
BIBLIOGRAPHY

- Adams, Roberts Merrihew. (2006). *A Theory of Virtue: Excellence in Being on the Good*. New York: Oxford University Press, Inc.
- Adlin, A., Mahzar, A., Fax, A., Takwin, B., Sugiharto, B., Himawan, D., et al. (2007). *Spiritualitas dan Realitas Kebudayaan Modern*. Yogyakarta: JALASUTRA.
- Ali, Abdullah Yusuf. (2009). *The Holy Qur'an, Text, Translation and Commentary*. New Delhi: Goodwords Book.
- Alwisol. (2004). *Psikologi Kepribadian*. Malang: UMM Press.
- Al-'Asqalānī, Syihābu ad-dīn Aḥmad b. 'alī b. Muḥammad. (). *Fath̄ al-Bari bi Syarh Ṣaḥīḥ al-Bukhārī*. Beirut: Dār al-Fikr.
- Atoshoki, Antonius. (2002). *Relasi Dengan Sesama*. Jakarta: PT Elex Media Komputindo.
- Al-Bukhārī, Muḥammad b. Ismā'ili . (). *Ṣaḥīḥ al-Bukhārī*. Beirut: Dār al-Kutub al-'Ilmiyyah.
- Direktorat Jendral Pembinaan Kelembagaan Agama Islam. (1985). *Ilmu Fiqh*. Jakarta: Departemen Agama.
- Djubaidah, Neng. (2010). *Pencatatan Perkawinan dan Perkawinan Tidak Dicatat Menurut Hukum Tertulis di Indonesia dan Hukum Islam*. Jakarta: Sinar Grafika .
- Dush, Claire M. Kamp., Cohan, Catherine L., Amato, Paul R., et al. (2003). *Journal of Marriage and Family*. University Park: The Pennsylvania State University.
- Al-Gazālī, Abū Hāmid. (). *Ihyā' 'Ulūm ad-Dīn*. Semarang: Karya Thoha Putra.
- _____. (1979). Trans. by Claud Field. *The Alchemy of Happiness (Kīmīya as-Sa'ādah)*. Lahore: SH. Muḥammad Ashraf.
- _____. (1993). Trans. by Imam Abu Asma Anshari. *Etika Perkawinan (Membentuk Keluarga Bahagia) (Kitāb Ādāb an-Nikāh)*. Jakarta: Pustaka Panjimas.

- _____. (1997). Trans. by Irwan Kurniawan. *Risalah-Risalah al-Ghazali (Majmū'ah Rasāil al-Imām al-Gazālī)*. Bandung: Pustaka Hidayah.
- _____. (2002). Trans. by Nasib Musthafa. *Penyelamat Jalan Sesat (al-Munqiz min aḍ-Ḍalāl)*. Jakarta: CV. Cendekia Sentra Muslim.
- _____. (2007). Trans. by Rojaya . *40 Prinsip Agama (Kitāb al-Arba'īn fī Uṣūl ad-Dīn)*. Bandung: Pustaka Hidayah.
- _____. (2012). Trans. by Irwan Kurniawan. *Menyingkap Hati Menghampiri Ilahi (Mukāsyafah al-Qulūb)*. Bandung: Pustaka Hidayah.
- Giddens, Anthony., Duneier, Mitchell., Appelbaum, Richard. (2007). *Introduction to sociology*. New York: W. W. Norton & Company, Inc.
- Gilbert, Kathleen R., Tanyi, Ruth A., et al. (2008). *The Family*. New York: McGraw-Hill.
- Gudeman, Stephen. (1976). *Relationships, residence and the individual*. New York: Routledge,
- Haeri, Shahla. (1989). *Law of Desire Temporary Marriage in Shi'I Iran*. New York: Syracuse University Press.
- Hill, Shirley A. (2012). *Families: a social class perspective*. Los Angeles: Sage, Pine Forge.
- Immenkamp, Beatrix. (1994). *Marriage and Celibacy in Mediaeval Islam: a Study of Ghazali's Kitāb Ādāb Al-Nikaḥ*. London: Cambridge University.
- Al-Jurjāwi, 'Alī Aḥmad. (1992). Trans. by Hadi Mulyo. *Falsafah dan Hikmah Hukum Islam (Ḥikmat al-Tasyrī' wa Falsafatuhu)*. Semarang: CV. Asy-Syifa'.
- Leach, Edmund R., et al. (1955). *Man*. London: Royal Anthropological Institute.
- Madjid, Nurcholish. (2004). *Masyarakat Religius; Membumikan Nilai-Nilai Islam dalam Kehidupan Masyarakat*. Jakarta: Paramadina.
- Mardalis. (1999). *Metode Penelitian (Suatu Pendekatan Proposal)*. Jakarta: Bumi Aksara.

-
- Masood, Saira., Batool, Zahira., Abbasi, Saif-Ur-Rehman Saif., et al. (2007). *Journal of Agriculture & Social Sciences*. Pakistan: Department of Rural Sociology, University of Agriculture.
- Molloy, Michel. (1998). *Experiencing the World's Religions: Tradition, Challenge, and Change*. California: Mayfield Publishing Company.
- An-Naisabūrī, Muslim b. al-Hajjāj al-Qusyairī. (). *Ṣaḥīḥ al-Muslim*. Cairo: Dār Iḥyā' al-Kutub al-'Ilmiyyah.
- An-Nasa'ī, Aḥmad b. Syu'aib. () *Sunan al-Kubrā*. Beirut: Dār al-Kutub al-'Ilmiyyah
- Nawawi, Hadari. (1998). *Metode Penelitian Bidang Sosial*. Yogyakarta: Gadjah Mada University Press.
- Nedumaruthumchalil, George. (2009). *Journal of Pastoral Counseling vol. 44*. New York: Iona College.
- Notare, Theresa., McCord, H. Richard. (2009). *Marriage and the Family in the United States: Resources for Society (A review of research on the benefits generated from families rooted in marriage)*. Washington, DC: United States Conference of Catholic Bishops.
- Olson, David H., DeFrain, John. (). *Marriage & Families: Intimacy, Diversity, and Strengths*. San Francisco: The McGraw-Hill Companies.
- Al-Quzwainī, Muḥammad b. Yazid b. Abdullāh b. Mājāh. (). *Sunan Ibnu Mājāh*. Beirut: Dār al-Fikr.
- Al-Quzwainī, Muḥammad b. Yazid b. Abdullāh b. Mājāh. (). *Sunan Ibnu Mājāh*. Semarang: Karya Thoha Putera.
- Renard, John., Ruslani., et al. (2000). *Wacana Spiritualitas Timur dan Barat*. Yogyakarta: Penerbit Qalam.
- Rosidi. (2010). *Spiritualitas dan Konsep Diri Narapidana*. Semarang: IAIN Walisongo.
- Routledge., Kegan Paul. (1951). *Notes and Queries on Anthropology*. London: Royal Anthropological Institute.

-
- Sabiq, Sayyid. (1982). Trans. By Mahyudin Syaf. *Fikih Sunnah*. Bandung: PT Alma'arif.
- _____. (2007). Trans. by Nor Hasanuddin. *Fiqih Sunnah*. Jakarta: PT. Pena Pundi Aksara.
- Saira M., Zahira B., & Saif-Ur-Rehman S. A., et al. (2007). *Journal of Agriculture and Social Sciences*. Pakistan: Department of Rural Sociology, University of Agriculture.
- Savells, Jerald., Cross, Lawrence J., Jourard, Sidney M., et al. (1978). *The Changing Family: Making Way for Tomorrow*. San Francisco: Holt, Rinehart and Winston.
- Ash-Shabuni, Muḥammad Ali. (1995). *Hadiah Untuk Pengantin*. Jakarta: Mustaqiim.
- Sherif, Mohamed Ahmed. (1975). *Ghazali's Theory of Virtue*. Albany: State University of New York Press.
- Smith, Margaret. (1983). *Al-Ghazali The Mystic*. Lahore: Hijra International Publishers.
- Stanczak, Gregory C., Miller, Donald E. (2004). *Engaged Spirituality: Spirituality and Social Transformation in Mainstream American Religious Traditions*. California: Center for Religion and Civic Culture University of Southern California.
- Sulaiman, Fathiah Hasan. (1986). *Al-Ghazali dan Plato dalam Aspek Pendidikan*. Surabaya : Bina Ilmu.
- Swenson, Don. (1999). *Society, Spirituality, and the Sacred: a social scientific introduction*. Canada: Broadview Press.
- At-Tirmiẓī, Muḥammad bin 'Isā bin Saurah. (). *Al-Jami' aṣ-Ṣaḥīḥ Wa Huwa Sunan at-Tirmiẓī*. Beirut: Dār al-Kutub al-'Ilmiyyah.
- Ulama'i, Hasan Asy'ari., Machrus., In'amuzzahidin, Muhammad., et al. (2013). *Pedoman Penulisan Skripsi*. Semarang: Fakultas Ushuluddin IAIN Walisongo.

- Watt, William Montgomery. (1971). *Muslim intellectual: a study of al-Ghazali*. Chicago: Aldine Publishing Company.
- Az-Zuhailī, Wahbah. (1989). *al-Fiqh al-Islām Wa Adillatuhū*. Damsyiq: Dār al-Fikr.
- Az-Zuhailī, Wahbah. (2011). Trans. by Abdul Hayyie al-Kattani. *Fiqh Islam (al-Fiqh al-Islām Wa Adillatuhu)*. Depok: Gema Insani.

Website sources:

- Article: Abu Nuaym*. (n.d.). Accessed November 20, 2013, from Wikipedia The Free Encyclopedia: http://en.wikipedia.org/wiki/Abu_Nu%60aym.
- Article: Al-Juwayni*. (n.d.). Accessed November 20, 2013, from Wikipedia The Free Encyclopedia: <http://en.wikipedia.org/wiki/Al-Juwayni>.
- Article: Nizam Al-Mulk*. (n.d.). Accessed November 20, 2013, from Wikipedia The Free Encyclopedia: http://en.wikipedia.org/wiki/Nizam_al-Mulk
- Griffel, F. (2007, August 14). *Al-Ghazali*. Accessed September 14, 2013, from Stanford Encyclopedia of Philosophy : <http://plato.stanford.edu/archives/fall2008/entries/al-ghazali>.
- Hozien, M. (2005, Oktober 11). *Oeuvre: A Listing Arranged By Subject*. Accessed September 14, 2013, from Abu Hamid Al-Ghazali: <http://www.ghazali.org/site/oeuvre.htm>.
- Nakamura, K. (2008, January 25). *Articles: Al-Ghazali, Abu Hamid*. Accessed September 14, 2013, from Abu Hamid Al-Ghazali: <http://www.ghazali.org/articles/gz1.htm>.
- RI, S. J. (n.d.). *Undang-Undang Republik Indonesia*. Accessed March 16, 2013, from Dewan Perwakilan Rakyat Republik Indonesia: <http://www.dpr.go.id/id/uu-dan-ruu/undang-undang/1974>.