

**THE METHOD AND STYLE OF INTERPRETATION OF SYEIKH ABDUL
QADIR AL-JILANI IN *TAFSIR AL-JAILANI*
(Study on Surah Al-Baqarah)**



THESIS

Submitted to Faculty of Ushuluddin
To fulfill a requirement to gain undergraduate degree
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By:

MIFTAKHUL HUDA

Reg. Number: 094211084

**FACULTY OF USHULUDDIN
STATE INSTITUTE OF ISLAMIC STUDIES
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LEGALIZATION PAGE

This paper was examined by two experts and passed on 24 June 2013. Therefore, this paper is accepted as one of requirements for fulfilling the Degree of Islamic Theology.

Dean of Faculty of Uşūluddīn/
Chairman of Meeting

Dr.Hasyim Muhammad, M. Ag
NIP. 19710507 199603 1 002

Academic Advisor I

Examiner I

Dr. H. Abdul Muhaya, MA
NIP. 19621018 199101 1 001

Dr. Zuhad MA
NIP. 19560510 198603 1 004

Academic Advisor II

Examiner II

Dr. H. Yusuf Suyono, MA
NIP. 195303131981031 005

Muhtarom M.Ag
NIP. 19690602 199703 1 002

Secretary of Meeting

Fitriyati S.Psi, M.Si
NIP. 19710402 199503 1 001

ADVISOR APPROVAL

Dear Sir,
Dean of Faculty of Uşūluddīn
State Institute of Islamic Studies
(IAIN) Walisongo Semarang

Assalāmu’alaikum Wr. Wb.

After correcting it to whatever extent necessary, we state that this thesis belongs to a student as below:

Name : Miftakhul Huda
Reg. Number : 094211084
Departement : Tafsīr Ḥadīś (TH)
Title : The Method of Interpretation of Syeikh Abdul Qadir Al-Jilani
in Tafsir Al-Jailnai (Study on Surah Al-Baqarah)

is ready to be submitted in joining last examination.

Wassalāmu’alaikum Wr. Wb.

Semarang, June 13th 2013

Academic Advisor I

Academic Advisor II

Dr. H. Abdul Muhaya, MA
NIP. 19621018 199101 1 001

Dr. H Yusuf Suyono MA
NIP. 195303131981031 005

A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 13th, 2013

The Writer,

Miftakhul Huda

094211084

MOTTO

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا
 وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ
 وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ
 ۚ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ
 قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

(Q.S AT-TALĀQ / 65: 2-3)

DEDICATION

This work would not truly complete without the intervention of God. Because in fact, this hand, this thought, this idea, and all that in the researcher belongs to God. So the first time I want to speak

is *Alhamdulillah Rabbil 'alamina*,

All praises be to God alone.

- ✍ I dedicated this paper to my parents, without your prayer, this work will not be completed
- ✍ I specifically dedicate this work for my fiancé Laili Chasanah Mansuroh Amd.Keb, because of my hard work just to get you over this world and the hereafter.
- ✍ I also dedicated this paper to my Lecturers
- ✍ And also to all my friends, especially FUPK DEPAG
- ✍ And I dedicated this paper to my all supporter anywhere they are to finish this paper

ABSTRACT

Author : Miftakhul Huda
 Title : The Method of Interpretation of Syeikh Abdul Qadir Al-Jailani in
 Tafsir Al-Jailani (Study on Surah Al-Baqarah)
 Institute : State Institute of Islamic Studies (IAIN) Walisongo Semarang
 Faculty : Uşūluddīn
 Department : Tafsīr Ḥadīś (TH)

Interpretation activities of the Qur'an continues to evolve from the time of Prophet Muhammad until the present. Each tafsir book has its own method and Style in interpreting the verses of the Qur'an. And it can not be denied that every book of Tafsir have methods and interpretive Stylees. Depending on the educational background of the interpreter. One of the Tafsir books is *Tafsir Al-Jilani* the work of a famous Sufi; Syeikh Abdul Qadir Al-Jilani (470 H). He was a famous Sufi, we can see from his works almost all them talk about Sufism. The six-volume book is the result of hard work of his grandson, Shaikh fadhil, who has managed to codify his manuscripts were scattered to the corners of the World. This successful book was first published in 2009, in Turkey. Researchers try to find the methods and Stylees used by Syeikh Abdul Qadir in the interpretation of verse, especially in Surah Al-Baqarah. of the four methods as disclosed by Prof.Dr.Quraish Shihab, namely *Ijmali*, *Tahlily*, *Muqarin*, and *Maudhu'i*, Tafsir Al-Jailani in Surah Al-Baqarah turns *Tahlily* method, i.e. start the interpretation from the first paragraph is *alif laam miim* until the last verse in surah Al-Baqarah. And this also applies to all surah. In terms Style of Interpretation, he more often use *isyari* Style, that interpretation out of the *dhahir* meaning, but did not deny the *dhahir* meaning. Although often also found in the form of interpretation *lafdzi* or *dhahir*. Isyari interpretation can appear in all places, both in the verse *kauniyah*, *aqidah*, *mu'amalah*, or *ubudiyah*.

ENGLISH TRANSLITERATION SYSTEM*

CONSONANTS

ء	: ' (glottal stop)
ب	: b
ت	: t
ث	: ṡ
ج	: j
ح	: ḥ
خ	: kh
د	: d
ذ	: dz
ر	: r
ز	: z
س	: s
ش	: sh
ص	: ṡ
ڌ	: ḏ
ط	: ṭ
ظ	: ṣ
ع	: ' (glottal stop)
غ	: gh
ف	: f
ق	: q
ك	: k

ل	: l
م	: m
ن	: n
و	: w
ه	: h
ي	: y

VOWELS

Long

ا	: ā
و	: ū
ي	: ī

Doubled

يَّ	: iyy (final form i)
وَّ	: uww (final form u)

Diphthongs

أَوْ	: au or aw
أَيَّ	: ai or ay

Short

اَ	: a
وُ	: u
يَ	: i

*Quoted from *Pedoman Penulisan Skripsi*, Fakultas Ushuluddin IAIN Walisongo, Semarang, 2007, p. 120-121.

PREFACE

بسم الله الرحمن الرحيم

All praises be to Allāh, the Creator of universe and, who has guided me to finish this paper. And then, blessing and peace be upon the Prophet Muhammad, the Messenger of Allah.

This paper entitled; “The Method of Interpretation of Syeikh Abdul Qadir Al-Jailani in Tafsir Al-Jailani (Study on Surah Al-Baqarah) is submitted to the Faculty of Uşūluddīn as partial fulfilment of the requirements to earn undergraduate in Islamic Theology in Tafsīr Ḥadīś Department.

This paper would not finish without the support and helpful assistance, both material and spiritual from numerous people. Therefore, I would like to extend my deep appreciation to all those who have assisted me during my undergraduate study at State Institute of Islamic Studies (IAIN) Walisongo Semarang.

Firstly, I would like to thank Prof. Dr. H. Muhibbin, M.A., the rector of IAIN Walisongo Semarang. *Secondly*, my sincere thank go to Dr. Nashihun Amin, M.Ag, the dean of Faculty of Uşūluddīn. May Allāh give them reward all the time, and also tanks to Dr.H Abdul Muhaya MA, as my first academic advisor and Dr.H Yusuf Suyono MA who taught me until I finish my thesis.

Thirdly, I would like to express my special gratitude to my parents, Fatkhurrohman and Kadiyah, who always encourage and pray for me, they are my inspiration, and also thank my Family at home.

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And also I would like to say thank to Friends in courses of Islamic studies of Religious Affairs RI in Tafsir Hadith and Tasawuf Psikoterapi Department of Ushuluddin faculty. I will not forget every moment with you all. Thank you so much you are part of my life.

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Heartfelt thanks for all your kindness may Allah SWT repay all the kindness with a better response in the world and in the hereafter.

Semarang, Juni 13th, 2013

Miftakhul Huda

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