MOTIVATION OF NYUMBANG TRADITION IN PAGUYUBAN BUWUH COMMUNITY

(Case Study of *Nyumbang* Tradition of *Mbersih* Society in Marriage Party at Sumbersih Hamlet Malang Regency)

THESIS

Submitted to Ushuluddin Faculty in Partial Fulfillment of
The requirements for the Degree of S-1 of Islamic Theology
On Theology and Philosophy Department



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SEMARANG

2014

DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 11th, 2014

The writer

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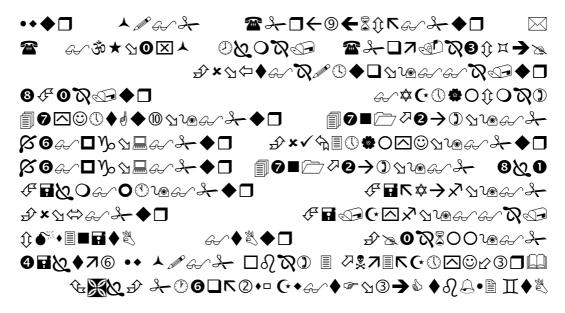
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MOTTO



(36) Serve Allah, and join not any partners with him, and do good- to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hand possess: for Allah loveth not the arrogant, the vainglorious.¹

¹ QS. An- Nisaa/4: 36

DEDICATION

My Father and My Mother, Mr. Alfan Mas'ud and Indah Fitriani

Love and respect always

*

My beloved brothers and sister M. Yusuf, M Yahya, M Yusron, and Yulia Mas'udah, you are a major factor in the completion of the thesis



My beloved friends (Eny, Diny, Afi, Nilna, Nokyah, Umy, Faizah,

Istifaiyah, Fatur and Fajri). Thanks for being part of my life and being story of my life. Just being bohemian for our friendship story (Bei_Boh)



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Thanks for being my greatest friends.



A big family of FUPK, it is an honor to be part of you



My friends thanks for lovely friendship, mbak Vicky, mbak Iin, mbak Umi Fariha, mbak Vita, Lia, Luluk, Iin, Faiqoh, be n successfulness

All of my friends thanks for lovely friendship

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Only with His help and love, this thesis can be finished although the writer believes that there is no perfect in this world, including this thesis. But, with force and hard effort, the writer wants to give the best in the end of study at IAIN Walisongo Semarang. Therefore, the writer wants thank to:

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Semarang, June 11th 2014
The writer

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NIM. 094111031

TRANSLITERATION

Table 1: Transliteration Table: Consonants²

Arabic	Roman	Arabic	Roman
ب	b	ط	t
ت	t	ظ	Ž
ث	th	ع	·
ج	j	غ	gh
ح	h h	ف	f
خ	Kh	ق	q
د	d	خ	k
ذ	dh	J	1
ر	r	٩	m
ز	Z	ن	n
س	S	ھ	h

² http://rotas.iium.edu.my/?Table_of_Transliteration

ش	Sh	9	w
ص	Ş	ç	,
ض	d	ي	у

 $\ \, \text{Table 2: } \textbf{Transliteration Table: Vowels and Diphthongs}^3 \\$

Arabic	Roman	Arabic	Roman
Ó	a	اً، ي	an
ć	u	్రీ	un
ò	I	్థ	in
رْ دُ اٰہ اُن کی،	Ā	ેંદુ	aw
ۇو	Ū	ిప్తి	ay
ِي	Ī	ٛ ۊ	uww, ū (in final position)
		ౢ	iyy, ī (in final position)

 $^{^3}$ http://rotas.iium.edu.my/?Table_of_Transliteration

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ABSTRACT

This research discusses about the "Motivation of *Nyumbang* Tradition in *Paguyuban Buwuh* Community at Sumbersih Hamlet Malang Regency" which practice by *Mbersih* society. Every human deed is always has a certain purpose that has a satisfy values and also satisfy their needs; even they express that into a tradition. So they can get their goal while they can maintain the value that content in the tradition.

This research has 3 questions; 1) What is the uniqueness of *nyumbang* tradition that is practiced by Sumbersih society *paguyuban buwuh*, 2) What is the motivation of Sumbersih society in carrying out of *nyumbang* tradition by *paguyuban buwuh*, 3) What is the relevance of *nyumbang* tradition by *paguyuban buwuh* in this current era.

The method that is used by researcher is qualitative method and applies phenomenological approach to describe the *nyumbang* tradition that is practice by *Mbersih* society about. Then, this research used inductive method to make easy to serve the data. The technique of collecting data used observation, interview and documentation. Those approach and technique of research are used to get a deep knowing that related to society's motivation as expected and from that knowing about motivation and *nyumbang* can know about the relevance of *nyumbang* by *paguyuban* in this current era.

The result of this research show that uniqueness' nyumbang tradition of mbersih society is about establishment of community group named paguyuban buwuh which the community group apply a transparency for contribution (buwuhan) as the form of rational principles that is concerning to the aspect of effectiveness and efficiency in the nyumbang tradition and also the way of giving contribution is collectively which actually still accordance with Javanese attitude (gemi, nastiti and ngati- ati), even though the society being into transition society who got the globalization impact. With guidance of expectancy theory of Victor Vroom, this research found that motivation for nyumbang has relation to three aspects; social motive which is emphasize to make the strong and extent the solidarity and also expectation of prestige, then the economic motive expectation to get relief on economic burden, the last is religious motive which expectation of reward behave the action that include of good moral. Thus, it makes society attempt to maintain the moral value in the tradition; harmonious and respectful through the community group (paguyuban buwuh).

Key word: *nyumbang* tradition, motivation, mutual assistance