

CHAPTER V

CONCLUSION

A. Conclusion

Ethic according to ibn Miskawaih and Immanuel Kant is an action that comes from the condition of human soul without prior consideration, motivation and beneficial intention. For them, ethic is the manifestation of God's existence in this world so it related to the soul as spiritual side of human that is relating human and the God, then human's existence it self as the actor of ethic, and God's existence as the last purpose of ethical deed.

Both figures has similar views about the definition of ethic that is an action without prior consideration, motivation and beneficial intention. The immortality of soul, by soul human can feels the true happiness. A highest appreciation for human as the noblest cetaure, but both of them has different opinion about the existence of God, fro ibn Miskawaih everything in this world comes from God's emanation, so God is the prime cause of everything in this world. But Immanuel Kant reject the theory that said God is the prime cause, for him God is the only one creature of this world, if God is the prime cause it mean God has same position as every created in this world, God is positioned on the intellectual level.

B. Suggestion

This research about religious ethic concept compares between Ibn Miskawaih and Immanuel Kant's though is limited to answer of research question. Therefore, the topic about religious ethic concept is still opened to be discussed and there are many possibilities to be developed more to enrich the Islamic intellectual heritage, moreover toward study of ethic theology. For example, religious ethic concept concerns to the one figure. It may be Ibn Miskawaih or Immanuel Kant. Furthermore, it is hopefully may give a contribution toward society problems.

C. Closing

Those are what the researcher could explain and describe about religious ethic concept (A comparison study between Ibn Miskawaih and Immanuel Kant). Praise is to Allah whose knowledge so wide until more than the wide of ocean. The researcher only learns to understand His knowledge. Without his guidance, blessings and love, the researcher could not complete the final project as a graduation requirement. Peace and salutation may be upon to our Prophet Muhammad who always encourages people not to be tired in learning the science of God.

Although the researcher has maximally worked, yet the researcher is sure that the work is still far from perfectness and less satisfying. Therefore, the researcher always and continuously needs to the constructive critiques and comments. May this work will be useful especially for the researcher and the others who concern in any other field of study generally. Amin.