MYTH IN SUNAN MURIA'S TOMB

(Finding The Ethical Values of Relationship Before Marriage)



THESIS

Submitted to Ushuluddin Faculty in Partial Fulfillment of the requirements for the Degree of S-1 of Islamic Theology on Theology and Philosophy

Departement

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2014

DECLARATION

I certify that this thesis is definitely my own work. I am completely responsible for content of this thesis. Other writer's opinions or findings included in the thesis are quoted or cited in accordance with ethical standards.

Semarang, November 17th, 2014

The writer,

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MOTTO

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

And those who strive for Us – We will surely guide them to Our ways. And indeed, Allah is with the doers of good.

(Al-'Ankabût: 69)

TRANSLITERATION

Transliteration Table: Consonants¹

Arabic	Roman
ب	b
ت	t
ث	th
ح	j
ح	ķ
خ	kh
د	d
ذ	dh
ر	r
ز	Z
س س	S
m	sh
ص	Ş
ض	ģ

Arabic	Roman
ط	ţ
Ë	Ż
٤	(
غ	gh
ڧ	f
ق	q
ڬ	k
ل	1
۴	m
ن	n
ھ	h
9	W
٤	,
ي	У

¹ Dr. H. A. Hasan Asy'ari Ulama'i (ed), *Pedoman Penulisan Skripsi Fakultas Ushuluddin,* (Semarang: IAIN Walisongo, 2013), p. 142-143

$Transliteration \ Table: \ Vowels \ and \ Diphthongs^2$

Arabic	Roman
Ó	a
ं	u
Ó	i
ماءى،	â
9,	û
بي	î

Arabic	Roman
Ő	An
ំ	Un
0	In
مو	Aw
ي	Ay
و	uww, û
	(in final
	position)
مي	iyy, î
	(in final
	position)

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² *Ibid,* p. 143-144

DEDICATION

The thesis is dedicated to:

My dear parents: Noor Khozin Abdul Wahab and Istirohah, love and respect are always for you. Thank you for the valuable efforts and constributions in making my education success. This simple expression really cannot describe the depth of my feeling.



Thanks so much to someone who always give me spirits, motivations, times, and any struggles in all times. He always be patient to all of my weakness and lacking. He makes me spirit to alive. He learns me what is life, what is love through different ways so make me enjoy, comfort and without any force. He is the greatest gift in my life.



Last but not least, I would like to thank my friends from, my close friends, my classmate AA, who supported me to keep my spirit in finishing this paper. In addition, I would like to give my thanks to all of FUPK friends, especially FUPK6 from the all cohorts who always inspire me to do better.



Thanks to also people I can't mention one by one who help me until I can finishing this thesis.

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بسم الله الرحمن الرحيم

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family in Kudus who used to support mu academic ambitions.

8. Thanks so much to someone who always give me spirits, motivations,

times, and any struggles in all times. He always be patient to all of my

weakness and lacking. He makes me spirit to alive. He learns me what is

life, what is love by different ways so make me enjoy, comfort and

without any force. He is the greatest gift in my life.

9. Last but not least, I would like to thank my friends from, my close friends,

my classmate AA, who supported me to keep my spirit in finishing this

paper. In addition, I would like to give my thanks to all of FUPK friends,

especially FUPK6 from the all cohorts who always inspire me to do better.

Furthermore, I hoped to Allah gave reward in return for a helping hand from

any parties which could not mention one by one.

Finally, i realize that this thesis is still far from being perfect. Therefore, i will

happily accept constructive criticism in order to make it better. I hope that this

thesis would be beneficial for everyone. Amin

Semarang, December 31st, 2014

The writer

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ABSTRACT

Keyword: myth, the sacred, Sunan Muria, relationship before marriage

According to folklore and the general view in the literature of Java, Islam came and spread in Java is spreaded by nine $w\hat{a}l\hat{i}$ who are members of a council called Walisongo. One of Walisongo it is Sunan Muria. There is a myth that is growing, is if there is an unmarried couple come to the tomb of Sunan Muria, then the relationship will be broken. Although the myth is irrelevant today, but some people still believe it.

Myth is very prominent role in the lives of Java society. The function of the existence of the myth of relationship before marriage Sunan Muria's tomb can be seen from the social and cultural life. Based on the reality, the authors formulated two issues are; Firstly, what are the ethical values contained in myth of relationship before marriage in Sunan Muria's tomb. Secondly, how patterns of behavior youth couples in Sunan Muria's tomb.

To answer the research questions, data collection is done by observation that is used by the author to see the classification of the views and the function of myth. Other methods of data collection is interview, digging up information to the informants, including administrators of YM2SM, Leaders of Community, Colo's Residents (local communities) and the youth couples. It the author also uses documentation method, it is to explain the object of research. This study uses anthropological approach, the data processing is descriptive analysis of qualitative. After some data are collected, then the myth of relationship before marriage will be analyzed by using the Mircea Eliade's concept.

The results of this study are: Firstly, ethical values of myth of relationship before marriage in Sunan Muria's tomb, are Manifestations of respect to Sunan Muria, Keeping sacredness Sunan Muria's Tomb, and Tomb is a place for pilgrimage, not for dating. Secondly, the are differences in patterns of behavior between pilgrims who came to the tomb of Sunan Muria and people who are dating are just going to the tour places in Colo. Based on the goal, people make visit to the tomb with their dears wanna get Sunan Muria's blessings, so they do not believe in the myth. But the couple who just came to the tourist places that is near the tomb of Sunan Muria has a purpose for dating and being alone, so they believe in the myth.

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