penikoran & rubrik penilaian : Pedoman penilaian untuk penilaian pengetahuan: : Skor maksimal untuk nomor 1 = 2 : : Skor maksimal untuk nomor 2 = 2 : : : Skor maksimal untuk nomor 2 = 2 : : : : Skor maksimal untuk nomor 2 = 2 : : : : : Skor maksimal untuk nomor 2 = 2 :

Nilai = Skor perolehan × 100

Skor maksimal

Pedoman penilaian untuk penilaian keterampilan:

- Jawaban benar = 4
- Skor maksimal = 4x5
- Nilai = Skor perolehan Skor maksimal X 100

## Rubrik untuk penilaian pengetahuan

| No                | Kriteria            | Skor                                    |
|-------------------|---------------------|---|
| 1 32              | Jawaban tepat       | 11-1-12-12-12-11-1-1-1-1-1-1-1-1-1-1-1- |
| 3                 | Jawaban tidak tepat | 1                                       |
| (S.) <b>A</b> (7) | Tidak menjawab      | frank & One and the                     |

Rubrik untuk penilaian keterampilan menulis.

| No  | Aspek yang Dinilai | Kriteria  | Skor |
|-----|--------------------|---|------|
| ar. | CONTRACTOR OF      | Unitan kata benar penillisan kata benar, 19       | 4    |
| 2   | うなら構成の後日           | Urutan kata benar penulisan kata ada kesalahan    | 3    |
| 3   | Grammar            | Urutan kala mendekati bebar penulisan kata benar. | 2.3  |
| 4   |                    | Urutan kata salah penulisan kata salah            | 1    |
| .5  |                    | Siswa tidak menjawab                              | - 0  |

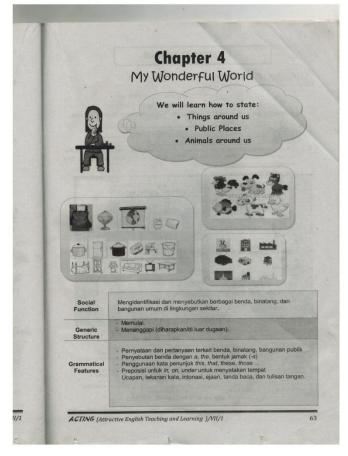
PEMBELAJARAN REMIDIAL DAN PENGAYAAN Kegiatan Remidial dan Pengayaan 1. Alokasi waku kegiatan remidi dan pengayaan ada dalam promes (waktu cadangan) 2. Kegiatan Remidi berupa pembelajaran ulang dengan tutor sebaya. 3. Kegiatan Pengayaan berupa mengerjakan tugas yang diberihan guru.

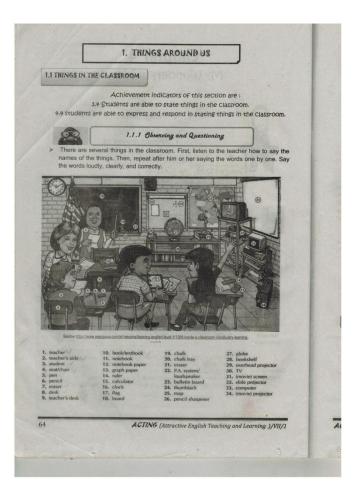
Mengetahui, KepalaSekolah SMP

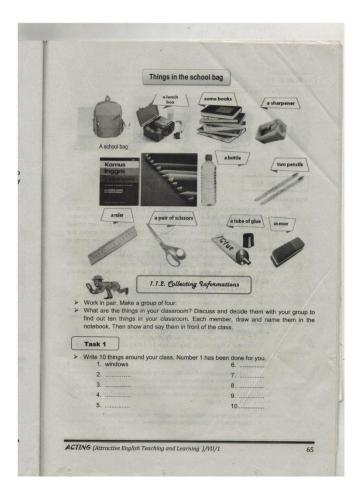
Demak, Juli 2017

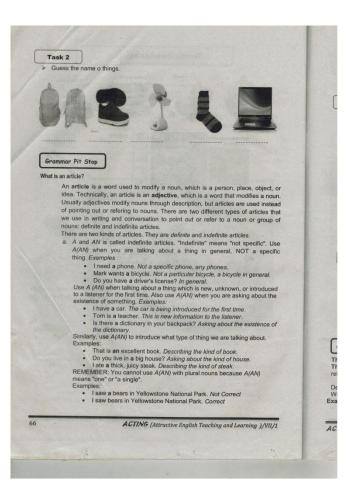
## Guru bahasaInggris

# Appendix 3 Learning Material

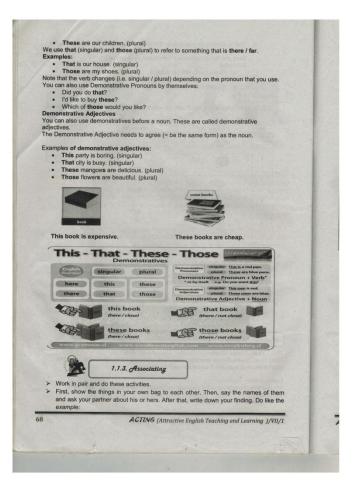








|            | Nel 1   | alking about something who<br>been previously mentioned<br>Examples:<br>I have a cat. The ca   |   | listener or which has |  |  |  |  |
|------------|---|--|---|-----------------------|--|--|--|--|
|            |   |  | ny backpack. <b>The</b> book is ve<br>e Moon. <i>The Moon is known</i>      |                       |  |  |  |  |
|            | Task 3  | Jatures is ashump A with   | the words in column B by c  | rawing some arrows    |  |  |  |  |
|            | <ul> <li>Match the</li> </ul>                                     | pictures in column A with  | The words in column b by c  | nawing some arrows    |  |  |  |  |
|            | No  | Picture (A)  | Name (B)  | Source and source of  |  |  |  |  |
|            | 1   |  | teacher   | Four Domatestration   |  |  |  |  |
|            | 2   | •  | chair   |                       |  |  |  |  |
|            | 3   | 0  | Book  | En anontena           |  |  |  |  |
|            | 4   | A  | bag   |                       |  |  |  |  |
|            | 5   | 82   | Pencil case   | and the second        |  |  |  |  |
|            | Task 4  |  |   |                       |  |  |  |  |
|            |   | these sentences by using   | articles a or an  |                       |  |  |  |  |
| 236        |   | pencil case.   |   | velope on the table.  |  |  |  |  |
| 10.52      | 2. It ise   |  | 7. I havebag.   |                       |  |  |  |  |
| 265        |   | dictionary.  | 8. Mr. Johan bu   |                       |  |  |  |  |
|            |   | hite board.  | 9. That isumbrella.   |                       |  |  |  |  |
|            | 5. This is  |  | 10. Andy isstu  |                       |  |  |  |  |
| 365.       |   | the state of the s |   |                       |  |  |  |  |
|            | Grammar Pit Stop  |  |   |                       |  |  |  |  |
|            | relative distance<br>Demonstrative<br>We use this (s<br>Examples: | ese, Those are called den<br>be between the speaker an<br>Pronouns   | nonstratives and they are u<br>d the noun.<br>to refer to something that is |                       |  |  |  |  |
| 10000 - 10 |   |  |   |                       |  |  |  |  |



|    | abo                 | ve two erasers. What<br>ut you? How many pens do<br>have?                                     | I have three pens.                       |
|----|---------------------|---|--|
|    | Task 5              | ormation from the conversation  | n into the table.                        |
| NO | NAME OF THINGS      | NUMBERS OF THINGS IN MY<br>BAG  | NUMBERS OF THINGS IN MY<br>FRIEND'S BAG  |
|    | An eraser           | 2   | 3  |
| 1  |                     | in the second   | Contraction of the second                |
| 2  |                     |   | Concentration of the second              |
| 3  |                     |   |  |
| 4  |                     |   |  |
| 5  |                     |   |  |
|    | First, copy the exa | ents based on the information<br>imple on your notebook. Thereasy your statements in front of | on the table of task 5.                  |
|    | I have two          | erasers and my friend has th  | nree erasers                             |
|    | 1                   |   |  |
|    | 2                   |   |  |
|    | 3                   |   | anna an |
|    |                     |   |  |
|    | 5                   |   | ·····                                    |
|    |                     |   |  |

# Appendix 4 List of Students

| KELA<br>Wali | s<br>Kelas |     | VIIF<br>Rofi'ah, S.Pd.       | D   |   |    |   |   |     |     |     |   |   |   |      |   |     |   |     |   |   |
|--------------|------------|-----|------------------------------|-----|---|----|---|---|-----|-----|-----|---|---|---|------|---|-----|---|-----|---|---|
| NO           | NIS        | L/P | NAMA SISWA                   |     | - |    |   | T | ANG | GG  | AL  |   |   |   | Γ    | Г | -   | Γ | Π   | T | 7 |
| 1            | 184651     | L   | AGHOS MAIMUN AHMAD           | -   | - | -  | - | - | -   | -   | -   | - | - | - | -    | - | -   | - |     | - | - |
| 2            | 184652     | L   | AGNA SEPTIA RAMADHANI        | 12  |   |    |   |   |     | -   |     |   | - | - | -    |   | -   | - |     |   | - |
| 3            | 184653     | L   | AHMAD BUSRO                  |     |   |    | - | - |     | -   | -   |   | - | - | -    | - | -   | - | -   | - | - |
| 4            | 184654     | L   | AHMAD CHOERUL MUNFASIR       | -   |   | -  | - |   | -   | -   | -   | - | - | - | -    | - | -   | - |     | + | - |
| 5            | 184655     | L   | AHMAD FAIQ MAALI             | -   | - |    |   | - | -   | -   | -   | - | - | - |      | - | -   | - |     | - | - |
| 6            | 184656     | L   | ANA LAILATUL HIDAYAH         | -   |   |    | - | - | -   | -   | -   | - | - | - | -    | - | -   |   |     |   | - |
| 7            | 184657     | P   | ANGELINA RAHMADANI           | -   | - | -  | - |   | -   | -   | -   | - | - |   | -    | - | -   | - |     |   | - |
| 8            | 184658     | L   | ARAFI' WALIYANNUR            |     | - | -  |   | - | -   | -   |     |   | - | - | -    | - | -   | - |     |   | _ |
| 9            | 184659     | L   | ARSIL ALMADANI ROZIKIN       | -   | - | -  | - | - | -   | -   | -   | - | - | - | -    | - | -   | - |     | _ | - |
| 10           | 184660     | P   | AZKYA DWI MUKHAYATU ZAHRA    | 1   | - | -  | - | - |     | -   | -   |   | - |   | -    | - | -   |   | i-  |   | - |
| 11           | 184661     | P   | DHITA ANINDITA PUTRI         | -   |   | -  | - | - |     | -   | -   |   | - | - | -    | - | -   | - |     |   | - |
| 12           | 184662     | P   | ERIKA SHOLEHATUZ SURURIYAH   | -   | - | -  | - |   | -   | -   | -   | - | - |   | -    |   | -   | - | -   |   | - |
| 13           | 184663     | L   | FAHREZA FAESAL               | -   |   | -  | - |   | -   | -   | -   | - | - | - | -    | - | -   |   | -+  |   | - |
| 14           | 184664     | P   | FINA NABILA-ZAHRA            | -   |   | -  | - | - |     |     |     | - | - | - | -    |   | -   | - | +   |   | - |
| 15           | 184665     | L   | GHUFRON RAVLY MUBHAROK       | -   |   |    | - | - | -   | -   | -   | - | - | - | -    | - |     | - | -   |   | - |
| 16           | 184666     | P   | INTAN KRISTIANA              | -   |   | -  | - | - | :   | -   |     | - | - | - | -    | _ |     | - | +   | - | - |
| 17           | 184667     | P   | IQLIMA ISMAIL                | -   | - | -  | - | - | -   | -   | •   | - | - | - | -    | - |     | - | -   | + | - |
| 18           | 184668     | P   | JANNATUL ULYA                |     |   | -  | - | _ |     |     |     | - | - | - | -    | - | -   | - |     | + | - |
| 19           | 184669     | L   | MH. FACHRY GOENAWAN          |     |   |    | - | - |     | -   | -   |   | - | - | -    | - | -   |   | +   | + |   |
| 20           | 184670     | L   | MOHAMMAD RISYAD FATTAHILLAH  |     |   | -  | - | - |     | -   | -   | - | - | - | -    | - | -   | - | +   | + | - |
| 21           | 184671     | L   | MUCHAMAD TEGAR ADI SAPUTRA   | 10  |   | 1. |   | - | ÷   |     |     | - |   | - | -    | - | -   | - | +   | + | 1 |
| 22           | 184672     | L   | MUHAMAD BAZARRURROHMAN       |     |   | -  | - | - |     |     |     | - | - | - | -    | - | -   | - | +   | + | - |
| 23           | 184673     | L   | MUHAMAD RENO PRANGGODANI     |     | - |    |   |   | ÷   | -   |     |   | - | - | -    | - | -   | - | -   | + | 1 |
| 24           | 184674     | L   | MUHAMMAD ALFATH MAULANA      | 1   |   | -  | - |   |     |     | ŕ   | - | - | - | -    | - | -   | - | +   | + | 1 |
| 25           | 184675     | L   | MUHAMMAD ALI SUKRON          |     | - | -  | - | - | -   | -   | -   |   | - |   | -    |   | -   | - | +   | + | 1 |
| 26           | 184676     | L   | MUHAMMAD FAUZI               |     |   | -  | - |   |     | -   |     | - |   | - |      | - |     | - | -   | + | 1 |
| 27           | 184677     | L   | MUHAMMAD MINHAJ              |     | - |    |   |   |     | -   |     | - | - | - | -    | - | -   | - | -   | + | 1 |
| 28           | 184678     | L   | MUHAMMAD RAAFI PRIMASYAH     | 1   |   |    |   | - | -   | -   | -   | - | - | - | =    |   | -   | - |     | + | + |
| 29           | 184679     | L   | MUHAMMAD RAFI AKBAR          |     |   | -  | - | - |     | ÷   |     | - | ÷ | - | -    |   |     | 1 | +   | + | 1 |
| 30           | 184680     | L   | MUHAMMAD SYAFI'UL ANAM       | . 8 |   |    |   |   |     | -   |     |   |   |   | 1    |   |     |   |     | - | 1 |
| 31           | 184681     | P   | MUIZZATUL AINI               |     |   | -  | - | - |     |     | -   |   |   |   |      |   |     |   | -   | 1 | 1 |
| 32           | 184682     | P   | NADZIFAMIRA SYAHDA           | 1   |   | 1  |   | - |     | -   |     |   |   |   |      |   |     |   |     |   | 1 |
| 33           | 184683     | L   | NAUFAL SAUKY                 |     |   |    |   | - |     |     |     |   |   |   |      |   |     |   |     |   | 1 |
| 34           | 184684     | Р   | PUTRI SALSABILA              |     |   | -  |   |   |     |     |     |   |   |   |      |   |     |   |     |   |   |
| 35           | 184685     | 2   | QONITATUN CHAFIDZOH          |     |   |    |   | - |     |     |     |   |   |   |      |   |     |   |     |   | 1 |
| 36           | 184686     | P   | QUBAILIATUL FAJRIYAH         |     |   |    |   | - |     |     |     |   |   |   |      |   |     |   |     |   |   |
| 37           | 184687     | P   | REKHA AMALIA                 |     |   |    |   |   |     |     |     |   |   |   |      |   |     |   |     |   |   |
| 38           | 184688     | L   | SAHAL AHMAD KHAFID           |     |   |    |   |   |     |     |     |   |   |   | •    |   |     |   |     |   |   |
| 39           | 184689     | P   | SALIMATUS SARIROH            |     |   |    |   |   |     |     |     |   |   |   |      |   |     | _ |     |   | _ |
| 40           | 184690     | P   | SALMA TRI RAHMAWATI          |     |   |    |   |   |     |     |     |   |   |   |      |   |     |   |     |   | _ |
| 41           | 184691     | L   | SATRIYA BISMA LUHUR PANUNTUN |     |   |    |   |   |     |     | •   |   |   |   |      |   |     |   | 1   |   | _ |
|              | 184692     | P   | SHOLIHATUL ULIYAH            |     |   |    |   |   |     |     |     |   |   |   |      |   |     |   | _   | - | _ |
| 43           | 184693     | L   | SURYA YUSUF AFRI ZAL         | X   | E | -  | - |   | -   | 1   | •   |   | - | - |      | - |     | _ | 1   | - | 1 |
| 44           | 184694     | L   | TEGAR NUR CHOMAIDI           | X   | C | 1  |   | P | -   | -   |     | - |   |   |      |   |     | - | +   | + | - |
|              | 184695     |     | WINDA FAUZIATUL ULA          |     |   |    |   |   |     |     |     |   |   |   |      |   |     |   |     | - | - |
| 46           | 184696     | Р   | YUNITA BINTANC NOR CAHYANTI  |     |   |    |   |   |     |     |     |   |   |   |      | _ |     |   | 1   | _ | - |
| 47           | 184697     | L   | ZACKHAL-PAROUQ               | ×   |   | 1  |   | 1 | 1.7 | 1.1 | 1.1 |   |   |   | 1000 | 1 | 1.1 |   | 6 L | _ | - |

# Appendix 5 Documentation

The teacher explains in front of the class about material "thing around us", and the students pay attention.









KEMENTERIAN AGAMA REPUBLIK INDONESIA UNIVERSITAS ISLAM NEGERI WALISONGO FAKULTAS ILMU TARBIYAH DAN KEGURUAN Jl. Prof. Dr. Hamka (Kampus II) Ngaliyan Semarang Telp/Fax (024) 7601295, 7615387 www. walisongo.ac.id

Hal : Nilai Bimbingan Skripsi

Kepada Yth. Dekan Fakultas Ilmu Tarbiyah dan Keguruan Universitas Islam Negeri (UIN) Walisongo di Semarang

Assalamualaikum Wr. Wb

Dengan hormat kami beritahukan bahwa setelah kami selesai membimbing skrpsi saudara:

 Nama
 : Munafiah

 NIM
 : 1403046060

 Judul
 : AN ANALYSIS OF CODE MIXING USED IN ENGLISH

 LEARNING PROCESS (A STUDY AT SEVENTH GRADE

 STUDENTS OF SMP KY AGENG GIRI IN THE ACADEMIC YEAR

 OF 2018/2019)

Maka nilai naskah skripsinya adalah

| Pembimbing I  | : 32 (type koma dra )                   |
|---------------|---|
| Pembimbing II | Nilai Pembimbing I+ Nilai Pembimbing II |
| Total Nilai   | Nilai Pembimbing I+Nilai Pembimbing II  |
|               | . 2                                     |

Dengan catatan

khusus.....

Demikian agar dapat dipergunakan sebagaimana mestinya.

Wassalamu'alaikum wr. wb.

Advisor I

Daviq Rizal, M.Pd. NIP. 19771025 200701 1 015

Semarang, 12 Desember 2019

Advisor

Lulut Widvaningrum, M.Pd. NIP. 1980083 200901 2 010



## KEMENTERIAN AGAMA REPUBLIK INDONESIA UNIVERSITAS ISLAM NEGERI WALISONGO SEMARANG FAKULTAS ILMU TARBIYAH DAN KEGURUAN Jalan Prof. Hamka Km.2 Semarang 50185

Telepon 024-7601295, Faksimile 024-7615387 www.walisongo.ac.id

22 November 2018

Nomor: B -5309/Un.10.3/D.1/TL.00./11/2018 Lamp : -Hal : Mohon Izin Riset a.n. : Munafiah NIM : 1403046060

Yth. Kepala SMP KY AGENG GIRI di Demak

Assalamu'alaikum Wr. Wb., Diberitahukan dengan hormat dalam rangka penulisan skripsi, atas nama mahasiswa :

| Nama          | : | Munafiah  |
|---------------|---|---|
| NIM           | : | 1403046060  |
| Alamat        | : | Blambangan RT 08/03 Kendaldoyong Wonosalam Demak                            |
| Judul skripsi | : | An Analysis of Code Mixing Used in English Learning Process (A study at VII |
|               |   | Grade Students of SMP KY AGENG GIRI in the Academic Year 2017/2018)         |

Pembimbing :

1. Daviq Rizal, M. Pd

2. Lulut Widyaningrum, M. Pd

Sehubungan dengan hal tersebut mohon kiranya yang bersangkutan di berikan izin riset dan dukungan data dengan tema/judul skripsi sebagaimana tersebut diatas selama 6 (enam) hari, mulai tanggal 23 November 2018 sampai dengan tanggal 28 November 2018.

Demikian atas perhatian dan terkabulnya permohonan ini disampaikan terimakasih. Wassalamu'alikum Wr.Wb.





## YAYASAN KYAI AGENG GIRI SEKOLAH MENENGAH PERTAMA (SMP) "KY AGENG GIRI" (TERAKREDITASI A) NPSN : 20319376. NSS : 202032101061 Girikusumo Banyumeneng Mranggen Demak Telp. 08112722854 E-mail : <u>smpkag14@gmail.com</u> – smpkag07@yahoo.com

## SURAT KETERANGAN

Nomor: 200/A/SMP-KAG/XII/2019

| Yang bertanda tangan dibawah ini :     |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Nama                                   | : HAYYIN FUAD, S.Ag                                       |  |  |  |  |  |
| Jabatan                                | : Kepala Sekolah  |  |  |  |  |  |
| Lembaga                                | : SMP Ky Ageng Giri                                       |  |  |  |  |  |
| Alamat                                 | : Girikusumo Rt.02/ III Banyumeneng Mranggen Demak 59567. |  |  |  |  |  |
| Menerangkan dengan sesungguhnya bahwa: |   |  |  |  |  |  |
| Nama Lengkap                           | : MUNAFIAH  |  |  |  |  |  |
| NIM                                    | : 1403046060  |  |  |  |  |  |
| Alamat                                 | : Blambangan Rt.04 Rw.06 Wonosalam Demak                  |  |  |  |  |  |
| Progdi                                 | : Pendidikan Bahasa Inggris                               |  |  |  |  |  |
| Perguruan Tinggi                       | : UIN Wali Songo Semarang.                                |  |  |  |  |  |

Benar-benar telah melaksanakan Penelitian di SMP Ky Ageng Giri Mranggen pada tanggal 23 November 2018 - 28 November 2018 dengan judul : "An Analysis of Code Mixing Used in English Learning Process (A study at VII Grade Students of SMP KY AGENG GIRI in the Academic Year 2017/2018)"

Demikian Surat Keterangan ini kami buat agar digunakan sebagaimana mestinya.



## CURRICULUM VITAE

| Nama                       | : Munafiah  |
|----------------------------|---|
| Place and Date of Birthday | : Demak, 19 Oktober 1996                              |
| Original Addres            | : Blambangan Rt/Rw 04/06 Kendaldoyong Wonosalam Demak |
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