

CHAPTER V

CLOSING

A. Conclusion

After doing research about the theme above, which is stated implicitly, the researcher can conclude some points:

1. The philosophical meaning of *Mubeng Gapura* is a tradition was brought by Sultan Hadlirin as suggestion for Loram's society. *Mubeng Gapura* is a marriage tradition for marriage couple that is held after contract marriage by Loram's society specially and other Loram's society generally. The tradition is still exist until now. The purpose of tradition is not only circumference or as the *tolak balak* (reject the unexpected occurrence) but also which is hoped the marriage couple always remember to God.
2. The tradition as local wisdom will be important when local people who inherited the knowledge system accepted and claimed as a part of system of their knowledge. For that, the relationship between tradition as local wisdom and tradition as a part of social ethic is effort to participate preserve a local tradition and maintain a tradition as the culture heritage with good intention to *tabarrukan* (get blessing from God). Because the tradition will not hold out without community's people who participate in keeping the tradition.

B. Suggestion

The Tradition of *Mubeng Gapura* is only a suggestion, not something that must be conducted so, if we didn't do this tradition will get a sin. The tradition has purpose *tabarrukan* (get good blessing only from God) with good intention and as self-identity for Loram's people.

Preserve and defend the existence of tradition is necessity that must be implanted in ourselves. However, this belief does not make someone to fall in a polytheism. But, the tradition was conducted to respond and appreciate it as culture heritage. Because, the tradition will not hold out without community's people who participate in maintaining and keeping the tradition.

For that, as a good society have to be able to make a sense of unity. Because, in the society has same tradition, customs, dialect, genesis than habitation geographically. So that, norms and customs are same too, we must be responsibility for the integrity of society

C. Closing

By saying thanks to Allah who has been blessing and giving mercies to the researcher, it is a great gift from Him through finishing this final project.

Although the researcher has worked maximally, yet the researcher is sure that the work is still far from perfectness and also less satisfying. Therefore, critiques and comments which are constructive are always and continuously needed by the researcher.

At last, the researcher hopes that this work will be valuable and beneficial for the researcher especially and the others who concern on any other field of study generally. All in all, thankful always be given to Allah.