

## CHAPTER V

### CLOSING

#### A. Conclusion

After doing research on the verses discussing about the principle of communication in the Qur'ân which are stated implicitly, the researcher can conclude some points:

1. Qur'ân really supports the effective communication activity. Although there is no explicit verse instructing it. Hence, Qur'ân extremely encourages even commands to use an effective communication, by using:
  - a. The right, true, honest, and transparent word (*qaulan sadîdâ*).
  - b. Known, honor, popular / famous, with a good, friendly word (*qaulan ma'rûfâ*).
  - c. Fluent, clear meaning, light word, effectual, fix and impressive word (*qaulan balîghâ*).
  - d. Soft, blend/mild, gentle, Easy, simple and easy kindness word (*qaulan maysûrâ*).
  - e. Soft, weak, meek, sensitive and gentle word (*qaulan layyinâ*).

- f. The glory, generous, noble, nobility, privileges according to its object, respectable, high-value, easy, gentle, magnanimity word (*qaulan karîmâ*)
- g. The weighty, heavy and serious word (*qaulan tsaqîlâ*)
- h. Consistent, correct, sure and the word that stands firm (*al-qaul atstsâbit*)

Those are the principle of communication in the Qur'ân. In understanding each other, it is needed an effective communication like above. So Qur'ân teaches us to use all principles as mentioned, in order to make civil communication.

2. In accordance with the first conclusion that the communication is an integral part of Qur'ân teachings. There are some characteristic of the communication in the Qur'ân such as good, gentle, soft, and straight to the point in the way of deliver. These characters in some verses give the directions to the communication activity to encourage the communicators especially, and all people generally to communicate in what they should be righteously.

It is correlated to each other that the principle of communication in the Qur'ân is implicated in social

interaction. Some of the implication is in society; it's shown from real activity such as, living in harmony, save, peace and respecting each other. The showing of it society is like civil society (*madaniy*) or educated society.

There are several characters and principles that found in the Qur'ân which are suitable with the essential meaning of communication. From this, we called the significant way to build ideal generation starting from ourselves then it is going to be increased in the larger society. By using these principles may our generation be able to face the communication now and the future.

## **B. Suggestion**

We are as the human beings who are given a mandate to be the vicegerent/ the caliph in the world in order to make it prosperous, we should conduct the duty through optimizing our human resources as good as possible.

We are encouraged to conduct good communication that based on the Qur'ân in which there are some characteristic of effective communication such as, correct, soft, gentle, wisdom, and right.

The characteristic of communication that we conduct should be in accordance with the directions of the Qur'ân in order to get Allah's favor and to reach happiness in the world and here after.

### **C. Closing**

By saying thanks to Allah who has been blessing and giving mercies to the researcher, it is a great gift from Him through finishing this kind of work.

Although the researcher has worked maximally, yet the researcher is sure that the work is still far from perfectness and also less satisfying. Therefore, any critique and comment which are constructive are always and continuously needed by the researcher.

At last, the researcher hopes that this work will be valuable and beneficial for the researcher especially and the others who concern on any other field of study generally.