

## BIBLIOGRAPHY

- Amin, Kamarudin, 2010, *Western Methods of Dating vis-a-vis Ulumul Hadis*. Retrieved on September 7<sup>th</sup>, 2013 from <http://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=5&cad=rja&ved=0CFQQFjAE&url=http%3A%2F%2Fkamaruddinamin.uin-alauddin.ac.id%2Ffiles%2Fpidato.docx&ei=2CwqUvjjC-jZigftPCgAQ&usg=AFQjCNFJKHKy0JD5fderwNFqCsA7oONoJw&sig2=ayseCKMMhrbh3H0bQq62IA&bvm=bv.51773540,d.aGc>
- , *Problematika Ulumul Hadis*, n.d., *Sebuah Upaya Pencarian Metodologi Alternatif*, retrieved on February 10<sup>th</sup>, 2013 from [www.ditperta.net%2Fannualconference%2Fancon06%2Fmakalah%2FMakalah%2520Kamaruddin..doc&ei=eLsYUYSMHIGErQeqv4HIAg&usg=AFQjCNHFw89AtqbXKtj3Fgmm0yp5k-P24A&bvm=bv.42080656,d.bmk](http://www.ditperta.net%2Fannualconference%2Fancon06%2Fmakalah%2FMakalah%2520Kamaruddin..doc&ei=eLsYUYSMHIGErQeqv4HIAg&usg=AFQjCNHFw89AtqbXKtj3Fgmm0yp5k-P24A&bvm=bv.42080656,d.bmk)
- , *Diskursus Hadis di Jerman*, n.d., retrieved on February 10<sup>th</sup>, 2013 from <http://islamlib.com/id/artikel/diskursus-hadis-di-jerman>
- , *Menguji Kembali Keakuratan Metode Kritik hadis*, Penerbit Hikmah, Jakarta, 2009.
- Arikunto, Suharsimi, *Prosedur Penelitian Suatu Pendekatan Praktek*, PT. Rineka Cipta, Jakarta, 2002.
- al-Asqalani, Aḥmad ibn ‘Ali ibn Muḥammad ibn ‘Aḥmad ibn Ḥajar, *Nuzhat al-Nazar fī Tauḍīḥ Nuḥbat al-Fikar*, Maṭba’a Sāfir, Riyāḍ, 1422 H.
- Azami, M.M., *Hadis Nabawi dan Sejarah Kodifikasinya*, trans. Ali Mustafa Yakub, Pustaka Firdaus, Jakarta, 1994.
- , *Studies in Early hadith Literature*, American Trust Publications, Indianapolis, 1978.
- Berg, Herbert, *The Development of Exegesis in Early Islam: the Authenticity of Muslim Literature from the Formative Period*, Curzon, Richmond, Surrey, 2000.
- Brown, Jonathan A.C., *Hadith: Muhammad's Legacy in the Medieval and Modern World*, Oneworld Publications, England, 2009. Retrieved on September 11<sup>th</sup>, 2013 from [http://www.scribd.com/document\\_downloads/direct/42081132?extension=pdf&ft=1378857315&lt=1378860925&source=embed&uahk=XaKBIZJU70iSBChCE5yuqv1xygc](http://www.scribd.com/document_downloads/direct/42081132?extension=pdf&ft=1378857315&lt=1378860925&source=embed&uahk=XaKBIZJU70iSBChCE5yuqv1xygc)
- al-Bukhāri, *Ṣaḥīḥ al-Bukhāri*, n.p, n.p., n.d.

- Darmalaksana, Wahyudin, *Hadis di Mata Orientalis*, Benang Merah Press, Bandung, 2004.
- Doi, ‘Abd Raḥman I., *Hadith*, A.S. NOORDEN, Kuala Lumpur, 1991.
- Dukhān, ‘Abd al-‘Azīz Ṣoghīr, ‘*Ulūm al-Ḥadīth baina al-Mutaqaddimīn wa al-Muta’akhhirīn*, in *Nadwa ‘Ulūm al-Ḥadīth ‘Ulūm wa Afāq*, vol. 10, *Jāmi‘ah ‘Ujmān li al-‘Ulūm wa al-Tiknūlūjiyya*, n.p., n.d.
- al-Faḍli, ‘Abd al-Hādī, *Introduction to Hadith*, Islamic College for Advance Studies Press (ICAS), London, 2002.
- Gibb, H.A.R., *Mohammedanism*, n.p, n.p., n.d.
- Hallaq, Wael B., *The Authenticity of Prophetic Hadith: a Pseudo-problem*, in *Journal Studia Islamica*, No. 89, 1999.
- Hasyim, Aḥmad Umar, *al-Sunna al-Nabawiyya fī Muwajahāt al-Taḥaddī*, Manshūrāt al-Maktaba al-Aṣriyya, Beirut, 1980.
- Hidayati, Salamah Noor, *Kritik Teks Hadis, Analisis tentang ar-Riwayah bi al-Makna dan Implikasi bagi Kualitas Hadis*, TERAS, Yogyakarta, 2009.
- Ḥumaid, Sa’d ‘Abd Allāh Al, *Ṭuruq Takhrīj al-Ḥadīth*, Dār ‘Ulūm al-Sunna li al-Nashr, Riyāḍ, 2000.
- Ibn Anas, Mālik, *al-Muwaṭṭa’*, n.p, n.p., n.d.
- Ibn al-Ṣalāḥ, Abū ‘Amr ‘Uthmān ibn ‘Abd al-Raḥmān, ‘*Ulūm al-Ḥadīth*, al-Maktaba al-‘ilmiyya, al-Madīna, 1979.
- al-‘Irāqī, Al-Hāfidh Zain al-Dīn ‘Abd al-Rahīm ibn al-Ḥusain, *al-Taqyīd wa al-Idāh Sharḥ Muqaddima Ibn al-Ṣalāḥ*, Dār al-Fikr, Beirut, 1970.
- , *al-fiyya al-‘Irāqī*, n.p, n.p., n.d.
- Ismail, M. Syuhudi, *Hadits Nabi menurut Pembela, Peningkar, dan Pemalsunya*, Gema insani Press, Jakarta, 1995.
- , *Kaedah Kesahihan Sanad Hadis*, PT. Bulan Bintang, Jakarta, 1995.
- , *Metodologi Penelitian Hadis Nabi*, Bulan Bintang, Jakarta, 1992.
- Juynboll, G.H.A., *The Authenticity of the Tradition Literature; Discussions in Modern Egypt*, trans. Ilyas Hasan with the title *Kontroversi Hadis di Mesir*, Mizan, Bandung, 1999.
- Khaeruman, Badri, *Otentisitas Hadis; Studi Kritis atas Kajian Hadis Kontemporer*, PT. Remaja Rosdakarya, Bandung, 2004.
- Al-Khātib, M. ‘Ajjāj, *al-Sunna Qabla al-Tadwīn*, Dār al-Fikr, Beirut, 2009.

- , *Uṣūl al-Ḥadīth ‘Ulūmuhū wa Muṣṭalahuhū*, Dār al-Fikr, Beirut, 2009.
- kizil, Fatma, n.d., *The Views of Orientalists on the Hadith Literature*. Retrieved on September 11<sup>th</sup>, 2013 from [http://www.academia.edu/1222341/THE\\_VIEWS\\_OF\\_ORIENTALISTS\\_ON\\_THE\\_HADITH\\_LITERATURE](http://www.academia.edu/1222341/THE_VIEWS_OF_ORIENTALISTS_ON_THE_HADITH_LITERATURE).
- Koentjaraningrat, *Metode-Metode Penelitian Masyarakat*, PT. Gramedia Pustaka Utama, Jakarta, 1994.
- al-Lāhim, Ibrāhīm ibn ‘Abd Allāh ibn ‘Abd al-Raḥmān, *Sharḥ Ikhtisār ‘Ulūm al-Ḥadīth*, Mauqi’ Jāmi’ Shaikh al-Islām Ibn Taimiyya, n.p., n.d.
- Al-Mahdi, ‘Abd, *Ṭuruq Takhrīj Ḥadīth Rasūl Allāh*, Dār al-I’tisām, n.p., n.d.
- Masrur, Ali, n.d., *Perkembangan Historis Studi Hadis di Barat: dari Fase Revisionis Barat hingga Fase Neo-Skeptisisme*, Retrieved on August 37<sup>th</sup>, 2013 from <http://sejarah.kompasiana.com/2012/07/26/the-historical-development-of-hadith-studies-in-the-western-scholarship-from-western-revisionist-to-renewed-scepticism-by-dr-ali-masrur-mag-a-lecturer-of-ulum-al-hadith-faculty-of-ushuluddin-474230.html>.
- , *Teori Common Link G.H.A. Juynboll; melacak Akar Kesejarahan Hadits Nabi*, LKis Publisher, Yogyakarta, 2007.
- Motzki, Harald, *Dating Muslim Traditions: A Survey*, in *Journal Arabica*, tome LII,2, p. 204-253, Koninklijke Brill NV, Leiden, 2005.
- , *Die Anfänge der Islamischen Jurisprudenz. Ihre Entwicklung in Mekka bis zur Mitte des 2./8. Jahrhunderts*, 1991 (English translation: *The Origins of Islamic Jurisprudence. Meccan Fiqh before the Classical Schools*, Leiden/Boston 2002).
- , ed. introduction of *Hadith; Origins and Developments*, Aldershot 2004, *The Formation of the Classical Islamic World* 28, Ashgate/Variorum.
- , *Motzki’s Reliable Transmitter: A Short Answer to P. Gledhill*, in *Journal: Islamic Law and Society* 19, 2012.
- , *Review of G.H.A. Juynboll. Encyclopedia of Canonical Hadith*, in *Journal Jerusalem Studies in Arabic and Islam* 36 (2009), p. 539-349 (the Hebrew University of Jerusalem, the Faculty of Humanities, Jerusalem Studies in Arabic and Islam, 2009).
- , *The Jurisprudence of Ibn Shihab al-Zuhri; A Source-Critical Study in Analysing Muslim Traditions; Studies in Legal, Exegetical, and Maghazi Hadith* (Leiden: Koninklijke Brill NV, 2010); this article also can be downloaded from the online publications of the University of Nijmegen, [http://webdoc.uibn.kun.nl/mono/m/motzki\\_h/juriofibs.pdf](http://webdoc.uibn.kun.nl/mono/m/motzki_h/juriofibs.pdf)

- , *The Muṣannaf of ‘Abd al-Razzāq al-San’ānī as a source of Authentic aḥādīth of the first Islamic century* (Journal of Near Eastern Studies 50, 1991): 1-21
- , *The Origins of Muslim Exegesis. A Debate,* ”, in *Analysing Muslim Traditions; Studies in Legal, Exegetical, and Maghazi Hadith*, Koninklijke Brill NV, Leiden, 2010.
- , *The Prophet and The Cat: on Dating Malik’s Muwatta’ and Legal traditions*, in *Journal Jerusalem Studies in Arabic and Islam* 36 (2009) p. 18-83 (the Hebrew University of Jerusalem, the Faculty of Humanities, Jerusalem Studies in Arabic and Islam, 2009).
- , *The Prophet and the Debtors; a Hadith Analysis under Scrutiny*, in *Analysing Muslim Traditions; Studies in Legal, Exegetical, and Maghazi Hadith* (Leiden: Koninklijke Brill NV, 2010).
- , *The Question of the Authenticity of Muslim Traditions Reconsidered: A Review Article*, in Herbert Berg ed., *Method and Theory in the Study of Islamic Origins* (Leiden: Koninklijke Brill NV, 2010).
- , *Theme Issue: Methods of Dating Early Legal Traditions; Introduction*, in *Journal Islamic Law and Society*, Vol. 19, 2012, p. 1-10, Koninklijke Brill NV, Leiden, 2012.
- , *Whither Hadith Studies?*, in *Analysing Muslim Traditions; Studies in Legal, Exegetical and Maghazi Hadith*, Koninklijke Brill NV, Leiden, 2010.
- , *al-Radd ‘ala al-Radd; Concerning the Method of Hadith Analysis*, in Harald Motzki et.al, *Analysing Muslim Traditions; Studies in Legal, Exegetical, and Maghazi Hadith*, Koninklijke Brill NV, Leiden, 2010.
- al-Naḥḥās, Aḥmad ibn Muḥammad ibn Ismā’īl al-Murādi, *al-Nāsikh wa al-Mansūkh*, Maktaba al-Falāḥ, Kuwait, 1408 H.
- al-Nawāwi, Sharaf al-Dīn, *al-Taqrīb wa al-Taisīr li Ma’rifat al-Sunan al-Bashīr al-Nadhīr fī Uṣūl al-Ḥadīth*, Maṭba’a ‘Abd al-raḥmān Muḥammad, Kairo, n.d.
- al-Qāsīmi, M. Jamāl al-Dīn, *Qowā’id al-Taḥdīth min Funūn al-Muṣṭalaḥ al-Ḥadīth*, ‘Isā bāb al-Ḥalabi wa Shirka, n.p., 1961.
- Sabbir, Mohd, *the Authority and Authenticity of Hadith as a Source of Islamic Law*, Kitab Bhavan, New Delhi, 1982.
- Schacht, Joseph, *The Origins of Muhammadan Jurisprudence*, Oxford University Press, London, 1950.

- al-Siba'i, Mustafa, *al-Sunna wa Makānatuhā fī al-Tasyrī' al-Islāmi*, trans. by Nurcholish Madjid with the title *Sunnah dan Peranannya dalam Penetapan Syari'at Islam*, Pustaka Firdaus, Jakarta, 1991.
- Sumbullah, Umi, *Kritik Hadis; Pendekatan Historis Metodologis*, UIN-Malang Press, Malang, 2008.
- Suparta, Munzir, *Ilmu Hadis*, PT. Raja Grafindo, Jakarta, 2008.
- al-Suyūṭi, *alfiyya al-Suyūṭi*, n.p, n.p., n.d.
- al-Ṭabarani, *Mu'jam al-Kabīr*, n.p, n.p., n.d.
- al-Ṭahāwi, *Mushkīl al-Athar*, n.p, n.p., n.d.
- al-Ṭahhān, Maḥmūd, *Taisīr Muṣṭalah al-Hadīth*, Dār al-Fikr, Beirut, n.d.
- Ulama'i, A. Hasan Asy'ari, *Melacak Hadis Nabi SAW; Cara Cepat Mencari Hadis dari Manual hingga Digital*, RaSAIL, Semarang, 2006.
- Yakub, Ali Mustafa. *Kritik Hadis*, Pustaka Firdaus, Jakarta, 2004.
- , *Belajar Islam di Timur Tengah*, Ministry of Religion Affairs, Jakarta, n.d.
- <http://www.narcis.nl/person/RecordID/PRS1238422/Language/en>, retrieved on September 9<sup>th</sup>, 2013.