

**FIR'AUN IN THE QUR'AN**  
**(Study Verses Related to Attitudes of Fir'aun)**



**THESIS**

**This Final Project is Submitted to the Theology Faculty in  
Partial Fulfillment of the Requirements for the Degree of  
Islamic Theology  
In Tafsir Hadith Department**

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*Assalamu'alaikum Wr. Wb.*

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*Wa'alaikumussalam Wr. Wb.*

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This paper was examined by two experts and passed on June 21, 2013.  
Therefore, this paper is accepted as one of requirements for fulfilling  
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## **A THESIS STATEMENT**

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, 8 June 2013  
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## MOTTO

وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ  
الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ<sup>1</sup> (88)

“And invoke not any other Ilâh (God) along with Allâh, Lâ ilâha illa Huwa (none has the Right to be worshipped but He). everything will perish save his Face. his is the decision, and to Him You (all) shall be returned.”

---

<sup>1</sup> Al-Qashash/28: 88

## **DEDICATION**

The thesis is dedicated to:

My parents; Mashadi and Ma'rufah  
My brothers and sisters; Adib Mukhtar, Ali Sadiqin, Tsulits  
Abdullah, Nurul Azimah  
LPM IDEA  
Dr. Hasyim Muhammad and Bu Munif  
All of My Friends

## PREFACE

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Semarang, June 8, 2013

**The Writer**

Ahmad Khotim Muzakka



# TRANSLITERATION

## VOWEL LETTERS

a>	a long spelling
i<	i long spelling
u>	u long spelling

ARABIC LETTER	WRITTEN	NAME
ا	No symbol	Alif
ب	B	Ba
ت	T	Ta
ث	s\	s\ a
ج	J	Jim
ح	h{	h} a
خ	Kh	Kha
د	D	Dal
ذ	z\	z\ al
ر	R	Ra
ز	Z	Zai
س	S	Sin
ش	Sy	Syin
ص	s}	s} ad
ض	d{	d{ ad
ط	t}	t{ a
ظ	z{	z} a
ع	'	'ain
غ	G	Gain
ف	F	Fa
ق	Q	Qaf
ك	K	Kaf
ل	L	Lam
م	M	Mim
ن	N	Nun
و	W	Wau
هـ	H	Ha
ي	Y	Ya

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CURRICULUM VITAE

## ABSTRACT

As the holy book, Qur'an is the most beautiful gift to mankind. From there, people can find the experience, meaning and lessons for life on earth. Al-Qur'an, which contains the stories of the previous race, saves a lot of virtues contained inside. There, there is the story of the Prophet, the chosen people, and so forth. However, most of us do not want to see other stories to be a lesson.

One of the stories are rarely raised in a study of the Qur'an is the story of Fir'aun. In fact, the figure of Fir'aun included figures that often mentioned in Qur'an. At least, the name of Fir'aun is mentioned 74 times. This is very surprising because of a lack of concern about it.

Therefore, writer interested in discussing the figure of Fir'aun who often discussed the destructive actions, among others; kill the boy, abandoned women, do dzalim, and many others. The problem is on what basis, the action was all done? What is behind all this?

In this research, writer used some verses related to story of Fir'aun in Qur'an, thematically. After fond theses verses, writer makes a specific view in order to make a different with others. And, it's an attitude of Fir'aun.

The attitude became a topic that is not exhausted to talk. Leaders who can not keep their promises, moral decadence in all aspects of life is a phenomenon that did not escape our attention. In this case, writer made reference to that have explained that attitudes means action, behaviour, deed, measure, manner, view, premise, commitment, principle, decision

Based on verses related to attitudes of Fir'aun, There are two efforts should be observed. First, Fir'aun realized that discourse brought by Musa not to be fought with violence directly. The king of Egypt was trying to influence the Egyptian society through dialogue, either directly or indirectly. This is ideological approach. Second, besides using the dialogues that attack, Fir'aun also use repressive measures in the form of death threats against baby boy, displaced women, pit society, and others. This is actions approach.

