

**MOTIVATION OF *NYUMBANG* TRADITION IN *PAGUYUBAN*
BUWUH COMMUNITY**

**(Case Study of *Nyumbang* Tradition of *Mbersih* Society in Marriage Party
at *Sumbersih* Hamlet Malang Regency)**

THESIS

Submitted to Ushuluddin Faculty in Partial Fulfillment of
The requirements for the Degree of S-1 of Islamic Theology
On Theology and Philosophy Department



Yullaily Rohmatin

NIM: 094111031

USHULUDDIN FACULTY
STATE INSTITUTE OF ISLAMIC STUDIES (IAIN)
WALISONGO
SEMARANG

2014

DECLARATION

I declare that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, June 11th, 2014

The writer

Yullaily Rohmatin

NIM. 094111031

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Yullaily Rohmatin

NIM: 094111031

Semarang, June 11th, 2014

Approved by

Advisor I

Advisor II

Dr. Ahmad Musyafiq, M.Ag

NIP. 19720709 199903 1 002

Dr. H. Hasyim Muhammad, M.Ag

NIP. 19720315 199703 1 002

RATIFICATION

The Thesis of YULLAILY ROHMATIN

NIM: 094111031 was examined

By examiner experts of Ushuluddin Faculty

State Institute for Islamic Studies Walisongo Semarang,
on:

June 11th, 2014

And was accepted than validated as the requirement for
the Degree of S-1 of Islamic Theology



Dean of Ushuluddin/
Chairman of Meeting

Dr. H. Hasan Asy'ari Ulama'i, M.Ag
NIP. 19710402 199503 1 001

Advisor I

Dr.H. Hasyim Muhammad, M.Ag
NIP. 19720315 199703 1 002

Examiner I

Dr. Muhyar Fanani
NIP. 197303142 200112 1 001

Advisor II

Dr. Ahmad Musvafiq, M.Ag
NIP. 19720709 199903 1 002

Examiner II

Dr. Syafi'i, M. Ag.
NIP. 19650506 199403 1 003

Meeting Secretary

Dr. Zainul Adzvar, M.Ag
NIP. 19730326 200212 1002

MOTTO

[illegible]

(36) Serve Allah, and join not any partners with him, and do good- to parents, kinsfolk, orphans, those in need, neighbours who are near, neighbours who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hand possess: for Allah loveth not the arrogant, the vainglorious.¹

¹ QS. An- Nisaa/4: 36

DEDICATION

My Father and My Mother, Mr. Alfian Mas'ud and Indah Fitriani

Love and respect always



My beloved brothers and sister M. Yusuf, M Yahya, M Yusron, and Yulia
Mas'udah, you are a major factor in the completion of the thesis



My beloved friends (Eny, Diny, Afi, Nilna, Nokyah, Umy, Faizah,
Istifaiyah, Fatur and Fajri). Thanks for being part of my life and being story of
my life. Just being bohemian for our friendship story (Bei_Boh)



My amazing family, Six Sense (Iib, Meme, Natul, Cheche, Thatha and Ephy),
Thanks for being my greatest friends.



A big family of FUPK, it is an honor to be part of you



My friends thanks for lovely friendship , mbak Vicky, mbak Iin, mbak Umi
Fariha, mbak Vita, Lia, Luluk, Iin, Faiqoh, be n successfulness

All of my friends thanks for lovely friendship

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Only with His help and love, this thesis can be finished although the writer believes that there is no perfect in this world, including this thesis. But, with force and hard effort, the writer wants to give the best in the end of study at IAIN Walisongo Semarang. Therefore, the writer wants thank to:

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Thanks.

Semarang, June 11th 2014

The writer

Yullaily Rohmatin

NIM. 094111031

TRANSLITERATION

Table 1: Transliteration Table: Consonants²

Arabic	Roman		Arabic	Roman
ب	b		ط	ṭ
ت	t		ظ	ẓ
ث	th		ع	‘
ج	j		غ	gh
ح	ḥ		ف	f
خ	Kh		ق	q
د	d		ك	k
ذ	dh		ل	l
ر	r		م	m
ز	Z		ن	n
س	S		ه	h

² http://rotas.iium.edu.my/?Table_of_Transliteration

ش	Sh		و	w
ص	ṣ		ء	ʿ
ض	ḍ		ي	y

Table 2: Transliteration Table: Vowels and Diphthongs³

Arabic	Roman		Arabic	Roman
َ	a		اَ، اُ، يَ	an
ُ	u		وُ	un
ِ	I		يِ	in
َ، اُ، اِ، يَ	Ā		وُ	aw
وُ	Ū		يِ	ay
يِ	Ī		وُ	uww, ū (in final position)
			يِ	iyy, ī (in final position)

³ http://rotas.iium.edu.my/?Table_of_Transliteration

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ABSTRACT

This research discusses about the “Motivation of *Nyumbang* Tradition in *Paguyuban Buwuh* Community at Summersih Hamlet Malang Regency” which practice by *Mbersih* society. Every human deed is always has a certain purpose that has a satisfy values and also satisfy their needs; even they express that into a tradition. So they can get their goal while they can maintain the value that content in the tradition.

This research has 3 questions; 1) What is the uniqueness of *nyumbang* tradition that is practiced by Summersih society *paguyuban buwuh*, 2) What is the motivation of Summersih society in carrying out of *nyumbang* tradition by *paguyuban buwuh*, 3) What is the relevance of *nyumbang* tradition by *paguyuban buwuh* in this current era.

The method that is used by researcher is qualitative method and applies phenomenological approach to describe the *nyumbang* tradition that is practice by *Mbersih* society about. Then, this research used inductive method to make easy to serve the data. The technique of collecting data used observation, interview and documentation. Those approach and technique of research are used to get a deep knowing that related to society’s motivation as expected and from that knowing about motivation and *nyumbang* can know about the relevance of *nyumbang* by *paguyuban* in this current era.

The result of this research show that uniqueness’ *nyumbang* tradition of *mbersih* society is about establishment of community group named *paguyuban buwuh* which the community group apply a transparency for contribution (*buwuhan*) as the form of rational principles that is concerning to the aspect of effectiveness and efficiency in the *nyumbang* tradition and also the way of giving contribution is collectively which actually still accordance with Javanese attitude (*gemi, nastiti and ngati- ati*), even though the society being into transition society who got the globalization impact. With guidance of expectancy theory of Victor Vroom, this research found that motivation for *nyumbang* has relation to three aspects; social motive which is emphasize to make the strong and extent the solidarity and also expectation of prestige, then the economic motive expectation to get relief on economic burden, the last is religious motive which expectation of reward behave the action that include of good moral. Thus, it makes society attempt to maintain the moral value in the tradition; harmonious and respectful through the community group (*paguyuban buwuh*).

Key word: *nyumbang* tradition, motivation, mutual assistance