

**THE CONCEPT OF *TASHABBUH* BETWEEN MEN AND  
WOMEN ACCORDING TO THE MEMBER OF PMII  
AND KAMMI UIN WALISONGO SEMARANG**



**THESIS**

Submitted to Ushuluddin and Humanity Faculty  
in Partial Fulfillment of the Requirements for the Degree of S-1  
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on Tafsīr – Ḥadīth Department

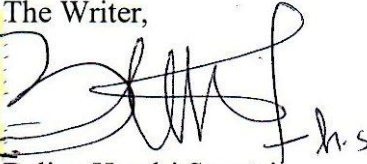
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SEMARANG  
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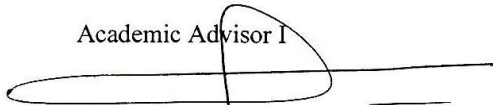
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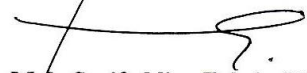


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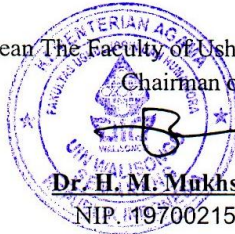
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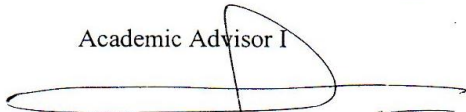
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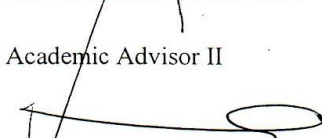
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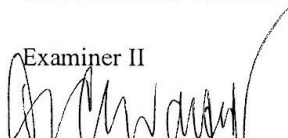
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## MOTTO

من تشبه بقوم فهو منهم

Whoever resembles a group so they include that group<sup>1</sup>

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<sup>1</sup> Kutb at- Tis'ah

## DEDICATION

*The thesis is dedicated to:*

*My dear parents; Samudra Johansyah and Muhimmatul Chaerah,  
love and respect are always for you.*

*Thank you for the hard efforts in making my education success*



*My beloved brother Arsyil Hendra Saputra and My beloved sister  
Jihan, Yusfi and Najwa*

*Keep on your study and reach your dream.*

*And don't forget my big family*



*All my lecturers and teachers who always guide me in unlimited  
times especially for KH. Afif Zuhri and KH. Abdul Muhayya, MA.g*



*My amazing person, Dr. Zainul Adzfar, MA.g and Kun Fuaida, MA.g*



*My classmates, The Super Genuine of FUPK, Muiz, A'yun, Lub,  
Piqoh, Ulya, Nadia, Mbh Dul, Mbh Bowo, Umar and Ghozly. We  
have made a new civilization guys.*



*A big family of FUPK, it is an honor to be part of you.*



*All of my friends thanks for lovely friendship.*

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All Glory is to Almighty Allah, Who bestowed His blessing upon us and enabled myself to accomplish this thesis entitled **The Concept of *Tashabbuh* Between Men and Women According to Member of PMII and KAMMI UIN Walisongo Semarang**. Peace and salutation are always offered for the Prophet Muhammad, the most beloved Prophet of Allah, his relatives and companions.

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Finally, the researcher expects that this thesis may be helpful for all. Amin.

Semarang, July 13, 2016

The Writer,

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## TRANSLITERATION

INTERNATIONAL JOURNAL of MIDDLE EAST STUDIES  
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TRANSLITERATION SYSTEM FOR ARABIC <sup>2</sup>

ء	'	ز	z	ق	Q
ب	b	س	s	ك	k
ت	t	ش	sh	ل	l
ث	th	ص	ṣ	م	m
ج	j	ض	ḍ	ن	n
ح	ḥ	ط	ṭ	ه	h
خ	kh	ظ	ẓ	و	w
د	d	ع	‘	ي	y
ذ	dh	غ	gh	ة	a <sup>2</sup>
ر	r	ف	f	ال	a <sup>3</sup>

<sup>2</sup> in cinstruct state.

<sup>3</sup> for the article al- and -l-.

Long	ا	or	ى	ā
			و	u
			ي	i
<hr/>				
Doubled			يِّ	iyy (final form i)
			وِّ	uww (final form ū)
<hr/>				
Diphthongs			اَ وَّ	au <i>or</i> aw
			اِ وَّ	ai <i>or</i> ay
<hr/>				
Short			اَ	a
			اِ	u
			اِ	i

<sup>2</sup> Taken from

[http://ijmes.chass.ncsu.edu/IJMES Translation and Transliteration Guide.htm](http://ijmes.chass.ncsu.edu/IJMES%20Translation%20and%20Transliteration%20Guide.htm)  
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SEMARANG**

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## ABSTRACT

This thesis discussed about the concept of prohibition of *tashabbuh* between men and women according to member of PMII and KAMMI UIN Walisongo Semarang.

Understanding the hadith or sunnah is a complicated job, because it needs to know everything that attributed to Muhammad. Either word his deed or his ordinance. That effort for the early Muslim generation does not meet much obstacles, because they are contemporary of Muhammad, so that if there is problem related to the religious and in particular social community, they can refer immediately to the Prophet, in addition the complexity of world problems is relatively simple, so the problem that they face is more simple than modern era today. Growing technology gave rise to new issues that occur in pros and cons give arguments to get it done.

With regard to research the author did, which is about the concept of *tashabbuh* between men and women according to the member of KAMMI and PMII UIN Walisanga Semarang, then the author attempted to expose the results of research. With the method of descriptive qualitative the comparative method, the author attempted to analyze the results of a questionnaire and interviews which as tool of data collection. In summary, it can be explained that *tashabbuh* between men and women is a men resembles women or women resembles men. That is on the aspect of jewelry, clothing or behaviour. According to members of the PMII and KAMMI, they forbid men and women resembles each other, it cause can make a man or woman out of his nature.

Although the member of PMII and KAMMI alike forbid someone *tashabbuh* against its opponents, but in its application, there is a significant difference. It begins on the limitation of *tashabbuh* between men and women. PMII's member In determining the concept of *tashabbuh* between men and women is more contextual. Limitation of *tasyabbuh* which they specify more inclined to be a locality which compliance with existing norms in a particular area. So limitation decision of *tasyabbuh* that forbidden on an area will have difference with the prevailing custom. While KAMMI's member is more textual when determining the concept of *tashabbuh* between men and women. In addition, they do not pay attention to the quantity-value locality in a

certain area. So decision limitation of *tashabbuh* h that prohibited can be known clearly. Because they are more assertive in its application.