

## CHAPTER III

### VERSES OF *MAḤABBAH* IN THE QUR'AN

#### A. The Word of *Maḥabbah*

Based on the result of investigation of the author in the book “*Mu’jam al-Mufahras li al-Fadhi al-Qur’an*” (by Muḥ. Fu’ad Abd al-Baqi), there are 83 words *hub* that mean about love (*Maḥabbah*). Overall bellow the author put the redaction of the words *Maḥabbah*:<sup>1</sup>

1. حَبَّ : only mentioned in the letter al-Hujurāt (49) verse 7.
2. أَحَبَّت : there are two (2) letters that mentioned in the letter of al-Qashash (28) verse 56 and the letter Shad (38) verse 32.
3. أَحَبَّ : only mentioned in the letter al-An’am (6) verse 76.
4. تَحَبَّوْا : only mentioned in the letter Al-Baqarah (2) verse 216.
5. تَحِبُّونَ : there are seven (7) letters that mentioned in the Qur’an i.e.: the letter al-‘Imran (3) verse 31, 92, 152, the letter al-A’rāf (7) verse 79, the letter al-Nūr (24) verse 22, the letter al Qiyāmah (75) verse 20, the letter al-Fajr (89) verse 20.
6. تَحَبُّوْهَا : only mentioned in the letter ash-Shaff (61) verse 13.
7. تَحَبُّوْهُمْ : only mentioned in the letter al-‘Imrān (3) verse 119.
8. يَحِبُّ : there are forty one (41) letters that mentioned in the Qur’an i.e.: the letter al-Baqarah (2) verse 190, 195, 205, 222, 222,

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<sup>1</sup> Muhammad Fuad ‘Abdul Baqī, *Mu’jam al-Mufahras li al-Fadhi al-Qur’an*, (Kairo: Darul Kutub Misriyah, t.t.), p. 191-193.

276, the letter al-‘Imran (3) verse 32, 57, 76, 134, 140, 146, 148, 159, the letter an-Nisā’ (4) verse 36, 107, 148, the letter al-Māidah (5) verse 13, 42, 64, 87, 93, the letter al-An’am (6) verse 141, the letter al-A’rāf (7) verse 31, 55, the letter al-Anfāl (8) verse 58, the letter at-Taubah (9) verse 4, 7, 108, the letter an-Nahl (16) verse 23, the letter al-Haj (22) verse 38, the letter al-Qashash (28) verse 76, 77, the letter ar Rūm (30) verse 45, the letter Luqman (31) verse 18, the letter asy-Syu’ara’ (26) verse 40, the letter al-Hujurāt (49) verse 9, 12, the letter al-hadīd (57) verse 23, the letter al-Mumtahānah (60) verse 8, the letter ash-Shāf (61) verse 4.

9. يَحِبُّكُمْ : only mentioned in the letter al-‘Imran (3) letter 31.
10. يَحِبُّهُمْ : only mentioned in the letter al-Māidah (5) letter 54.
11. يَحْبُونَ : there are five (5) letters that mentioned in the Qur’an i.e.: the letter al-‘Imrān (3) verse 188, the letter at-Taubah (9) verse 108, the letter an-Nūr (24) verse 19, the letter al-Hasyr (59) verse 9, the letter al-Insān (76) verse 27.
12. يَحْبُونَكُمْ : only mentioned in the letter al-‘Imrān (3) verse 119.
13. يَحْبُونَهُ : only mentioned in the letter al-Māidah (3) verse 54.
14. يَحْبُونَهُمْ : only mentioned in the letter al-Baqarah (2) verse 165.
15. اسْتَحَبُّوا : there are three (3) letters that mentioned in the Qur’an i.e.: the letter at-Taubah (9) verse 23, the letter an-Nahl (16) verse 107, the letter Fushilat (41) verse 17.
16. يَسْتَحَبُّونَ : only mentioned in the letter Ibrahim (14) verse 3.
17. حُبَّ : there are four (4) letters that mentioned in the -Qur’an, the letter al-Baqarah (2) verse 165, the letter al-‘Imrān (3) verse

14, the letter Shād (38) verse 32, the letter al-‘Ādiyāt (100) verse 8.

18. حُبَّا : there are three (3) letter that mentioned in the Qur’an i.e.: the letter al-Baqarah (2) verse 165, the letter Yusūf (12) verse 30, the letter al-Fajr (89) verse 20.

19. حُبَّه : there are two (2) letters that mentioned in the -Qur’an i.e.: the letter Al Baqarah (2) verse 177, the letter Al Insan (76) verse 8.

20. أَحَبَّ : there are three (3) letters that mentioned in the Qur’an i.e: the letter at-Taubah (9) verse 24, the letter Yusūf (12) verse 8 and 33.

21. أَحِبَّاؤُهُ : only mentioned in the letter al-Māidah (5) verse 18.

22. مُحِبَّة : only mentioned in the letter Thāhā (20) verse 39.

## B. Redaction of The Verses of Qur’an which Discussing About *Maḥabbah*

### 1. The verses of *Maḥabbah* which including in the letter of *Makiyah*

#### a. The letter of al-Qashash verse 56, 76, and 77

##### 1) Verse 56

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ.

القصص: ٥٦

56. it is true Thou wilt not be able to guide every one, whom Thou lovest; but Allah guides those whom He will and He knows best those who receive guidance.

##### 2) Verse 76

إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَى فَبَغَى عَلَيْهِمْ وَآتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءَ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ. القصص: ٧٦

76. Qarun was doubtless, of the people of Moses; but He acted insolently towards them: such were the treasures we had bestowed on Him that their very keys would have been a burden to a body of strong

men, Behold, His people said to him: "Exult not, for Allah loveth not those who exult (in riches).

### 3) Verse 77

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ  
اللَّهُ إِلَيْكَ وَلَا تَبْغِ الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ. القصص: ٧٧

77. "But seek, with the (wealth) which Allah has bestowed on thee, the home of the Hereafter, nor forget Thy portion In This world: but do Thou good, As Allah has been good to thee, and seek not (occasions for) mischief In the land: for Allah loves not those who do mischief."

### b. The letter of Shād Verse 32

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ. ص: ٣٢

32. and He said, "Truly do I love the love of good, with a view to the glory of My Lord,"- until (the sun) was hidden In the veil (of night):

### c. The letter of al-An'ām Verse 76

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ. الأنعام: ٧٦

76. when the night covered Him over, He saw a star: He said: "This is My Lord." but when it set, He said: "I love not those that set."

### d. The letter of al-A'rāf Verse 79, 31, and 55

#### 1) Verse 79

فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَةَ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ  
النَّاصِحِينَ. الأعراف: ٧٩

79. so Salih left them, saying: "O My people! I did indeed convey to you the Message for which I was sent by My Lord: I gave you good counsel, but ye love not good counsellors!"

#### 2) Verse 31

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ  
الْمُسْرِفِينَ. الأعراف: ٣١

31. O Children of Adam! wear your beautiful apparel at every time and place of prayer: eat and drink: but waste not by excess, for Allah loveth not the wasters.

## 3) Verse 55

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ. الأعراف: ٥٥

55. Call on your Lord with humility and In private: for Allah loveth not those who trespass beyond bounds.

## e. The letter of al-Qiyāmah Verse 20

كَأَلَّا بَلًا تُحِبُّونَ الْعَاجِلَةَ. القيامة: ٢٠

20. Nay, (ye men!) but ye love the fleeting life,

## f. The letter of al-Fajr Verse 20

وَتُحِبُّونَ الْمَالَ حُبًّا جَمًّا. الفجر: ٢٠

20. And ye love wealth with inordinate love!

## g. The letter of an-Nahl Verse 23 and 107

## 1) Verse 23

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ. النحل: ٢٣

23. Undoubtedly Allah doth know what They conceal, and what They reveal: Verily He loveth not the arrogant.

## 2) Verse 107

ذَٰلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ.

النحل: ١٠٧

107. This because they love the life of This world better than Hereafter: and Allah will not guide those who reject Faith.

## h. The letter of ar-Rūm Verse 45

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ. الروم: ٤٥

45. That He may reward those who believe and work righteous deeds, out of His bounty. For He loves not those who reject Faith.

## i. The letter Luqman Verse 18

وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ.

لقمان: ١٨

18. "And swell not Thy cheek (for pride) at men, nor walk In insolence through the earth; for Allah loveth not any arrogant boaster.

j. The letter asy-Syūra Verse 40

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ.

الشورى: ٤٠

40. the recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, His reward is due from Allah. For (Allah) loveth not those who do wrong.

k. The letter of Fushshilat Verse 17

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَى عَلَى الْهُدَى فَأَخَذَتْهُمْ صَاعِقَةُ الْعَذَابِ الْهُونِ بِمَا

كَانُوا يَكْسِبُونَ. فصلت: ١٧

17. As to the Thamud, we gave them guidance, but They preferred blindness (of heart) to guidance: so the stunning punishment of humiliation seized them, because of what They had earned.

l. The letter al-‘Ādiyāt Verse 8

وَأَنَّهُ لَحُبِّ الْخَيْرِ لَشَدِيدٌ. العاديات: ٨

8. and violent is He In His love of wealth.

m. The letter of Yusūf Verse 30, 8, and 33

1) Verse 30

وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ امْرَأَتُ الْعَزِيزِ تُرَاوِدُ فَتَاهَا عَنْ نَفْسِهِ قَدْ شَغَفَهَا حُبًّا إِنَّا

لَنَرَاهَا فِي ضَلَالٍ مُبِينٍ. يوسف: ٣٠

30. Ladies said In the city: "The wife of the (great) 'Aziz is seeking to seduce Her slave from His (true) self: truly hath He inspired Her with violent love: we see she is evidently going astray."

2) Verse 8

إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَى أَبِينَا مِنَّا وَنَحْنُ عُصْبَةٌ إِنَّ أَبَانَا لَفِي ضَلَالٍ مُبِينٍ.

يوسف: ٨

8. They said: "Truly Joseph and His brother are loved more by Our father than we: but we are a goodly body! really Our father is obviously wandering (in His mind)!

## 3) Verse 33

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ  
وَأَكُنُّ مِنَ الْجَاهِلِينَ. يوسف: ٣٣

33. He said: "O My Lord! The prison is more to My liking than that to which They invite Me: unless Thou turn away their snare from me, I should (in My youthful folly) feel inclined towards them and join the ranks of the ignorant."

## n. The letter of Thāhā Verse 39

أَنِ افْذِرْهُ فِي الثَّاوِيَاتِ فَافْذِرْهُ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ  
الْقَيْتُ عَلَيْكَ مَحَبَّةً مِنِّي وَلِتُصْنَعَ عَلَى عَيْنِي. طه: ٣٩

39. "'Throw (the child) into the chest, and throw (the chest) into the river: the river will cast Him up on the bank, and He will be taken up by one who is an enemy to me and an enemy to him': but I cast (the garment of) love over Thee from Me: and (this) In order that Thou mayest be reared under Mine eye.

2. The verses of *Maḥabbah* which including in the letter of Madaniyah

## a. The letter of al-Hujurāt Verse 7, 9, dan 12

## 1) Verse 7

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُمْ وَلَكِنَّ اللَّهَ حَبَّبَ  
إِلَيْكُمْ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمْ الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ أُولَٰئِكَ هُمُ  
الرَّاشِدُونَ. الحجرات: ٧

7. and know that among you is Allah.s Messenger. were He, In many matters, to follow your (wishes), ye would certainly fall into misfortune: but Allah has endeared the Faith to you, and has made it beautiful In your hearts, and He has made hateful to you Unbelief, wickedness, and rebellion: such indeed are those who walk In righteousness;-

## 2) Verse 9

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلَحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلَحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ. الحجرات: ٩

9. if two parties among the believers fall into a quarrel, make ye peace between them: but if one of them transgresses beyond bounds against the other then Fight ye (all) against the one that transgresses until it complies with the command of Allah; but if it complies then make peace between them with justice and be fair: for Allah loves those who are fair (and just).

### 3) Verse 12

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَحَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ. الحجرات: ١٢

12. O ye who believe! Avoid suspicion As much (as possible): for suspicion In some cases is a sin: and spy not on Each other behind their backs. Would any of you like to eat the flesh of His dead brother? Nay, ye would abhor it...But fear Allah. for Allah is Oft-Returning, Most Merciful.

## b. The letter of al-Baqarah Verse 216, 190, 195, 205, 222, 276, 165, and 177

### 1) Verse 216

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَىٰ أَن تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ وَعَسَىٰ أَن تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَّكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ. البقرة: ٢١٦

216. Fighting is prescribed for you, and ye dislike it. but it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. but Allah knoweth, and ye know not.

### 2) Verse 190

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ. البقرة: ١٩٠

190. Fight In the cause of Allah those who Fight you, but do not transgress limits; for Allah loveth not transgressors.

### 3) Verse 195



وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ  
الْمُحْسِنِينَ. البقرة: ١٩٥

195. and spend of your substance In the cause of Allah, and make not your own hands contribute to (your) destruction; but do good; for Allah loveth those who do good.

4) Verse 205

وَإِذَا تَوَلَّى سَعَى فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ  
الْفُسَادَ. البقرة: ٢٠٥

205. when He turns His back, His aim everywhere is to spread mischief through the earth and destroy crops and cattle. but Allah loveth not mischief.

5) Verse 222

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَذَى فَأَعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرُبُوهُنَّ  
حَتَّى يَطْهُرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ  
الْمُتَطَهِّرِينَ. البقرة: ٢٢٢

222. They ask Thee concerning women's courses. say: They are a hurt and a pollution: so keep away from women In their courses, and do not approach them until They are clean. but when They have purified themselves, ye may approach them In any manner, time, or place ordained for you by Allah. for Allah loves those who turn to Him constantly and He loves those who keep themselves pure and clean.

6) Verse 279

فَإِنْ لَمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِنَ اللَّهِ وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ أَمْوَالِكُمْ لَا  
تَظْلِمُونَ وَلَا تُظْلَمُونَ. البقرة: ٢٧٩

279. if ye do it not, take notice of war from Allah and His Messenger. but if ye turn back, ye shall have your capital sums: Deal not unjustly, and ye shall not be dealt with unjustly.

7) Verse 165

وَمِنَ النَّاسِ مَنْ يَتَّخِذُ مِنْ دُونِ اللَّهِ أَنْدَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ. البقرة: ١٦٥

165. yet there are men who take (for worship) others besides Allah, As equal (with Allah.: They love them As They should love Allah. but those of Faith are overflowing In their love for Allah. if only the unrighteous could see, Behold, They would see the penalty: that to Allah belongs all power, and Allah will strongly enforce the penalty.

#### 8) Verse 177

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينَ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَٰئِكَ الَّذِينَ صَدَقُوا وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ. البقرة: ١٧٧

177. it is not righteousness that ye turn your faces towards east or West; but it is righteousness- to believe In Allah and the Last Day, and the angels, and the Book, and the Messengers; to spend of your substance, out of love for him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast In prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, In pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah. fearing.

c. The letter of al-‘Imrān verse 31, 92, 152, 119, 32, 57, 76, 134, 140, 146, 148, 159, 188, and 14

#### 1) Verse 31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ. آل عمران: ٣١

31. say: "If ye do love Allah, follow Me: Allah will love you and forgive you your sins: for Allah is Oft-forgiving, Most Merciful."

#### 2) Verse 92

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ. آل عمران: ٩٢

92. by no means shall ye attain righteousness unless ye give (freely) of that which ye love; and whatever ye give, of a truth Allah knoweth it well.

### 3) Verse 152

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّونَهُمْ بِإِذْنِهِ حَتَّى إِذَا فَشِلْتُمْ وَتَنَارَعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِنْ بَعْدِ مَا أَرَاكُمْ مَا تُحِبُّونَ مِنْكُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ وَلَقَدْ عَفَا عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ. آل عمران: ١٥٢

152. Allah did indeed fulfil His promise to you when ye with His permission were about to annihilate your enemy,-until ye flinched and fell to disputing about the order, and disobeyed it after He brought you In sight (of the booty) which ye covet. among you are some that hanker after This world and some that desire the Hereafter. then did He divert you from your foes In order to test you but He forgave you: for Allah is full of Grace to those who believe.

### 4) Verse 119

هَآ أَنتُمْ أَولَآءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَقُوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَصَوْا عَلَيْكُمْ الْأَتَّامِلَ مِنَ الْعِظِ قُلْ مُوتُوا بِعِظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ. آل عمران: ١١٩

119. Ah! ye are those who love them, but They love you not,- though ye believe In the whole of the Book. when They meet you, They say, "We believe": but when They are alone, They bite off the very tips of their fingers at you In their rage. say: "Perish In your rage; Allah knoweth well all the secrets of the heart."

### 5) Verse 32

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ. آل عمران: ٣٢

32. say: "Obey Allah and His Messenger.: but if They turn back, Allah loveth not those who reject Faith.

### 6) Verse 57

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ. آل عمران: ٥٧

57. "As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong."

7) Verse 76

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ. آل عمران: ٧٦

76. Nay.- those that keep their plighted Faith and act aright,-verily Allah loves those who act aright.

8) Verse 134

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ. آل عمران: ١٣٤

134. those who spend (freely), whether In prosperity, or In adversity; who restrain anger, and pardon (all) men;- for Allah loves those who do good;-

9) Verse 140

إِنْ يَمَسُّنَّكُمْ فَرْحٌ فَقَدْ مَسَّ الْقَوْمَ فَرْحٌ مِثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ. آل عمران: ١٤٠

140. if a wound hath touched you, be sure a similar wound hath touched the others. such days (of varying fortunes) we give to men and men by turns: that Allah may know those that believe, and that He may take to Himself from your ranks Martyr-witnesses (to truth). and Allah loveth not those that do wrong.

10) Verse 146

وَكَايْنٍ مِنْ نَبِيِّ قَاتَلَ مَعَهُ رَبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ. آل عمران: ١٤٦

146. How many of the prophets fought (in Allah.s way), and with them (fought) Large bands of godly men? but They never lost heart if They met with disaster In Allah.s way, nor did They weaken (in will) nor give in. and Allah loves those who are firm and steadfast.

11) Verse 148

فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ. آل عمران: ١٤٨

148. and Allah gave them a reward In This world, and the excellent reward of the Hereafter. for Allah loveth those who do good.

12) Verse 159

فَبِمَا رَحْمَةٍ مِنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ. آل عمران: ١٥٩

159. it is part of the Mercy of Allah that Thou dost Deal gently with them Wert Thou severe or harsh-hearted, They would have broken away from about thee: so pass over (Their faults), and ask for ((Allah)'s) forgiveness for them; and consult them In affairs (of moment). then, when Thou hast taken a decision put Thy trust In Allah. For Allah loves those who put their trust (in Him).

13) Verse 188

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُجِبُّونَ أَنَّ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ. آل عمران: ١٨٨

188. think not that those who exult In what They have brought about, and love to be praised for what They have not done,- think escape the penalty. for them is a penalty grievous indeed.

14) Verse 14

رُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَاَبِ. آل عمران: ١٤

14. fair In the eyes of men is the love of things They covet: women and sons; Heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. such are the possessions of This world's life; but In nearness to Allah is the best of the goals (to return to).

d. The letter of an-Nūr Verse 22 and 19

1) Verse 22

وَلَا يَأْتَلِ أُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولِي الْقُرْبَى وَالْمَسَاكِينَ وَالْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ وَلْيَعْفُوا وَلْيَصْفَحُوا أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ لَكُمْ وَاللَّهُ عَفُورٌ رَحِيمٌ. النور:

٢٢

22. let not those among you who are endued with Grace and amplitude of means resolve by oath against helping their kinsmen, those In want, and those who have left their homes In Allah.s cause: let them forgive and overlook, do you not wish that Allah should forgive you? for Allah is Oft-forgiving, Most Merciful.

2) Verse 19

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ. النور: ١٩

19. those who love (to see) scandal published broadcast among the believers, will have a grievous penalty In This life and In the Hereafter: Allah knows, and ye know not.

e. The letter of as-Shaf Verse 13 and 4

1) Verse 13

وَأُخْرَى يُحِبُّونَهَا نَصْرٌ مِنَ اللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشِيرٌ الْمُؤْمِنِينَ. الصف: ١٣

13. and another (favour will He bestow,) which ye do love,- help from Allah and a speedy victory. so give the glad tidings to the believers.

2) Verse 4

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَانَتْهُمْ بُنْيَانٌ مَرْصُورٌ. الصف: ٤

4. truly Allah loves those who Fight In His cause In battle array, As if They were a solid cemented structure.

f. The letter of Surat an-Nisā' Verse 36, 107, and 148

1) Verse 36

وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينِ وَالْجَارِ ذِي الْقُرْبَى وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنْبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا. النساء: ٣٦

36. serve Allah, and join not any partners with him; and do good- to parents, kinsfolk, orphans, those In need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer

(ye meet), and what your right hands possess: for Allah loveth not the arrogant, the vainglorious;-

2) Verse 107

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا.  
النساء: ١٠٧

107. Contend not on behalf of such As betray their own souls; for Allah loveth not one given to perfidy and crime:

3) Verse 148

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا. النساء: ١٤٨

148. Allah loveth not that evil should be noised abroad In public speech, except where injustice hath been done; for Allah is He who heareth and knoweth all things.

g. The letter of al-Mā'idah Verse 13, 42, 64, 87, 93, 54, and 18

1) Verse 13

فَبِمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ. المائدة: ١٣

13. but because of their breach of their covenant, we cursed them, and made their hearts grow hard; They change the words from their (right) places and forget a good part of the Message that was sent them, nor wilt Thou cease to find them- barring a few - ever bent on (new) deceits: but forgive them, and overlook (Their misdeeds): for Allah loveth those who are kind.

2) Verse 42

سَمَاعُونَ لِلْكَذِبِ أَكْأَلُونَ لِلْسُّخْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ. المائدة: ٤٢

42. (They are fond of) listening to falsehood, of devouring anything forbidden. if They do come to thee, either judge between them, or decline to interfere. if Thou decline, They cannot hurt Thee In the least. if Thou judge, judge In equity between them. for Allah loveth those who judge In equity.

### 3) Verse 64

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ. المائدة: ٦٤

64. the Jews say: "(Allah)'s hand is tied up." be their hands tied up and be They accursed for the (blasphemy) They utter. Nay, both His hands are widely outstretched: He giveth and spendeth (of His bounty) As He pleaseth. but the Revelation that cometh to Thee from Allah increaseth In Most of them their obstinate rebellion and blasphemy. amongst them we have placed enmity and hatred till the Day of Judgment. every time They kindle the Fire of war, Allah doth extinguish it; but They (ever) strive to do mischief on earth. and Allah loveth not those who do mischief.

### 4) Verse 87

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ . المائدة: ٨٧

87. O ye who believe! make not unlawful the good things which Allah hath made lawful for you, but Commit no excess: for Allah loveth not those given to excess.

### 5) Verse 93

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ. المائدة: ٩٣

93. on those who believe and do deeds of righteousness there is no blame for what They ate (in the past), when They guard themselves from evil, and believe, and do deeds of righteousness,- (or) again, guard



themselves from evil and believe,- (or) again, guard themselves from evil and do good. for Allah loveth those who do good.

6) Verse 54

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ. المائدة: ٥٤

54. O ye who believe! if any from among you turn back from His Faith, soon will Allah produce a people whom He will love As They will love him,- lowly with the believers, mighty against the rejecters, Fighting In the way of Allah, and never afraid of the reproaches of such As find fault. that is the Grace of Allah, which He will bestow on whom He pleaseth. and Allah Encompasseth all, and He knoweth all things.

7) Verse 18

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِمَّنْ خَلَقَ يَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ. المائدة: ١٨

18. (Both) the Jews and the Christians say: "We are sons of Allah, and His beloved." say: "Why then doth He punish you for your sins? Nay, ye are but men,- of the men He hath created: He forgiveth whom He pleaseth, and He punisheth whom He pleaseth: and to Allah belongeth the dominion of the heavens and the earth, and all that is between: and unto Him is the final goal (of all)"

h. The letter of al-An'ām Verse 141

وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكُلُهُ وَالرَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ. الأنعام: ١٤١

141. it is He who produceth Gardens, with trellises and without, and dates, and tilth with produce of all kinds, and olives and pomegranates, similar (in kind) and different (in variety): eat of their fruit In their season, but render the dues that are proper on the Day that the harvest is gathered. but waste not by excess: for Allah loveth not the wasters.

i. The letter of al-Anfāl Verse 58

وَأَمَّا خَوَافٌ مِنْ قَوْمٍ خِيَانَةٌ فَانْذِرْ إِلَيْهِمْ عَلَى سَوَاءٍ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ. الأنفال: ٥٨

58. if Thou fearest treachery from any group, throw back (Their covenant) to them, (so As to be) on equal terms: for Allah loveth not the treacherous.

j. The letter of at-Taūbah ayat 4, 7, 108, 23, and 24

1) Verse 4

إِلَّا الَّذِينَ عَاهَدْتُمْ مِنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُوا  
إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ. التوبة: ٤

4. (But the treaties are) not dissolved with those Pagans with whom ye have entered into alliance and who have not subsequently failed you In aught, nor aided any one against you. so fulfil your engagements with them to the end of their term: for Allah loveth the Righteous.

2) Verse 7

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ  
الْحَرَامِ فَمَا اسْتَقَامُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ. التوبة: ٧

7. How can there be a league, before Allah and His Messenger, with the Pagans, except those with whom ye made a treaty near the sacred Mosque? As long As these stand true to you, stand ye true to them: for Allah doth love the Righteous.

3) Verse 108

لَا تَقُمْ فِيهِ أَبَدًا لَمَْسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ  
رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ. التوبة: ١٠٨

108. never stand Thou forth therein. there is a Mosque whose foundation was laid from the first Day on piety; it is more worthy of the standing forth (for prayer) therein. In it are men who love to be purified; and Allah loveth those who make themselves pure.

4) Verse 23

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى  
الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ. التوبة: ٢٣

23. O ye who believe! take not for protectors your fathers and your brothers if They love infidelity above faith: if any of you do so, They do wrong.

5) Verse 24

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِينُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ. التوبة: ٢٤

24. say: if it be that your fathers, your sons, your brothers, your mates, or your kindred; the wealth that ye have gained; the commerce In which ye fear a decline: or the dwellings In which ye delight - are dearer to you than Allah, or His Messenger, or the striving In His cause;- then wait until Allah brings about His decision: and Allah guides not the rebellious.

k. The letter of al-Hajj Verse 38

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ. الحج: ٣٨

38. Verily Allah will defend (from ill) those who believe: Verily, Allah loveth not any that is a traitor to Faith, or Show ingratitude.

l. The letter of al-Hadid Verse 23

لِكَيْلَا تَأْسَوْا عَلَى مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ.

الحديد: ٢٣

23. In order that ye may not despair over matters that pass you by, nor exult over favours bestowed upon you. for Allah loveth not any vainglorious boaster,-

m. The letter of al-Mumtahanah Verse 8

لَا يَنْهَاكُمُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ. الممتحنة: ٨

8. Allah forbids you not, with regard to those who Fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just.

n. The letter of al-Hasyr Verse 9

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِثُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَى أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ. الحشر: ٩

9. but those who before them, had homes (in Medina) and had adopted the Faith,- Show their affection to such As came to them for refuge, and entertain no desire In their hearts for things given to the (latter), but give them preference over themselves, Even though poverty was their (own lot). And those saved from the covetousness of their own souls,- They are the ones that achieve prosperity.

o. The letter of al-Insān Verse 27 and 8

1) Verse 27

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا. الإنسان: ٢٧

27. As to these, They love the fleeting life, and put away behind them a Day (That will be) hard.

2) Verse 8

وَيُطْعَمُونَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا. الإنسان: ٨

8. and They feed, for the love of Allah, the indigent, the orphan, and the captive,-

p. The letter of Ibrāhīm Verse 3

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَىٰ الْآخِرَةِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا أُولَٰئِكَ فِي ضَلَالٍ بَعِيدٍ. إبراهيم: ٣

3. those who love the life of This world more than the Hereafter, who hinder (men) from the path of Allah and seek therein something crooked: They are astray by a long distance.

Classification of letters between *makiyah* and *madaniyah* above, there is a letter that classified both (*makiyah* and *madaniyah*), the letter al-An'am. Verse 76 of letter al-An'am classified *makiyah* and verse 141 of letter al-An'am classified letter of *madaniyah*.

### C. Asbābun Nuzūl (The Reasons for the Decline of the Verses)

1. The letter of al-Qashash verse 56

Submitted by Muslim and others that sourced from Abu Hurayrah, who said: "Say 'lā illāha illallāhu" I will be a witness later in the day of resurrection

that you believe. "Abu Talib said: "If I were not afraid of women of Quraysh scolded me and said that I had to believe in, I would like to say to your testimony." So, Allah revealed the verse "*lā innaka tahdi man aḥbabta walākinna Allāha Yahdi yasyā man-a*" (QS. Al-Qasas: 56), with respect to the incident, which described the affair that faith is God himself. Submitted by An-Nasai and Ibn Asakti in *Tarikh Damascus* with the good *sanad* (transmission) that comes from Sa'id bin Rifa'I who said: I asked to Ibnu Umar about this verse "*innaka lā tahdi man aḥbabta*", does the decline in respect of Abu Jahl and Abu Talib? He replied, "Yes".<sup>2</sup>

## 2. The letter of al-‘Imrān verse 31 and 140

Verse 31: Submitted by Ibnu Mudzir that sourced from Al-Hasan. Al-Hasan said: "Some people in the time of our Prophet (Muhammad saw) said, "By Allah hi Muhammad, actually we love our God". So Allah revealed the verse "*qul inkuntum tuḥibbunallāha fattabi'uunii*", until the end of verse.<sup>3</sup>

Verse 140: Submitted by Ibn Abi Hatim that sourced from Ikrimah, Ikrima said: "When a little late news from the battlefield jihad, the woman out tries to find the news. Suddenly two men came riding a camel. The woman asked: "What did the Prophet? The two men had replied: "Fine." The woman said: "I do not care about God makes his servants become martyrs". And there was revealed the Qur'an (verse) "*wayattakhidzu minkum syuhadā-a*" with respect to what was said by the woman now."<sup>4</sup>

## 3. The letter of an-Nūr verse 22

Abu Bakar said, "By Allah, actually I want Allah forgive me." Then Abu Bakar returned to give maintenance to Mithah as usual. In the same chapter, Ath-Thabarani narrated from Ibnu Abas and Ibnu Umar. Similarly Al-Bazzar narrated from Abu Hurairah. Similarly Ibnu Mardawih narrated dari Abu Al-Yasr.<sup>5</sup>

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<sup>2</sup> Iman As-Suyuthi, *Asbabun Nuzul* Sebab-sebab Turunnya Al-Qur'an, Pustaka Al-Kautsar, (Jakarta:2014), p. 399-400.

<sup>3</sup> Ibid, p. 95-96.

<sup>4</sup> Ibid, p. 111.

<sup>5</sup> Ibid, p. 376.

4. The letter al-Mā'idah verse 64 and 18

Verse 64: Narrated by Ath-Thabarani from Ibnu Abbas that he said, "a Jew that named Nabasy bin Qais said, "your god is stingy and dislike to give," then came the word of Allah, "The Jews said, "Allah's hand is fettered..." Abu Asy-Syaikh narrated from Ibnu Abbas from the other side that he said, "decline in verse, "The Jews said "Allah's hand is fettered..." on Finhas, one of the princes Jewish *Bani Qainuqo*".<sup>6</sup>

Verse 18: narrated by Ibn Ishaq from Ibn Abbas that he said, "Rasulullah comes to Nu'man bin Qushai, and Syasya Bahr bin Umar bin Adi. Then they talked and he invited them to Islam and warns them of the punishment of God. They said, "You cannot make us afraid hi Muhammad. For God's sake, we are children of God and Allah lover as people say Christians against themselves. "So God imitate his word," Jews and Nasrhani said "*We are children of God and lovers*."<sup>7</sup>

5. The letter of al-An'ām verse 141

Narrated by Ibnu Jarir from Abdul Aliyah that he said, "A long time ago, besides tithes, they also donate something, then they extravagance. Then this verse came down. He also narrated from Ibnu Juraij that this verse was revealed at Tsabit bin Qais bin Syammas, which at the time the garden of date palm is harvest, he gives feed to people until the afternoon he did not miss a single.<sup>8</sup>

6. The letter of al-Anfāl verse 58

Narrated by Abu Ash-Shaykh Ibn Shihab that he said, "Gabriel meets to the Prophet and said," You have laid down the weapon, whereas we still have to hunt down the enemy?! Come out, Allah has commanded you to fight against the Quraizhab. "And Allah sent down His word tells us about them," *And if you worry it will (happen) treachery from any group*"<sup>9</sup>

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<sup>6</sup> Iman As-Suyuthi, *Op.cit*, p. 208.

<sup>7</sup> Ibid, p.198-199.

<sup>8</sup> Ibid, p. 236.

<sup>9</sup> Iman As-Suyuthi, *Op.cit*, p. 256.

7. The letter of al-Mumtahānah verse 8

Al-Bukhari narrated from Asma binti Abu Bakar, he said: my mother came to me with a feeling pleasure. Then I asked to Rasulullah, should I connect *silaturrahmi* with my mother? "He answered, "Yes." Then Allah revealed the verse, "*Allah does not forbid you to do good and be fair to people who fight you because of religion.*"<sup>10</sup>

8. The letter of al-Ḥasyr verse 9

Ibn Mundhir narrated from Zaid bin Al-Asham that the Ansar said, "Hi Messenger of Allah, we divide between us and our brothers Muhajirs this land into two parts." He said. "No, but you just fulfill their needs and those of the (earth) to them. The land is still your land. "People Ansor answered," We *ridlo*. "Then Allah revealed the verse (al-Hashr: 9).<sup>11</sup>

9. The letter of al-Insān verse 8

.Ibnu Mundzir narrated by Ibnu Jarir about his word, "*And the captive.*" "*Rasulullah* never capture Muslims. However, this verse was revealed concerning the prisoners of the unbelievers. They conquer it with torture. Then there was revealed in respect of them. Then the Prophet ordered to make peace with them.<sup>12</sup>

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<sup>10</sup> Ibid, p. 537.

<sup>11</sup> Ibid, p. 532.

<sup>12</sup> Ibid, p. 580.