

**THE PRINCIPLE OF COMMUNICATION
IN THE QUR'AN
(Semantic Analysis of “*Qaul*” Verses)**

Thesis

Submitted to fulfill in Partial of the Requirements for S-1
Degree in Department of Islamic Theology (*Tafsir Hadits*)



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A THESIS STATEMENT

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

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MOTTO

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا (الأحزاب: 70)
*“O ye who believe! Fear Allah, and (always) say a
 word directed to the Right”*



وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ
 كَانَ لِلْإِنْسَانِ عَدُوًّا مُبِينًا (الإسراء: 53)
*“Say to My servants that they should (only) say those things
 that are best: for Satan doth sow dissensions among them:
 For Satan is to man an avowed enemy”. “As better as human
 is who gives benefit for others”*



من كان يؤمن بالله واليوم الآخر فليقل خيرا أو ليصمت
 (الحديث)



انظروا إلى من أسفل منكم ولا تنظروا إلى من هو فوقكم فهو أجدر أن لا
 تزدروا نعمة الله (الحديث)



BE UNIQUE, AND BE BETTER

DEDICATION

Alhamdulillahirabbil' alamin

All the praises and thanks be to Allah, the Lord of the 'Alamin

The thesis is dedicated to:

My dear parents; Muh. Saqḍun and Ainia Ulfah, love and respect are always for you. Thank you for the valuable efforts and contributions in making my education success.



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Your smile is a great support for me.



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Semarang, May 31st, 2010

The Writer

Niswatul Ashifah

TRANSLITERATION**VOWEL LETTERS**

Â	a long spelling
Î	i long spelling
Û	u long spelling

ARABIC LETTER	WRITTEN	SPELLING
ا	A	Alif
ب	B	Bâ'
ت	T	Tâ'
ث	Ts	Tsâ'
ج	J	Jîm
ح	H	Hâ'
خ	Kh	Khâ'
د	D	Dâl
ذ	Dz	Dzâl
ر	R	Râ'
ز	Z	Zai
س	S	Sîn
ش	Sy	Syîn
ص	Sh	Shâd
ض	Dh	Dhâd
ط	Th	Thâ'
ظ	Zh	Zhâ'
ع	'A	'ain
غ	Gh	Ghain

ف	F	Fâ'
ق	Q	Qâf
ك	K	Kâf
ل	L	Lâm
م	M	Mîm
ن	N	Nûn
و	W	Waw
هـ	H	Hâ'
ي	Y	Yâ'

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ABSTRACT

This paper focuses on the principles of communication that is supported by the verses of Qur'ân in which there are sources of the guidance and virtue. As a semantic analysis, its concern on the meaning of the selected verses that related to the theme. First, searching and determining verses that related to this research. Then second, analyzing it verses use semantic theory. It produces the essential meaning of *qaul* verses.

Finally, it analyzes the point of view in Qur'ân toward concept of principles of communication and the implication of the concept and principle of communication in communication meaning. From searching, elaborating, and analyzing the *qaul* verses. It is explicitly show the communication verses inside it, (such as *qaulan sadîdâ*, *qaulan balîghâ*, *qaulan ma'rûfâ*, *qaulan karîmâ*, and others). So, Qur'ân is the holy book that can be studied from many sides. It is not only as guidance and reference for mankind, but also as source of knowledge and science in every side of life.