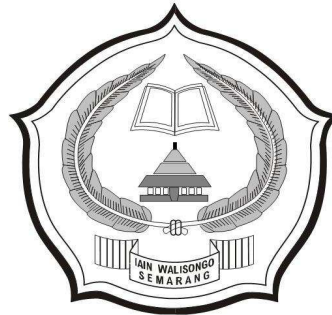


THE IMPLEMENTATION OF ISLAMIC GUIDANCE AND COUNSELING MODEL

**(Case Study on the Process of Islamic Guidance and Counseling for the
Beneficiaries of Mardi Utomo Social Rehabilitation Centre Semarang)**



THESIS

Submitted in Partial Fulfillment of the Requirement
For Thesis Project in Getting Degree of Islamic Social (S.Sos.I)

Department of Islamic Guidance and Counseling

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2013

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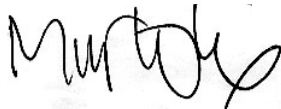
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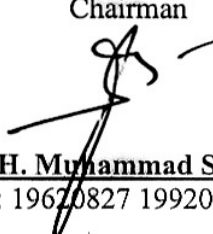


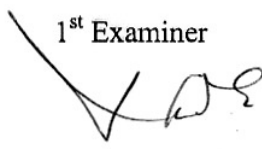
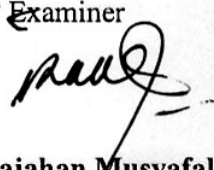
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THESIS
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COUNSELING MODEL
(Case Study on the Process of Islamic Guidance and Counseling for the Beneficiaries
of Mardi Utomo Social Rehabilitation Centre, Semarang)

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DECLARATION

بسم الله الرحمن الرحيم

In the name of Allah, the Most Gracious and the Most Merciful.

Hereby, I fully declare that this thesis is written by myself, and it is not containing materials written or has been published by another people, and other people's ideas except the information for the references.

Semarang, June 3rd 2013

Researcher

Evi Munita Sandarwati

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MOTTO

خير الناس أنفعهم للناس

"The best one is someone who gives benefits for others"

من جد وجد

"Someone who works hard he will successful"

DEDICATION

Firstly, I present this thesis for both of my respectable parents, my mother and my father who always support me and make me stronger to face every trouble in my live. Secondly, this thesis is proudly dedicated to:

- My respectful teachers of Islamic Boarding House K.H. Drs.Abdul Karim Assalawy, M.Ag and Ny.Hj. Luthfah Karim Assalawy.
- My best teacher Drs. H.Ahmad Jazuli, who has been guiding me whenever I am.
- My beloved young sister, Fiqratun Intifaiyah who inspires me the brilliant idea.

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Alhamdulillahirabbil 'alamin, finally, the researcher said as praise and thanks to Allah SWT for the blessing till this thesis could be completed.

May *shalawat* and *salam* always be given to our prophet Muhammad SAW, who has been a good example for all *ummah*.

Many people have contributed to the various phases of this study. However, this success would not be achieved without supporting, guiding, and encouraging from individuals and institution. Therefore, let me say thanks to:

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3. Drs. Ali Murtadho, M.Pd and H.Abdul Sattar, M.Ag, the Supervisors of this thesis. Thanks for their invaluable encouragement and insightful guidance during the completion of this thesis.
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5. All of the Islamic Guidance and Counseling Practitioners of Semarang Ministry of Religious Affairs for supporting and helping me in collecting the data related to my thesis.
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Wassalamualaikum Wr.Wb

Semarang, June 3rd 2013

The Researcher,

Evi Munita Sandarwati

ABSTRACT

The title of this study is “the implementation of Islamic guidance and counseling model (case study on the process of Islamic guidance and counseling for the beneficiaries of Mardi Utomo Social Rehabilitation Centre, Semarang)”. Whatever the Islamic guidance and counseling model, it should be implemented in well- design and well-organized. When we conduct a search about implantation study of certain model, we entered the area related to the model formation, verification and its implementation. This research is only focused on investigating the implementation, supporting and handicap factors of Islamic guidance and counseling model. Then, the object of this research is the beneficiaries of Mardi Utomo Social Rehabilitation Centre Semarang.

The researcher focused on the process of Islamic guidance and counseling for the beneficiaries of Mardi Utomo social Rehabilitation Centre Semarang because a reason that Mardi Utomo reached the good reputation in conducting rehabilitation to the beneficiaries. Moreover, to handle the problem of beneficiaries consist of beggars, vagrants and homeless who face complex difficulties on their life, there should be a systematic social guidance covers both physically and spiritually like what had been developed by the institution of Mardi Utomo Semarang. Therefore, this study is expected to give a strategic contribution especially related to Islamic guidance and counseling development.

This is a case study of descriptive qualitative research which applied the methods of collecting data such as: interview, observation and documentation. Besides that, this study used categorization and inductive thinking technique in analysis process. In drawing a conclusion, this study applied the model developed by Miles, namely; data collection, data reduction, data display, and conclusion.

The result of this research shows that in general, Islamic guidance and counseling model that is implemented in Mardi Utomo Semarang is *Mau'izhah Hasanah* by *Hikmah*. In *Dakwah* perspective, it is included *Dakwah Fi'ah Katsirah Bi ahsani qaul*. The material is focused on understanding about *shalat* supported by some important materials like religious motivation, faith and morality. It applies some methods such as speech, learn and coaching, demonstration, discussion and consultation method. These methods are implemented by using the technique either personal or group approaches.

There are some supporting and handicap factors in implementing Islamic guidance and counseling for the beneficiaries of Mardi Utomo, Semarang. The supporting factors such as: all the beneficiaries in this period of 2012-2013 are *Muslim*, the executor is directly supported and implemented by capable stake holder (Islamic counselors of Ministry of Religious Affairs), and there is a will of some beneficiaries to share their religious problem. The handicap factors like various life background and problems of beneficiaries, disturbance of children who follow their parent during the activity, laziness of beneficiaries, and limitation schedule that is provided by the institution.

Basically, the implementation of Islamic guidance and counseling for the beneficiaries is not optimal. The indications are: there is no guideline or operational procedure in detail form (*SOP/SAP*), there are some inconsistency

relation between the syllabus and the implementation, there is no innovative media used so that the activity is monotone, less interest of beneficiaries to join the activity, the materials are not well-design, and the output is not predictable. Therefore, the researcher gives some alternative ways to overcome these weaknesses, such as: conducting *pre* and *post* test as the basic source to inventory the beneficiaries' problem, arranging the detail *SOP* (*Standard Operational Procedure*) and *SAP* (*Satuan Acara Penyuluhan*), stimulating the interest of beneficiaries by developing innovative media, and making a detail report of spiritual development of beneficiaries as reference before conducting program evaluation.

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